

THE WHOLE BOOK  
O F  
PSALMES:

Collected into English

Meeter by *Thomas Sternhold,*  
*John Hopkins*, and others.

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Set forth and allowed to be sung in all  
Churches, of all the people together, before and after  
Morning and Evening-Prayer; and also before and  
after Sermons, and moreover in private houses for  
their godly solace and comfort: laying apart all  
ungodly songs and ballades, which tend  
only to the nourishing of vice, and  
corrupting of youth.

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J A M E S V.

¶ If any be afflicted, let him pray; and if  
any be merrie, let him sing Psalmes.

C O L O S . III.

¶ Let the Word of God dwell plenteously  
in you, in all wisdome, teaching and  
exhorting one another in Psalmes,  
Hymnes, and spirituall songs,  
singing unto the Lord in  
your hearts.

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СВЯТОГО АПОСТОЛА ПАУЛА ПОСЛАНИЯ  
КЪ РИМЛЯНОМЪ

СВЯТОГО АПОСТОЛА ПАУЛА ПОСЛАНИЯ  
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# The PSALMES of DAVID IN MEETER.

## P S A L . I . T . S .

**T**He man is blest that hath not bent,  
to wicked reed his eare,  
**N**or lead his life as sinners do,  
nor fate in scorner's chaire.  
**2** But in the law of God the Lord,  
doth set his whole delight :  
And in that Law doth exercise,  
himself both day and night :  
**3** He shall be like the tree that growes  
fast by the rivers side, (fruit  
Which bringeth foorth most pleasant  
in his due time and tide.  
Whose leafe shall never fade nor fall ,  
but flourish still and stand :  
Even so all things shall prosper well ,  
that this man takes in hand.  
**4** So shall not the ungodly men ,  
they shall be nothing so :  
But as the dust which from the earth  
the wind drives to and fro.  
**5** Therefore shall not the wicked men ,  
in judgement stand upright :  
Nor yet the sinners with the just ,  
shall come in place or sight.  
**6** For why ? the way of godly men ,  
unto the Lord is knowne :  
And eke the way of wicked men ,  
shall quite be overthrown.

## P S A L . I I . T . S .

**W**hy did the Gentiles tumults raise ,  
what rage was in their braine ?  
Why did the Jewish people muse ,  
seeing all is but vaine ?  
**2** The kings and rulers of the earth  
conspire and are all bent ,  
Against the Lord and Christ his Sonne ,  
which he among us sent.  
**3** Shall we be bound to them , say they ?  
let all their bonds be broke ,  
And of their doctrine and their law ,  
let us reject the yoke.  
**4** But he that in the heaven dwels ,  
their doing will deride :  
And make them all as mocking stocks ,  
throughout the world so wide.  
**5** For in his wrath the Lord will say  
. to them upon a day :  
And in his fury trouble them ,  
and then the Lord will say :  
**6** I have anointed him my King  
upon my holy hill :  
I will therefore (Lord) preach thy Law ,  
and eke declare thy will.

**7** For in this wise the Lord himself  
did say to me I wot ,  
Thou art my deare and onely Sonne ,  
to day I thee begot.  
**8** All people I will give to thee ,  
as heirs at thy request ,  
The ends and coasts of all the earth ,  
by thee shall be possest. (mace ,  
**9** Thou shalt them bruise even with  
as men under foot trod :  
And as the potters sherdz shall break  
them with an iron rod.  
**10** Now ye , O kings and rulers all ,  
be wise therefore and learn'd ,  
By whom the matters of the world ,  
be judged and discern'd.  
**11** See that ye serve the Lord above ,  
in trembling and in feare ;  
See that with reverence ye rejoice ,  
to him in like manner.  
**12** See that ye kisse and eke embrace  
his blessed Sonne , I say ;  
Left in his wrath ye suddenly ,  
perish in the mid-way.  
**13** If once his wrath never so small ,  
shall kindle in his breast ;  
O then all they that trust in Christ ,  
shall happy be and blest.

## P S A L . I I I . T . S .

**O** Lord , how are my foes increast ,  
which vex me more and mores  
**2** They kill my heart when as they say ,  
God can him not restore.  
**3** But thou (O Lord) art my defence ,  
when I am hard beset ;  
My worship and mine honour both ,  
and thou hold'it up my head.  
**4** Then with my voyce upon the Lord ,  
I did both call and cry ;  
And he out of his holy hill  
did hear me by and by.  
**5** I laid me downe and quietly  
I slept , and rose againe ;  
For why ? I know assuredly ,  
the Lord will me sustaine.  
**6** If ten thousand had hem'd me in ,  
I could not be afraid ;  
For thou art still my Lord and God ,  
my Saviour and mine aide.  
**7** Rise up therefore , save me my God ,  
for now to thee I call ;  
For thou hast broke the cheeks & teeth ,  
of these wicked men all.  
**8** Salvation onely doth belong ,  
to thee , O Lord above ;

Plaine iiiij. v. vij.

4 Thou dost bestow upon thy folke,  
thy blessing and thy love.

P S A L. IIII.

O God that art my righteousnesse,  
Lord heare me when I call;  
Thou haft set me at liberty,  
when I was bound and thrall.

2 Have mercy Lord therefore on me,  
and grant me my request;  
For unto thee uncessantly,  
to cry I will not rest.

3 O mortall men, how long will ye,  
the glory of God despise;  
Why wander ye in vanity,  
and follow after lies?

4 Know yetthat good and godly men,  
the Lord doth take and chuse;  
And when to him I make my plaint,  
he doth me not refuse.

5 Sinne not, but stand in aw therefore,  
examine well your hearts;  
And in your chambers quietly,  
see you your selves convert;

6 Offer to God the sacrifice,  
of righteousness I say;  
And looke that in the living Lord,  
you put your trust alway.

7 The greater fort crave worldly goods,  
and riches do embrace;  
But Lord grant us thy countenance,  
thy favour and thy grace.

8 For thou thereby shalt make my heart  
more joyfull and more glad;  
Then they that of their corne and wine  
full great increase have had.

9 In peace therefore lie down will I,  
taking my rest and sleep;  
For thou onely wilt me, O Lord,  
alone in safety keep.

P S A L. V.

I Ncline thine eares unto my words,  
O Lord my plaints consider;

2 And heare my voyce, my King, my  
to thee I make my prayer. (God

3 Heare me betime, Lord, tarry not,  
for I will have respect;

My pray er early in the morne,  
in thee forto direct.

4 And I will trust through patience,  
in thee my God alone;

Thou art not please'd with wickednesse,  
and ill with thee dwells none.

5 And in thy sight shall never stand,  
these furious fooles, O Lord;

Vaine workers of iniquity,  
thou haft alwayes abhorrd.

6 The lyars and the flatterers,  
thou shalst destroy them than;

And God will hate the blood-thirsty,  
and the deceitfull man.

7 Therefore will I come to thine house,  
trusting upon thy grace;

And reverently will worship thee,  
toward thine holy place.

8 Lord lead me in thy righteousness,  
For to confound my foes:  
And eke the way that I shall walk,  
before my face diselose.

9 For in their mouth there is no truthe,  
their heart is foule and vaine;  
Their throat an open sepulchre,  
their tonges do glose and faine.

10 Destroy their false conspiracies,  
that they may come to nought,  
Subvert them in their heaps of finne,  
which have rebellion wrought.

11 But those that put their trust in thee,  
let them be glad alwayes,  
And render thanks for thy defence,  
and give thy name the praise.

12 For thou with favour wilt increase,  
the just and righteous still;  
And with thy grace as with a shield,  
defend him from all ill.

P S A L. VI.

L Ord in thy wrath reprove me not,  
though I deserve thine ire;  
Ne yet correct me in thy rage,  
O Lord I thee desire.

2 For I am weak therefore, O Lord,  
of mercy me forbear;  
And heal me Lord, for why thou knowest  
my bones do quake for feare.

3 My soul is troubled very sore,  
and vexed vehemently.  
But Lord how long wile thou delay,  
to cure my misery?

4 Lord turne thee to thy wonted gracie,  
my silly soule up take;  
O save me not for my deserts,  
but for thy mercies sake.

5 For why? no man among the dead,  
remembreth thee one whit;  
Or, who shall worship thee, O Lord,  
in the infernal pit?

6 So grievous is my plaint and moan,  
that I wax wondrous faint:  
All the night long I wash my bed,  
with teares of my complaint.

7 My sight is dim and waxeth old,  
with anguish of my heart;  
For feare of those that be my foes,  
and would my soule subvert.

8 But now away from me all ye,  
that worke iniquity.  
For why? the Lord hath heard the voyces  
of my complaint and cry.

9 He heard not onely the request,  
and prayer of my heart;

But

**B**ut it received at my hands ,  
and tooke it in good part.

**10** And now my foes that vexed me ,  
the Lord will soon defame ;  
And suddenly confound them all ,  
to their rebuke and shame.

P S A L . V I I . T . S .

**Q**Lord my God I put my trust ,  
and confidence in thee ;  
Save me from them that me pursue ,  
and eke deliver me;

**2** Left like a lion he me teare ,  
and rend in pieces small ;  
While there is none to succour me ,  
and rid me out of thrall.

**3** O Lord my God if I have done ,  
the thing that is not right ;  
Or else if I be found in fault ,  
or guilty in thy sight.

**4** Or to my friend rewarded ill ,  
or left him in distresse ;

**Wh**ich me purfu'd most cruelly ,  
and hated me causleſſe.

**5** Then let my foes purſite my soule ,  
and eke my life downe thrusts ;  
Unto the earth and also lay ,  
mine honour in the dust.

**6** Start up , O Lord , now in thy wrath ,  
and put my foes to paine ;  
Performe the kingdome promised ,  
to me which wrong sustaine.

**7** Then shall great nations come to these ,  
and know thee by this thing ;

**If** thou declare for love to them ,  
thy ſelf as Lord and King.

**8** And as thou art of all men judge ,  
O Lord , now judge thou me :  
According to my righteousneſſe ,  
and mine integrity.

The ſecond part.

**9** Lord , ceafe the hate of wicked men ,  
and be the just mans guide :

**10** By whom the ſecrets of all hearts ,  
are ſearched and deride ,

**11** I take my help to come from God ,  
in all my paine and ſmart :  
That doth preserve all thofe that be  
of pure and perfect heart.

**12** The just man and the wicked both ,  
God judgeþ by his power :  
So that he feeles his mighty hand ,  
even every day and hour.

**13** Except he change his minde , I die ,  
for even as he ſhould ſmife :  
He whets his ſword , his bow he bends ,

aiming where he may hit.

**14** And doth prepare his mortaldart ,  
his arrows keene and ſharp ;  
For them that do me persecute ,

whiles he doth miſchief warp .

**15** But loe though he in travell be ,  
of his diuellis forecast :

And of his miſchief once conceiv'd ,  
yet brings forth nought at laſt.

**16** He digs a ditch and delves it deep ,  
in hope to hurt his brother ;

But he ſhall fall into the pit ,  
that he dig'd up for other .

**17** Thus wrong returneth to the hura ,  
of him in whom it bred ;

And of his miſchief that he wrought ,  
ſhall fall upon his head .

**18** I will give thanks to God therefore ,  
that judgeth righteouſly :

And with my ſongs will praise the  
of him that is moſt hie. (Name)

P S A L . V I I I . T . S .

**O**LORD our God how wonderfull ,  
are thy works every where !

Whofe fame furmounts in dignicie ,  
above the heavens cleare :

**2** Even by the mouths of ſucking babes ,  
thou wilt confound thy foes :

For in thoſe babes thy might is ſeen ,  
thy graces they diſclose

**3** And when I ſee the heavens high ,  
the works of thine own hand ;

The Son , the Moon , and all the Stars ,  
in order as they stand : (then ,

**4** What thing is man (Lord) think ,  
that thou doſt him remember ?

Or what is mans posterity ,  
that thou doſt him conſider ?

**5** For thou haſt made him little and  
then Angels in degrees .

And thou haſt crownd him alſo  
with glory and dignity :

**6** Thou haſt preferd him to be lord  
of all thy works of wonders ,

And at his feet haſt ſet all things ,  
that he ſhould keepe them undes .

**7** As ſheep , and neat , and all beaſts cleare ,  
which in the fields do feed :

Fowles of the aire , fish in the ſea ,  
with all that therein breed .

**8** Therefore muſt I ſay once againes  
O God that art our Lord ,

How famous and how wonderfull ,  
are thy works through the world .

P S A L . I X . T . S .

**W**ith heart and mouth unto the  
Lord ,

Will I ſing laud and praife :  
And ſpeak of all his wondrous works ,

and them declare alwayes .

**2** I will be glad and eke rejoyce ,  
in thee my God moſt hie :

And make my ſongs extoll thy Name ,  
above the ſtarrie ſkies .

5 For that my foes are driven back, 17 The wicked and deceitfull men,  
and turned unto flight : go down to hell for ever,  
They fall down flat and are destroy'd, And all the people of the world.  
by thy great power and might. that will not God remember.

4 Thou haft revenged all my wrong, 18 But sure the Lord wil not forget,  
my grief and all my grudge : the poore mans grief and paines:  
Thou doſt with justice heare my cause, The patient people never looke,  
most like a righteous judge. for help of God in vain.

3 Thou doſt rebuke the heathen folk, 19 O Lord arise, left men prevaile,  
and wicked fo confound, that be of wordly might ;  
That afterward the memory, And let the heathen folk receive,  
of them cannor be found. (patch, their justice in thy fight. (dreada.

6 My foes thou haſt made good dif- 20 Lord strike ſuch terror, fear, and  
and all their towns destroyd: into the hearts of them,  
Thou haſt their fame, wiſh them defac'd That they may know affuredly,  
through all the world ſo wide. they be but mortall men.

7 Know thou that he which is above, P S A L . X . T . S .

forevermore ſhall reigne :   
And in the ſeat of equity,  
true judgement will maintaine.

8 With juſtice he will keep and guide,  
the world and every wight :   
And ſo will yeeld with equitie,  
to every man his right.

9 He is protecſor of the poore,  
what time they be opprefte :   
He is in all adversity,  
their refuge and their refit.

10 All they that know thy holy Name,  
therefore ſhall truft in thee :   
For thou forſakeſt not their ſuits,  
in their neceſſity.

## The ſecond part.

11 Sing Psalms therefore unto the  
that dwels in Sion hill, (Lord,  
Publish among all nations,  
his noble acts and will.

12 For he is mindfull of the blood,  
of thofe that be opprefte :  
Forgetting not th'afflicted heart,  
that ſeeks to him for refit.

13 Have mercy Lord on me poore  
wretch ,  
whose enemies ſtill remaine :  
Which from the gates of death art  
to raife me up again. (wont

14 In Sion that I might ſet Forth  
thy praife with heart and voyce :  
And that in thy ſalvation , Lord,  
my ſoule might ſtill rejoice.

15 The heathen ſlick fast in the pit ,  
that they themſelves prepar'd :  
And in the net that they did ſet ,  
their owne feet fast are ſnar'd.

16 God ſhews his judgments which  
were good ,  
for every man to marke ,  
When as ye ſee the wicked men ,  
lie trapt in their own warks.

W hat is the caufe that thou, o Lord,  
art now ſo farre from thine,  
And keepeſt close thy countenance ,  
from us this troublous time ?

2 The poore do perish by the proud,  
and wicked mens diſire :  
Let them be taken in the craft ,  
that they themſelves conſpire.

3 For in the luſt of his own heart ,  
th'ungodly doth delight :  
So doth the wicked praife himſelf ,  
and doth the Lord diſpight :

4 He is ſo proud that right and wrong ,  
he ſetteth all apart :  
Nay , nay there is no God , ſaith he ,  
for thus he thinks in heart.

5 Because his wayes dee proſper ſtill,  
he doth thy lawes neglect :  
And with a blaſt doth pufſe againſt  
ſuch as would him correſt.

6 Tufh, tufh, ſaith he, I have no dread ,  
lefти my eſtate ſhould change :  
And why ? for all adversity ,  
to him is very ſtrange.

7 His mouth is full of curſedneſſe ,  
of fraud , deceit and guile :  
Under his tongue doth miſchief fit ,  
and travell all the while.

8 He lieth hid in wayes and holes ,  
to ſlay the innocent :  
Againſt the poore that paſſe him by ,  
his cruell eyes are bent.

9 And like a Lyon prively ,  
lies lurking in his den :  
If he may ſnares them in his net ,  
to ſpoile poore ſimple men :

10 And for the nonce full crafily ,  
he croucheth downe, I ſay? (made  
11 So are great heaps of poore men  
by his strong power , his prey.

## The ſecond part.

12 Tufh God forgettech this , ſaith he ,  
therefore I may be bold :

His.

His countenance is cast aside,  
he doth it not behold.

13 Arise, O Lord, O God in whom,  
the poore mans hope doth rest :  
Lift up thy hand, forget not Lord,  
the poore that be opprest.

14 What blasphemey is this to thee,  
Lord doft thou not abhor it ?

To hear the wicked in their heart  
say, Tush, thou carfst not for it ?

15 But thou feest all their wickednesse,  
and well doft understand ; (lefse,

16 That friendleſſe and poore father-  
are left into thy hand.

17 Of wicked and malicious men,  
then break the power for ever ;

That they with their iniquity,  
may perish altogether. (more,

18 The Lord shall reigne for ever-  
as King and God alone ;

And he shall chafe the heathen folk,  
out of the land each one.

19 Thou hear'ſt, O Lord, the poore  
mans plaint

their prayers and requestes ;

Their hearts thou wilt confirm untill,  
thine eares to heate be preſt ;

20 To judge the poore and fatherleſſe,  
and help them to their right ;

That they may be no more opprest,  
by men of worldly might.

## P S A L. X I. I. S.

I Trust in God, how dare ye then,  
say thus my foul until ?

Fly hence as fast as any foule,  
and hide you in your hill ?

2 Behold the wicked bend their bowes,  
and make their arrowes preſt ;

To ſhoot in ſecret and to hurt,  
the ſound and harmelesſe breaſt.

3 Of worldly hope all flarie were  
ſhrunk,

and clearly brought to nought ;

Alas, the just and righteous man,  
what evill hath he wrought ?

4 But he that in hiſ temple is,  
moſt holy and moſt hie ;

And in the heavens hath hiſ ſeat  
of royllal maſteſty,

The poore and ſimple mans eſtate,  
confidereth in hiſ minde ;

And ſearched out full narrowly,  
the manners of mankind ;

5 And with a cheerfull countenance,  
the righteous man will uſe,

But in hiſ heart he doth abhorre,  
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,  
as thick as any rains ;

Fire and brimſtones, and whirlwinds  
appointed for their paine. (thick,

7 Ye fee then how a righteous God,  
deth righteousness embraces,

And to the juſt and upright men,  
ſhewes forth hiſ pleaſant face.

## P S A L. X I I. T. S.

H Elp Lord, for good and godly men  
do perish and decay ; (many

And faſh, and truth from worldly  
is parted clean away.

2 Who ſo doth with hiſ neighbour talk,  
hiſ talk is all but vaine ;

For every man he thinketh how,  
to flatter, lie and faine.

3 But flattering and deceitfull lips,  
and tongues that be ſo stout,  
To ſpeak proud words and make greeſſ  
brags,

the Lord loon cuts them out.

4 For they ſay ſtill we will prevale,  
our tongues shall us extoll ;  
Our tongues are ours, we ought to  
what Lord can us controll ? (ſpeak,

5 But for the great complaint and cry,  
of poore, and men opprefſt ;  
Arife will I now ſith the Lord,  
and them restore to reſt.

6 Gods word is like to ſilver pure,  
that from the earth is tride ;  
And hath no leſſe then ſeven times  
in fire been purified.

7 Now ſith thy promife is to help,  
Lord keep thy promifethen ;  
And ſave us now and evermore,  
from thiſ ill-kind of men.

8 For now thiſ wicked world is full  
of miſchiefes manifold ;  
When vanity with mortallmen,  
ſo highly is extol'd.

## P S A L. X I I I. T. S.

H Ow long wilt thou forget me Lord  
Thall I never be remembred ?  
How long wilt thou thy viſage hide,  
as though thou wer offendēd ?

2 In heart and mind how long shall I,  
with care tormentēd be ?

How long eke ſhall my deadly foes,  
thus triumph over me ?

3 Behold me now my Lord my God,  
and heare me before opprefſt ;  
Lighten mine eyes leſt that I ſleep,  
as one by death poſſest ;

4 Left that mine enemies ſay to me,  
Behold, I doe prevail.  
Left they also that hate my ſoule,  
rejoyce to ſee me quale.

5 But from thiſ mercy and goodneſſ  
my hope ſhall never faint :

Psalms. xiiiij. xv. xvij. xvij.

1 To thy relief and gaving health,  
right glad shall be my heart.

5 I will give thanks unto the Lord,  
and praises to him sing:  
Because he hath heard my request,  
and granted my willing.

P S A L. X I I I I . T. S.

**T**Here is no God, as foolish men  
affirme in their mad mood:  
Their drifts are all corrupt and vaine,  
not one of them doth good.

2 The Lord beheld from heaven hie,  
the whole race of mankind:  
And saw not one that sought indeed,  
the living God to find.

3 They went all wide & were corrupt,  
and truely there was none,  
That in the world did any good,  
I say there was not one.

4 Is all their judgement so farre lost,  
that all work mischief still;  
Eating my people even as bread,  
not one to seek Gods will?

5 When they thus rage, then suddenly,  
great feare on them shall fall,  
For God doth love the righteous men,  
and will maintain them all.

6 Ye mock the doings of the poore,  
to their reproach and shame,  
Because they put their trust in God,  
and call upon his Name:

7 But who shall give thy people health,  
and when wilt thou fulfill,  
Thy promise made to Israel,  
from out of Sion hill.

8 Even when wylthou restore againe,  
such as were captived led,  
Then Jacob shall therein rejoice,  
and Israel shall be glad.

P S A L. XV. T. S.

**O**Lord within thy Tabernacle,  
who shall inhabite still,  
Or whom wylt thou receive to dwell,  
in thy most holy hill?

9 The man whose life is uncorrupt,  
whose works are just and straight,  
Whose heart doth thinke very truly,  
whose tongue speake no deceit.

9 Nor to his neighbour doth none ill,  
in body, goods or name,

Nor willingly doth move false tales,  
which might empaire the same.

4 That in his heart regardeth not,  
malicious wicked men,  
But those that love and fear the Lord,  
he maketh much of them.

His oath and al his promises,  
that keepeth faithfully:  
Although he make his covenant so,  
that he doth loose thereby.

6 That putteth not to usury,  
his mony and his coine:

7 Ne for to hurt the innocent,  
doth bribe or else purloine.

7 Who so doth all things as ye see,  
that here is to be done:

Shall never perish in this world,  
nor in the world to come.

P S A L. XVI. T. S.

**L**ord keepe me, for I trast in thee,  
and do confesse indeed:

Thou art my God, and of my goods,  
O Lord, thou hast no need.

2 I give my goods unto the Saints,  
that in the world do dwell,

And namely to the faithfull flocke,  
in vertue that excell. (heads,

3 They shall heap sorrowe on their  
which run as they were mad,

To offer to the idoll gods,  
alas! it is too bad.

4 As for the bloody sacrifice,  
and offering of that sort,

5 For why? the Lord the portionis  
of mine inheritance,

And thou art he that dost maintaine  
my rent, my lots, my chance.

6 The place wherein my lot did fall,  
in beauty did excell,

Mine heritage assign'd to me  
doth please me wondrous well.

7 I thank the Lord that caused me  
to understand the right,

For by his means my secret thoughts,  
do teach me every night.

8 I set the Lord still in my fight,  
and trust him over all,

For he doth stand on my right hand,  
therefore I shall not fall. (also,

9 Wherefore my heart and tongue  
do both rejoice together,

My flesh and body rest in hope,  
when I this thing consider. (grave

10 Thou wile not leave my soul in  
for Lord, thou lovest me,

Nor yet wilt give thy holy One,  
corruption for to see.

11 But wile we teach the way to life,  
for all treasure and store,

Of perfect joy are in thy face,  
and power for evermore.

P S A L. XVII. T. S.

**O**Lord give eare to my just cause,  
attend when I complaine:

And heare the prayer that I put forth,  
with lips that do not faine.

2 And let the judgement of my cause,  
proceed always from thee;

And

Palme xviii.

And let thine eyes behold and heare , 17 But I shall with perte conieience,  
this my simplicitey .  
5 Thou hast well tryed me in the night, So when I wake I shall be full  
and yet couldst nothing finde , of thine image and grace.  
That I have spoken with my tongue , P S A L . X V I I I . T . S .  
that was not in my mind .  
4 As for the worke of wicked men , O G O D , my strength and fortitude,  
and paths perverse and ill : of force I must love thee :  
For love of thy most holy Name , Thou art my castle and defence ,  
I have restrained still . in my necessitie .  
5 Then in thy paths that be most pure , 2 My God, my rock in whom I truff ,  
stay me Lord and preserue : the worker of my wealth :  
That all the way wherein I walke , My refuge , buckler, and my shield ,  
my steps may never swerve . the horne of all my health .  
6 For I doe call to thee, O Lord , 3 When I sing laud unto the Lord ,  
surely thou wilt me aid : most worthy to be served :  
Then hear my prayer and weigh right Then from my foes I am right sure ,  
the words that I have said . (well, 4 The panges of death did compasse me ,  
7 O thou the Saviour of all them , and bound me every where :  
that put their trust in thee : The flowing waves of wickednesse ,  
Declare thy strength on them that did put me in great feare .  
against thy Majestie , (spurne , 5 The fie and subtle snares of hell ,  
8 O keepe me as thou wouldest keepe , were round aboud me set :  
the apple of thine eye : And for my death there was prepar'd ,  
And under covert of thy wings , a deadly trapping net .  
defend me secretly . 6 I thus beset with paine and griefes  
The second part . did pray to God for grace ;  
9 From wicked men that trouble me , And he forthwith did heare my plaint ,  
and daily me annoy : out of his holy place .  
And from my foes that go about , 7 Such is his power, that in his wrath ,  
my soul for to destroy . he made the earth to quake :  
10 Which wallow in their wordly Yea, the foundation of the mount ,  
so full and eke so fat : (wealth of Bashan for to shake .  
That in their pride they doe not spare , 8 And from his nostrils came a smoak ,  
to speake they care not what . when kindled was his ire :  
11 They lie in wait where I should And from his mouth came kindled  
with craft me to confound: (pacie . of hot consuming fire . (coales .  
And musing mischief in their mindes , 9 The Lord descended from above ,  
to cast me to the ground . and bowed the heavens hie :  
12 Much like a Lyon greedily , And underneath his feet he cast ,  
that would his prey embrase , the darknesse of the skie .  
Or lurking like a Lyons whelp , 10 On Cherub and on Cherubins ,  
within some secret place , full royally he rode :  
13 Up Lord in haste prevent my foes , And on the wihs of all the winds  
and cast him at thy feet : came flying ullabroad .  
The second part .  
6 Gave thou my soule from the ill man , 11 And like a den molt darke he made  
and with the sword him smite . his hid and secret place :  
14 Deliver me Lord by thy power , With waters black and airy clouds ,  
out of the setyrants hands : environed he was .  
Which now so long time reigned have 12 But when the presence of his face ,  
and kept us in their bands . (whom in brightnesse shall appeare :  
15 I meane from worldly men to Then clouds consume , & in their steads  
all worldly goods are rife : come hale and coales of fire .  
That have no hope nor part of joy , 13 The fiery darts and thunder-bolts ,  
but in this present life . disperce them here and there :  
16 Thou of thy store their bellies fil'st And with his often lighteninges ,  
with pleasures to their mind , he puts them in great feare .  
Their children have enough , and leave 14 Lord at thy wrath and threateninges ,  
to theirs the rest behind . and at thy chiding cheare :

Psalms xviii.

20 The springs and the foundations  
of all the world appear. 29 Unspotted are the wayes of God,  
his word is purely tride :  
25 And from above the Lord sent down, He is a sure defence to such,  
to fetch me from my foes : as in his faith abide.  
And plueke me out of waters great, 30 For who is God except the Lord?  
that would me overflow. for other there is none :  
26 And me delivered from my foes, Or else who is omnipotent,  
that would have made me thrall, saving our God alone ?  
Yea from such foes as were too strong  
for me to deale withall. *The fourth part.*  
27 They did prevent me to oppresse,  
in time of my great griefe :  
But yet the Lord was my defence,  
my succour and relieve.  
18 He brought me forth in open place,  
whereas I might be free :  
And kept me safe, because he had  
a favour unto me.  
19 And as I was an innocent,  
so did he me regard :  
And to the cleannessse of my hands  
he gave me my reward.  
20 For that I walked in his wayes,  
and in his paths have trod ;  
And have not sinned wickedly  
against the Lord my God.

*The third part.*

21 But evermore I have respect  
to his law and decree :  
His statutes and commandements  
I cast not out from me.  
22 But pure and cleane and uncorrupt,  
appear'd before his face :  
And did refraine from wickednesse,  
and sinne in any case.  
23 The Lord therefore will me reward,  
as I have done aright :  
And to the cleannessse of my hands,  
appearing in his sight.  
24 For Lord with him that holy is,  
Wilt thou be holy too :  
And with the good and vertuous man,  
rightvertuously wilt do.  
25 And to the loving and elect,  
thy love thou wilt reserve :  
And thou wilt use thewicked men,  
as wicked men deserve.  
26 For thou dost save the simple folke,  
in trouble when they lie :  
And dost bring downe the countenance  
of them that lookefull hie.  
27 The Lord will light my candle so,  
that it shall shine full bright :  
The Lord my God will make also,  
my darknesse to be light.  
28 For by thy helpe an host of men,  
discomfit Lord I shall :  
By thee I scale and overleap  
the strength of any wak.

29 Unspotted are the wayes of God,  
his word is purely tride :  
30 For who is God except the Lord?  
for other there is none :  
Or else who is omnipotent,  
saving our God alone ?  
31 The God þy girdeth me with strength  
is he that I do meane :  
That all the wayes wherein I walke,  
did evermore keep cleane.  
32 That made my feet like to the Harts,  
in swiftnesse of my pace :  
And for my surety brought me forth  
into an open place :  
33 He did in order put my hands  
to battle and to fight :  
To breake in funder barres of brasse,  
he gave mine armes the might.  
34 Thou teachest me thy saving health,  
thy right hand is my tower,  
Thy love and familiaritie,  
doeth still increase my power.  
35 And under me thou makest plains  
the way where I should walke :  
So that my feet shall never slip,  
nor stumble at a balke.  
36 And fiercely I purfue and take  
my foes that me annoyed :  
And from the field doe not returne,  
till they be all destroyed.  
37 So I suppresse and wound my foes,  
that they can rise no more,  
For at my feet they fall downe flat,  
I strike them al so sore : (strength  
38 For thou didst gird me with thy  
to warre in such a wise :  
That they be all scattered abroad,  
that up against me rise.  
39 Lord thou haft put into my hands,  
my mortall enemis yoke :  
And all my foes thou dost divide,  
in funder with thy stroke. (ear  
40 They cal'd for helpe, but none gave  
nor holpe them with relieve :  
Unto the Lord they cal'd for help,  
yet heard he not their grieve.

*The fifth part.*

41 And still like dust before the wind,  
I drive them under feet :  
And sweep them out like filthy clay  
that sticketh in the street. (folke  
42 Thou keep'st me from seditious  
that still in strife are led.  
And thou dost of the heathen folke,  
appoint me to be head.  
43 A people strange to me unknowne,  
and yet they shall me serve :

And

And at the first obey my word,  
whereas mine own will swerve.

**44** I shall be irksome to mine owne,  
they will not see my light :  
But wander wide out of the way,  
and hide them out of sight.

**45** But blessed be the living Lord,  
most worthy of all prayse :  
That is my rock and saving health,  
praised be he alwayes.

**46** For God it is that gave me power,  
revenged for to bee :  
And with his holy word subdu'd  
the people unto me.

**47** And from my foes delivered me,  
and set me above those :  
That cruell and ungodly were,  
and up against me rose.

**48** And for this caufe, O Lord, my God,  
to thee give thanks I shall :  
And sing our praise unto thy Name,  
among the Gentiles all :

**49** That gavest great prosperity  
unto the king I say :  
To David thine anointed King,  
and to his seed for aye.

P S A L. XIX. T. S.

**T**He heavens and the firmament  
do wondrously declare,  
The glory of God omnipotent,  
his works and what they are.

**2** The wondrous works of God appere  
by every dayes succeſſe : (run,  
The nights likewise with their race  
the ſelf fame thing expreſſe.

**3** There is no language, tongue or  
ſpeech,  
where their ſound is not heard :  
In al the earth and coasts thereof,  
their knowledge is confer'd.

**4** In them the Lord made for the Son  
a place of great renown :  
Who like a bridegrome ready trim'd,  
doth from his chamber come.

**5** And as a valiant champion,  
who for to get a prize,  
With joy doth haſt to take in hand  
ſome noble enterprise.

**6** And all the ſkie from end to end,  
he compaſſeth about :  
Nothing can hide it from his heat,  
but he will find it out.

**7** How perfect is the law of God,  
how is his covenant ſure,  
Converting ſouls, and making wiſe  
the ſimple and obſcure.

**8** Just are the Lords Commandments,  
and glad both heart and mind :  
His precepts pure and do give light  
to eyes that befull blind.

**9** The fear of God is excellent,  
and doth endure for ever :  
The judgementts of the Lord are true,  
and righteous al together.

**10** And more to be embrac'd alwayes,  
then fined gold I ſay :  
The hony and the hony-com be,  
are not ſo ſweet as they.

**11** By them thy ſervant is forewarn'd,  
to have God in regard :  
And in performance of the fame,  
there shall be great reward, (know

**12** But Lord, what earthly man doth  
the errours of his life :  
Then cleaſe me from my ſecret finnes,  
which are in me moſt riſe. (ſins

**13** And keep me that presumptuous  
prevail not over me :  
And to ſhall I be innocent,  
and great offences flee.

**14** Accept my mouth and eke my hearts,  
my words and thoughts each ones  
For my Redeemer and my strength,  
O Lord thou art alone.

P S A L. XX. T. S.

**I**N trouble and adverſitie,  
the Lord God heare thee ſtill,  
The maſticey of Jacobs God  
defend thee from all ill :

**2** And ſend thee from his holy place  
his help at every need :  
And ſo in Sion ſtabliſh thee,  
and make thee ſtrong indeed.

**3** Rememb'reng well the ſacrifice,  
that now to him is done :  
And ſo receive rightthankfully,  
thy burnt-offerings each one.

**4** According to thy hearts deſire,  
the Lord grant unto thee :  
And all thy counſell and device,  
full well perorme may hee.

**5** We ſhall rejoyce when thou us fav'ſt,  
and our banners display :  
Unto the Lord which thy requests,  
fulfilled hath alway.

**6** The Lord will his anointed fave,  
I know well by his grace :  
And ſend him help by his right hand,  
out of his holy place.

**7** In chariots ſome put confidence,  
and ſome in horses truſt :  
But we remember God our Lord  
that keepeth promife juſt.

**8** They fall down flat, but we do riſe,  
and ſtand up ſteddaly :  
**9** Now fave and help us Lord and King  
on thee when we do cry.

P S A L. XXI. T. S.

**O** Lord, how joyfull is the King,  
in thy ſtrength and thy power :

How vehemently doth he rejoice,  
in thee his Saviour.  
 2. For thou hast given unto him,  
his godly hearts desire:  
 To him thou hast nothing deny'd,  
of that he did require. (gifts.)  
 3 Thou didst prevent him with thy  
and blessings manifold:  
 And thou hast set upon his head  
a crown of perfect gold.  
 4 And when he asked life of thee,  
thereof thou mad'st him sure:  
 To have long life, yea such a life,  
as ever shall endure.  
 5 Great is his glory by thy help,  
thy benefits and aid;  
 Great worship and great honour both,  
thou hast upon him laid.  
 6 Thou wilt give him felicitie,  
that never shall decay:  
 And with thy cherefull countenance,  
wilt comfort him alway.  
 7 For why? the King doth strongly trust  
in God for to prevale:  
 Therefore his goodnesse and his grace,  
will not that he shall quale,  
 8 But let thine enemies feele thy force,  
and those that thee withstand:  
 Find out thy foes, and let them feele  
the power of thy right hand.  
 9 And like an oven burne them, Lord,  
in fiery flame and fume:  
 Thine anger shall destroy them all,  
and fire shall them consume.  
 10 And thou shalt root out of the  
earth,  
their fruit that should increase:  
 And from the number of thy folk,  
their feed shall end and cease.  
 11 For why? much mischief did they Yea,  
against thy holy Name: (muse,) Yet did they faile, and had no power,  
for to performe the same.  
 12 But as a marke thou shalt them set,  
in a most open place:  
 And charge thy bow-strings readily,  
against thine enemies face.  
 13 Be thou exalted Lord therefore,  
in thy strength every houre:  
 So shall we sing right solemnly,  
praising thy might and power.

P S A L. X X I I. T. S.

O God my God, wherefore dost thou  
 forsake me utterly?  
 And helpest not when I doe make  
 my great complaint and cry?  
 14 To thee my God even all day long,  
 I do both cry and call:  
 I cease not all the night, and yet,  
 thou hearest not at all.

3 Even thou that in thy Sanctuary,  
and holy place dost dwell:  
 Thou art the comfort and the joy,  
and glory of Israel.  
 4 And he in whom our fathers old,  
had all their hope for ever;  
 And when they put their trust in thee,  
thou didst them aye deliver:  
 5 They were delivered even whep  
they called on thy Name:  
 And for the faith they had in thee,  
they were not put to shame.  
 6 But I am now become a worme  
more like then any man:  
 An out-cast whom the people scorns,  
with all the spight they can.  
 7 All men despise as they behold  
me, walking on the way:  
 They grin, they mow, they nod their  
and on this wife they say: (heads,  
 8 This man did glory in the Lord,  
his favour and his love;  
 Let him redeem and help him now,  
his power if he will prove.  
 9 But Lord, out of my mothers womb,  
I came by thy request:  
 Thou didst preserue me still in hope,  
while I did suck her breast.  
 10 I was committed from my birth,  
with thee to have abode:  
 Since I was in my mothers womb,  
thou hast been ever my God.

The second part.

11 Then Lord depart not now from me,  
in this my present griefe:  
 Since I have none to be my help,  
my succour and relieve.  
 12 So many buls do compasse me,  
that be full strong of head:  
 Yea, buls so fat, as though they had  
in Bafan field been fed.  
 13 They gape upon me greedily,  
as though they would me slay:  
 Much like a Lyon roaring out,  
and ramping for his prey.  
 14 But I drop down like water shed,  
my joyns in funder break:  
 My heart do in my body melt,  
like wax against the heat.  
 15 And like a potheard drieth my  
strength,  
my tongue it cleaveth fast,  
Unto my jawes, and I am broughte  
to dust of death at last.  
 16 And many dogs do compasse me,  
and wicked counsell eke:  
 Conspire against me curſedly,  
they pierce my hands and feet.  
 17 I was tormented, so that I  
migh all my bones have told:

Yet kill upon me they doe looke,  
and kill they me behold.

18 my garments they divided eke  
in parts among them all :  
And for my coat they did cast lots,  
to whom it might befall.

19 Therefore I pray thee be not farre,  
from me at my great need :

But rather sith thou art my strength ,  
to help me Lord make sped .(soul

20 And from the sword Lord save my  
by thy might and thy power ,

And keep my soule thy darling deate ,  
from dogs that would devoure :

21 And from the Lyons mouth , that  
me all in funder shiver ; (would

And from the hornes of Unicorns  
Lord safely me deliver.

22 Then shall I to my brethen all ,  
thy majesty record , (Name  
And in the Church shall praise the  
of thee the living Lord.

The third part.

23 All ye that feare him praise the  
thou Jacob honour him : (Lord ,  
And all the seed of Israel ,

fall down and worship him.

24 For he despiseth not the poore ,  
he turneth not away ,

His countenance when they do call ,  
but granteth to their cry. (Lord ,

25 Among the folke that feare the  
I will therefore proclame ;

Thy praise , and keep my promise made ,  
for setting forth thy Name ;

26 The poore shall eat and be suffic'd ,  
and those that doe their dever :

To know the Lord , shall praise his

Name ,

their hearts shall live for ever.

27 All coasts of th'earth shall praise the  
and turne ro him for graces (Lord

The heathen folke shall worship him ,  
before his blessed face .

28 The kingdome of the heathen folk ,  
the L ORD shall have therefore ;

And he shall be their Goverour ,

and king for evermore .

29 The rich men of his goodly gifts ,  
shall feed and fast also ,

And in his presence worship him ,  
and bowe their knees full low .

30 And all that shall goe downe to dust ,  
of life by him shall fast , (LORD ,

My seed shall serve and praise the  
while any world shall last .

31 My seed shall plainly shew to them  
that shall be borne hereafter ,

His justice and his righteousnesse ,  
and all his workes of wonder .

T He L ORD is onely my support ,  
and he that doth me feed ,  
How can I then lacke anything ,  
where of I stand in need ?

2 He doth me fold in coats most faire ,  
the tender grasse fast by ,  
And after drives me to the streames ,  
which run most pleasantly ,

3 And when I feele my selfe neare los ,  
then doth he me home take ,  
Condueting me in his right paths ,  
even for his owne names sake .

4 And though I were even at deaths  
yet would I feare none ill ; (door ,  
For with thy rod an d shepherds crook ,  
I am comforted still .

5 Thou hast my table richly deckt ,  
inde pight of my foes ;  
Thou hast my head w balme refresht ,  
my cup doth overflow .

6 And finally while breath doth last ,  
thy grace shall me defend ;  
And in the house of God will I ,  
my life for ever spend .

Another of the same by I. H.

M Y shepherd is the living L ORD ,  
nothing therefore I need ,  
In pastures faire with waters calme ,  
he sets me for to feed .

2 He did convert and glad my soule ,  
and brought my miad in frame :  
To walke in paths of righteousness ,  
for his most holy Name .

3 Yea though I walke in vale of death ,  
yet will I feare none ill ;  
Thy rod , thy staffe doth comfort me ,  
and thou art with me still .

4 And in the presence of my foes ,  
my table thou shalt spread :  
Thou shalt (O Lord ) fulfill my cup ,  
and eke annoi nt my head .

5 Through all my life thy favouris ,  
so frankly shewed to me ;  
That in thy house for evermore ,  
my dwelling place shall be .

T He earth is all the L ords withal  
his store and furniture :  
Yea , his is all the world , and all  
that therein doth endure .

2 For he hath fadly founded it ,  
above the sea to stand ,  
And laid low the liquid floods ,  
to flow beneath the lands .

3 For who is he (O L ORD ) that shall  
ascend into thy hill ,  
Or passe into the holy place ,  
these to continue still ?

**4 Whose hands are harmlesse , and Therefore the Lord will sinners teach**  
 whose heart  
 no spot there doth defile ,  
 His soule not set on vanitie ,  
 who hath not sworne to guile .

**5 Him that is such a one , the Lord**  
 shall place in blisfull plight :  
 And God his God and Saviour ,  
 shall yeeld to hem his right .

**6 This is the brood of travellers ,**  
 in seeking of his grace :  
**As Jacob did the Israelite ,**  
 in that time of his race . (open)

**7 Ye princes open your gates , stand**  
 the everlasting gate :  
**For there shall enter in thereby ,**  
 the King of glorious state .

**8 Who is the King of glorious state ?**  
 the strong and mighty Lord :  
**The mighty Lord in battell stout ,**  
 and triall of the sword . (open)

**9 Ye Princes open your gates , stand**  
 the everlasting gate :  
**For there shall enter in thereby ,**  
 the King of glorious state .

**10 Who is the King of glorious state ?**  
 the Lord of hosts is it :  
**The Kingdome and the royalty ,**  
 of glorious state is his .

P S A L . X X V . T . S .

**I Lift my heart to thee ,**  
 my God and guide most just :  
**N ow fuffer me to take no shame ,**  
 for in thee do I trust .

**2 Let not my foes rejoice ,**  
 nor make a scorne of me :  
**A nd let them not be overthowne ,**  
 that putteth their trust in thee .

**3 But shame shall them befall ,**  
 which harme me wrongfully :  
**T herefore thy paths & thy right wayes**  
 unto me , Lord descrie .

**4 Direct me in thy trueth ,**  
 and teach me , I thee pray :  
**T hou art my God and Saviour ,**  
 onthee I wait a way .

**5 Thy mercies manifold ,**  
 I pray thee Lord remember :  
**A nd eke thy pitty plentifull ,**  
 for they have been for ever ,

**6 Remember not the faults ,**  
 and frailty of my youth ,  
**R emember not how ignorant ,**  
 I have beeene of thy truthe .

**7 Not after my deserts ,**  
 let me thy mercy find :  
**B ut of thine own benignity ,**  
 Lord have me in thy mind :

**8 His mercy is full sweet ,**  
 his truthe a perfect guide :

and such as go aside .

**9 The humble he will teach ,**  
 his precepts for to keepe :  
**H e will direct in all his wayes ,**  
 the lowly and the meeke .

**10 For all the wayes of God ,**  
 are truth and mercy both :  
**T o them that keep his testaments ,**  
 the witnesse of his troth .

## The second part .

**11 Now for thy holy Name ,**  
 O Lord I thee intreat :  
**T o grant me pardon for my sinnes ,**  
 for it is wondrous great .

**12 Who so doth feare the Lord ,**  
 the Lord will him direct :  
**T o lead his life in such a way ,**  
 as he doth best accept .

**13 His soul shall evermore ,**  
 in goodnesse dwell and stand :  
**M is seed and his posterity**  
 inherite shall the land .

**14 All those that fear the Lord ,**  
 know his secret intent :  
**A nd unto them he doth declare ,**  
 his will and testament .

**15 Mine eyes and eke my heart ,**  
 to him I will advance :  
**T hat pluckt my feet out of the snare ,**  
 of snaue and ignorance .

**16 With mercy me behold ,**  
 to thee I make my moane :  
**F or I am poore and defolate ,**  
 and comfortlesse alone .

**17 The troubles of my heart ,**  
 are multiply'd indeed :  
**B ring me out of this misery ,**  
 neceſſity and need .

**18 Behold my poverty ,**  
 mine anguish and my paine :  
**R emit my sinne and mine offence ,**  
 and make me cleane againe ,

**19 O Lord behold my foes ,**  
 hou they doe still increase ,  
**P ursueng me with deadly hate ,**  
 that faine would live in peace .

**20 Preserve and keepe my soule ,**  
 and eke deliver me :  
**A nd let me not ke overthowne ,**  
 because I trust in thee .

**21 Let my simple purenesse ,**  
 me from mine enemies shend :  
**B ecause I look as one of thine ,**  
 that thou shouldest me defend .

**22 Deliver Lord thy folke ,**  
 and send them some relief :  
**I meane thy chosen Israel ,**  
 from all their paine and grief .

P S A L .

## P S A L. XXVI. I. H.

**L**ord be my Judge, and thou shalt see  
my paths be right and plaine :  
I trust in God, and hope that he  
will strength me to sustaine.  
**2** Prove me my God, I thee desire,  
my wayes to search and try :  
As men do prove their gold w fire,  
my raines and heart espie.  
**3** Thy goodnesse laid before my face,  
I durst behold my wayes :  
For of thy truth I tread the trace,  
and will doe all my dayes.  
**4** I doe not lust to haunt or use  
with men whose deeds are vaine :  
To come in house I doe refuse,  
with the deceiptfull traine.  
**5** I much abhorre the wicked sort,  
their deeds I doe despise :  
I doe not once to them resort,  
that wicked works devise.  
**6** My hands I wash and do proceed,  
in wayes to walke upright :  
Then to thine altar I made speed,  
to offer there in sight. (praise)  
**7** That I may speak and preach thy  
that doth belong to thee :  
And so declare how wondrous wayes,  
thou haft been good to mee.  
**8** O God thy house I love most deare,  
to me it doth excell :  
I have delight and would draw neere,  
whereas thy grace doth dwell.  
**9** O shut not up my soule with them,  
in sinne that take their fill :  
Nor yet my life among those men,  
that seek much b'ood to spill.  
**10** Whose hands are heapt with caest  
and guile  
their lives thereof are full,  
And their right hand with wrench and  
for bribes, do pluck & pull. (wile)

**11** But I in righteousness intend,  
my time and daves to serve :  
Have mercy Lord, and me defend,  
so that I doe not swerve.  
**12** My foot is stayed for all assayes,  
it standeth well and right :  
Wherefore to God will I give praise,  
in all the peoples fight.

P S A L. XXVII. I. H.  
**T**He Lord is both my health & light,  
shall man make me dismuid ?  
Sith God doth give me strength and  
why shold I be afraid ? (might)  
**2** While that my foes with all their  
begin w me to brawle, (strength,  
And think to eat me up at length,  
themself have caught the fall.

3 Though they incampe against me lie,  
my heart is not afraid :  
In battell pight if thy will try,  
I trus in God for aid.  
**4** One thing of God I doe require,  
that he will not deny :  
For which I pray, and will desire,  
till he to me apply.  
**5** That I within his holy place,  
my life throughout may dwell,  
To see the banty of his face,  
and view his temple well.  
**6** In time of dread he shall me hide,  
within his place most pure,  
And keep me secret by his side,  
as on a rock most sure.  
**7** At length I know thy Lords good grace  
shall make me strong and stout,  
My foes to foile and cleane deface,  
that compass me about.  
**8** Therefore within his house will I  
give sacrifice of praise :  
With Psalmes and Songs I will apply  
to land the Lord alwayes.

*The second part.*

**9** Lord heare the voice of my request,  
for which to thee I call :  
Have mercy Lord on me opprest,  
and send me help withall. (thee,  
**10** My heart doth knowledge unto  
I sue to have thy grace :  
Then seeke my face, faist thou to me,  
Lord I will seeke thy face,  
**11** In wrath turn not thy face away,  
nor suffer me to slide :  
Thou art my help still to this day,  
be still my God and guide : (soo,  
**12** My parents both their sonne for-  
and cast me of at large,  
And then the Lord himselfe yet took  
of me the care and charge.  
**13** Teach me, O Lord, the way to thee,  
and lead me on forth right :  
For feare of such as watch for me,  
to trap me if they might.  
**14** Doe not betake me to the will  
of them that be my foes,  
For they surmife against me still,  
false witness to depose.  
**15** My heart would faint but that in me  
this hope is fixed fast ;  
The Lord Gods good grace shall I see,  
in life that ay shell last ;  
**16** Trust still in God whose whole thou  
his will abide thou must : (ara  
And he shall ease and strength thy hear  
if thou in him do trust.

P S A L. XXVIII. T. S.  
**T**Houart, O Lord, my strength and  
e succour which I crave : (say  
Neglect

Neglect me not lest I be like  
to them that go to grave.  
**2** The voice of thy suppliant heare,  
that unto thee doth cry:  
When I lift up my hands unto  
the holy Arke most high.  
**3** Repute me not among the sort,  
of wicked and pervert;  
That speak right fair unto their friends  
but think full ill in heart.  
**4** According to their handy works,  
as they deserve in deed;  
And after their inventions,  
let them receive their meed.  
**5** For they regard nothing Gods word,  
his law, ne, yet his lore:  
Therefore will he them and their seed  
destroy for evermore.  
**6** To render thanks unto the Lord,  
how great a cause have I;  
My voyce, my prayer, and complaint,  
that heard so willingly.  
**7** He is my shield and fortitude,  
my buckler in distresse:  
My hope, my help, my hearts reliefe,  
my song shall him confesse.  
**8** He is our strength and our defence,  
our enemis to resist.  
The health and the salvation  
of his elect by Christ.  
**9** Thy people and thy heritage  
Lord blesse, guide, and preserve;  
Increase them Lord, and rule their  
hearts  
that they may never swerve.

P S A L. X X I X. T. S.

**G**ive to the Lord ye Potentates,  
ye rulers of the world:  
Give ye all praise, honour and strength  
unto the living Lord.  
**2** Give glory to his holy Name,  
and honour him alone,  
Worship him in his Majestie,  
within his holy throne.  
**3** His voycedoth rule the waters all,  
even as him selfe doeth please,  
He doeth prepare the thunder-claps,  
and governs all the seas.  
**4** The voyce of God is of great force  
and wonderous excellent,  
It is most mighty in effect,  
and most magnificent.  
**5** The voice of God doth rend & break  
the cedar-trees so long;  
The Cedar-trees of Lebanon  
which are most high and strong.  
**6** And makethem leap like to a calfe  
or else an Unicorn,  
Not onely trees, but mountains great,  
whereon the trees are boorne.

7 His voyce divides the flames of fire,  
and shake the wildernesse:  
**8** It makes the desert quake for feare,  
that called is Cades.  
**9** It makes the hinds for feare to calve  
and makes the coverts plaine:  
Then in his temple every man  
his glory doth proclaim.  
**10** The Lord was set above the floods  
ruling the raging sea:  
So shall he reigne as Lord and King,  
for ever and for aye. (wor,  
**11** The Lord will give his people po-  
in vertue to increase:  
The Lord will blesse his chosen flock,  
with everlasting Peace.

P S A L. XXX. I. H.

**A**ll laud and praise with heart and  
O Lord I give to thee: (voyce  
Which didst not make my foes re-  
but hast exalted me. (joyce.  
**2** O Lord my God to thee I cryed,  
in all my pain and grieve,  
Thou gavest an easse and didst provide  
to ease me with relief.  
**3** Of thy good will thou hast callid  
my soule from hell to save: (back  
Thou didst revive when strength did  
end keptst me from y grave (lack  
**4** Sing praise ye Saints that prove and  
the goodnesse of the Lord: (see  
In memory of his majestie  
rejoyce with one accord.  
**5** For why? his auger but a space  
doth last and slackagaine:  
But in his favour and his grace  
alwayes doth life remaine. (fore  
Though gripes of grief and paines full  
shall lode with me all night;  
The Lord to joy shall us restore  
before the day be light.  
**6** When I enjoyd the world at will,  
thus woul'd I boast and say;  
Tuslr, I am sure to feele none ill,  
this wealth shal not decay.  
**7** For thou, O Lord, of thy good grace,  
hath sent me strength and aid,  
But when thou turnst away thy face,  
my mind was fore dismaid.  
**8** Wherefore againe yet did I cry  
to thee, O Lord of might.  
**9** My God with plaintes I did apply,  
ond prayed both day and night.  
**9** What gaine is in my blood, said I,  
if death destroy my dayes?  
Doeth death declare thy Majestie,  
or yet thy truth doth praise?  
**10** Wherefore my God some pity take,  
O Lord I thee desire;

Doenot this simple soule forsake,  
of helpe lthee require.  
11 Then didst thou turn my grief and How they conspir'd, and went aboun  
into a chearefull voyce, (wo to take my life away.  
The mourning weed thou took'st me 14 But LORD I trust in thee for aid,  
and mad'st me to rejoyce. (sro, not to be overtrod :  
12 Wherfore my soule incessantly, For I confesse, and still have said,  
shall sing unto thy praise. thou art my LORD and GOD.  
My Lord, my God, to thee will I, 13 The length of all my life and age,  
give laud and thanks alwayes. O LORD is in thy hand.  
P S A L. XXXI. I. H.  
O Lord, I put my trust in thee, Defend me from the wrath and rage,  
let nothing work me shame : of them that me withstand.  
As thou art just deliver me, 16 To me thy servant, LORD, expresse,  
and set me quite from blame. and shew thy joyfull face :  
17 Hear me, O God, and that anon, And save me LORD for thy goodness  
to helpe me make good speed : thy mercy and thy grace.  
Bethou my rock and house of stone, The third part.  
my fence in time of need. (tride,  
3 For why? as stones thy strength is But let the wicked bear their shame,  
thou art my fort and tower, and into their grave fall. (tride,  
For thy names sake be thou my guide, 18 O Lord make dumb their lips out  
and lead me in thy power. which are adict to lies : (right  
4 Pluck thou my feet out of y'snare, And cruelly with pride and spight,  
which they for me have laid : against the just devise  
Thou art my strength and all my care, 19 O how great good hast thou in stores,  
for thy might and aide. laid up full safe for them :  
5 Into thy hands LORD I commit That feare and trust in thee therefore  
my spirit which is they due : before the sons of men. (guide,  
For why? thou haft redeemed it, 20 Thy presence shall them fence and  
O LORD my GOD most true. from all proud brags and wrongs :  
6 I hate such folk as will not part Within thy place thou shalt them hide,  
from things to be abhord : from all the strokis of tongues.  
When they on us see their hearts, 21 Thanks to the Lord he hath declar'd  
my trut is in the LORD. on me his grace so farre,  
7 For I will in thy mercy joy, Me to defend with watch and ward,  
I see it doth excell : (noy, as in a towne of warre.  
Thou seest when ought would me an- 22 Thus did I say both day and night,  
and knowest my soul full well : when I was sore opprest :  
8 Thou haft not left me in their hand, Lo I was cleane cast out of sight,  
that would me over-charge. yet haudist thou my request.  
But thou haft set me out of band, 23 Ye Saints love ye the Lord, I say,  
to walke abroad at large. And the faithfull he doth guide :  
The second part. And to the proud he doth repay,  
9 Great grief, O LORD doth me affaile, according to their pride.  
some pity on me take : 24 Be strong and God will stay you  
Mine eyes wax dim, my sight doth fail be bold and have a lust : (heart,  
my womb for woe doth ake : For sure the Lord will take your part,  
10 My life is worne with grief & paine fith ye in him do trust  
my years in woe are past : (daine P S A L. XXXII T. S.  
My strength is gone, and through dis-  
my bones corrupt and waste.  
11 Among my foes I am a scorne, The man is blest whose wickednesse  
my friends are all dismayed : And he whose sin and wretchednesse  
My neighbours & my kinsmen borne, 2 And blest is he to whom the Lord,  
to see mee are afraid. imputeth not his sin ;  
12 As men once dead are out of mind, Which in his heart hath hid no guile,  
so am I now forgot : nor fraid is found therein.  
As small effect in me they find, 3 Forwhilst that I kept back my sin  
as in a broken pot.

My bones did weare and wast away  
with dally monne and plaint.  
4 Fornight and day thy hand on me,  
so grievous was and smart;  
That all my blood and humors moist,  
to drinelle did convert.  
5 I did therefore confess my faults,  
and all my sins discover:  
Then thou, O LORD didst me forgive,  
and all my sins passe over.  
6 The humble man shall pray therefore  
and seeke me in due time;  
So that the floods of waters great  
shall have no power no him.  
7 When trouble and adversity,  
doe compasse me about:  
Thou art my refuge and my joy,  
and thou dost rid me out.  
8 Come hither and I will the teach,  
how thou shalt walke aight:  
I will thee guide as I my self  
have learnd by pgoose and sight.  
9 Be not so rude and ignorant,  
as is the horse and mule:  
Whose mouth without a rein or bit,  
from harm thou canst not rule.  
10 The wicked men shall manifold  
sorrows and griefs sustaine:  
But unto him that trueth in God,  
his goodness shall remaine.  
11 Be merry therefore in the LORD,  
ye just lift up your voyce:  
And ye of pure and perfect heart,  
be glad and eke rejoice.

## PSAL. XXXIII. I. H.

**Y** Righteous in the LORD rejoices  
it is a seemly sight,  
That upright men with thankful voyce  
should praise the LORD of might.  
2 Praise ye the LORD with harp & song  
in Psalms and pleasant things,  
With lute and instruments among  
that soundeth with ten strings.  
3 Sing to the LORD a song most new,  
with courage give him praise.  
4 For why? his word is ever true,  
his works and all his wayes.  
5 To judgement, equity, and right  
he hath a great good will:  
And with his gifts he doeth delights  
the earth throughout to fill.  
6 For by the word of God alone,  
the heavens all were wrought:  
Thier hosts and powers every one,  
his breath to passe hath brought.  
7 The waters great gathered hath he  
on heaps within the shore,  
And hid them in the depth to be,  
as in a house of store.

8 All men on earth both least and moſt,  
fear GOD and keepe his law:  
Ye that inhabit in each coast,  
dread him and stand in awe.  
9 What he commanded wrought it was  
at once with present speed:  
What he doth will, is brought to passe  
with full effect indeed.

10 The counſels of the nations rudes  
the LORD hath brought to noughe,  
He doeth defeat the multitude,  
of their devise and thought.  
11 But his decrees continue ſtill,  
they never ſlacke nor ſwage:  
The motions of his minde and will,  
take place in every age.

## The ſecond part. (LORD

12 And bleſt are they to whom the  
as God and guide is knowne:  
Whom he doeth chuse of meere accord  
to take them as his own. (ſight,  
13 The LORD from heaven cast his  
on men mortall by birth:  
14 Considering from the ſeat of might  
the dwellers on the earth.  
15 The LOKD I ſay, whose hand hath  
wrought  
mans heart, and doth it frame:  
For he alone doth know the thoughts  
and working of the ſame.  
16 A king that ruleth in his hoſt,  
ſhall not prevail at length:  
The man that of his might doeth boſt,  
ſhall fall for all his strength. (fail,  
17 The troupes of horſemen eke ſhall  
thier sturdy ſteeds ſhall ſterve:  
The strength of horſe ſhall not prevale,  
the rider to preſerve.  
18 Bue loe the eyes of God attend,  
end watch to aid the juſt:  
With ſuch as fear him to offend,  
and on his goodness truſt.  
19 That he of death and great diſtreſſe,  
may ſet their ſoules from dread:  
And if that dearth their land oppreſſe,  
in hunger them to ſeed. (depend  
20 Wherefore our ſoule doeth whole  
on God our ſtrength and stay:  
Ne is our shield us to defend,  
and drive all darts away.  
21 Our ſoule in God hath joy and game,  
rejoycing in his might:  
For why? in his moſt holy Name,  
we hope and much delight.  
22 Therefore let thy goodness, O  
LORD,  
ſtill preſent with us be:  
As we alſo, with one accord,  
do onely truſt in thee.

Psalme xxxiiii. xxxv.

P S A L .    X X X I I I L .    T . S .  
 1 Will give laud and honour both,  
     unto the L O R D alwayes;  
 And eke my mouth for evermore,  
     shall speak unto his praise.  
 2 I doe delight to laud the L O R D  
     in soule and eke in voyce:  
 That humble men and mortified,  
     may heare and so rejoyce.  
 3 Therefore see that ye magnifie  
     with me the living L O R D :  
 And let us now exalte his Name,  
     together with one accord.  
 4 For I my self besought the L O R D ,  
     he answered me againe:  
 And me delivered incontinent  
     from all my grief and paine.  
 5 Who so they be that him behold,  
     shall see his light most cleare:  
 Their countenance shall not be dasht,  
     they need it not to feare.  
 6 This filly wretch for some relieve,  
     unto the L O R D did call:  
 Who did him heare without delay  
     and rid him out of thrall.  
 7 The Angel of the L O R D doth pitchis  
     his tents in every place,  
 To save all such as feare the L O R D ,  
     that nothing them deface.  
 8 Taft and consider well therefore  
     that God is good and just;  
 O happy man that maketh him  
     his onely stay and trust.  
 9 Feare ye the L O R D ye holy ones,  
     above all earthly things;  
 For they that fear the living L O R D ,  
     are sure to lacke nothing.  
 10 The Lyons shall be hunger bit,  
     and pained with famine much;  
 But as for them that feare the L O R D ,  
     no lack shall be to such.

The second part.

11 Come neer therefore my children  
     and to my words give eare: {dear,  
 I shall you teach the perfect way,  
     how ye the L O R D shoulde feare.  
 12 Who is y man that would livelong,  
     and lead a blessed life? {lips,  
 See thou refraine thy tongue and 6  
     from all deceit and strife.  
 14 Turn back thy face from doing ill,  
     and do the godly deed;  
 Inquire for peace and quietnesse,  
     and follow it with speed.  
 15 For why? the eyes of God above  
     upon the just are beat;  
 His eares likewise doe hear the plaints  
     of the poore innocent. {browns  
 16 But he doth frown and bend his  
     upon the wicked traine;

And cuts away the memory,  
     that shoulde of them remaine.  
 17 But when the just do call and cry,  
     the L O R D doth hear them so;  
 That out of paine and misery,  
     forthwith he lets them go.  
 18 The L O R D is kind and strait at hand,  
     to such as are contrite,  
 He saves also the sorrowfull,  
     the poore and meek in spirit.  
 19 Full many be the miseries,  
     that righteous men doe suffer,  
 But out of all adversities,  
     the L O R D will him deliver. {keep.  
 20 The L O R D doth so preserve and  
     their very bones alway:  
 That not so much as one of them  
     doth perish or decay.  
 21 The sinne shall slay the wicked man,  
     which he himselfe hath wrought;  
 And suchas hate the righteous man,  
     shall soon be brought to noight.  
 22 But they that feare the living L O R D ,  
     the L O R D doth save them sonad;  
 And who that put their trust in him,  
     nothing shall them confound.

P S A L .    X X X V .    I . H .

Lord plead my cause against my foes,  
     confound thier force and might;  
 Fight on my part against all those,  
     that seek with me to fight.  
 2 Lay hand upon the speare and shield,  
     thy self in armor dresse;  
 Stand up for me and fight the field,  
     to helpe me from distresse.  
 3 Gird on thy sword and stop the way,  
     mine enemies to withstand;  
 That thou unto my soule maist say,  
     lo I thy help at hand. {blame,  
 4 Confound them with rebuke and  
     that seeke my soule to spill;  
 Let them turne back and flye with  
     that thinke to worke me ill. {shame,  
 5 Let them disperse and flye abroad,  
     as wind doth drive the dust,  
 And that the Angel of our God,  
     their mightaway may thrust.  
 6 Let all their wavys be void of light,  
     and slippery like to fall;  
 And send thine Angel with thy might,  
     to persecute them all.  
 7 For why? without my fault they have,  
     in secret set their grin;  
 And for no cause have digged a cage,  
     to take my soule therein. {care,  
 8 When they thinke least and have no  
     O Lord destroy them all;  
 Let them be trapt in their owne snare,  
     and in their mischie fall.

9 And let my soul with heart and woyce,  
in God have joy and wealth;  
That in the Lord I may rejoice,  
and in his saving heath. (say, Be not farre off from me forsake,  
take,  
10 And then my bones shall speake and  
my parts shall all agree,  
11 Lord though they do seeme full gay,  
what man is like to thee?

## The second part.

12 Thou dost defend yweak from them  
that are both stout and strong:  
And rid the poor from wicked men,  
that spoile and do them wrong.

13 My enuell foes against me rise,  
to witnesse things untrue,  
And to accuse me, they devise,  
of things I never knew. (will,

14 Where I to them doth owe good  
they quit me with dislaine:  
That they should pay my good with ill,  
my soule doth for complaine.

15 When they were sick I mourn'd  
therefore,  
and clad my self in sack;  
With fasting I did faint full sore,

to pray I was not flock.

16 As they had bin my brethren dear,  
I did my self behave,  
At one that maketh wofull chear,  
about his mothers grave.

17 But they at my diseafe did joy,  
and gather on a rou;

Yea, abject slaves at me did toy  
with mocks and checks full stout.

18 The belly, gods and flattering traine,  
that all good things deride:  
At me do grin with great distaine  
and pluck their mouths aside.

19 Lord when wilt thou amend this  
geare,  
whoy doft thou stay and paue?

20 Orid my foul my onely deare,  
out of these lions clawes.

21 And then I will give thanks to thee,  
before thy Church awayes,  
And where most of the people be,  
there will I shew thy praise.

22 Let not my foes prevale on me,  
which hate me for no fault;  
Nor yet to winke or turne their eye,  
that causelße me assault.

## The third part.

23 Of peace no word they think or say,  
their talke is all untrue;  
They will confult and would betray,  
all those that peace ensue.

24 With open mouth they run at me,  
they gape, they laugh, they fleere,  
Well, well, say they, our eye doth see  
the thing that we desire.

23 But Lord thou seest what wayes they

~~doth~~ take,

cease not this gear to mend,  
as men that faile their friend.

24 Awake, arise, and stirre abroad,  
defend me in my right,  
Revenge my cause, my Lord, my God,  
and aid me with thy might.

25 According to thy righteousness,  
my Lord God set me free;  
And let them not their pride express  
nor triumph over me.

26 Let not their hearts rejoyce and cry  
there, there, this gear goes trim;  
Nor give them cause to say on high,  
we have our will on him. (shame,

27 Confound them with rebuke and  
that joy when I do mourne:  
And pay them home w spite & blamē,  
that brag at me with scorne.

28 Let them be glad and eke rejoices,  
which love mine upright ways;  
And they all times with heart & voyces  
shall praise the Lord, and say:

29 Great is the Lord and doth excell,  
for why he doth delight:  
To see his servants prosper well,  
that is his pleasant fight.

30 Wherefore my tongue I will apply,  
thy righteousness to praise;  
Unto the Lord my God will I  
sing laud and thanks alwayes.

## P S A L . X X X V I . I . H .

T HE wicked with his works unjust,  
doth thus perwade his heart;  
That of the Lord he hath no trust,  
his feare is set apart.

2 Yet doth he joy in his estate  
to walke as he began;  
So long till he deserve the hate,  
of God and eke of man.

3 His works are wicked, vile, & naught,  
his tongue no truth doth tell;  
Yet at no hund will he be taught,  
which way he may do well.

4 When he shoulde sleep, then doth he  
his mischies to fulfill: (muse  
No wicked wayes doth he refuse,  
nor nothing that is ill.

5 But Lord thy goodness doth ascend  
abovethe heavens high:  
So doth thy truth it self extend  
unto the cloudy skie. (sleep,

6 Much more then hills so high and  
thy justice is exprest: (deep,  
Thy judgements like to seas most  
thou savest both man and beast.

7 Thy mercy is above allthings,  
O God, it doth exoell:

1 In trust whereof, as in thy wings,  
the sonnes of men shall dwell.  
2 Within thy house they shall be fed,  
with plenty at their will:  
Of all delights they shall be sped,  
and take thereof their fill.  
3 For why? the Wel of life so pure,  
doth overflow from thee:  
And in thy light we are full sure,  
the lasting light to see.  
4 From such as thee desire to know,  
let not thy grace depart:  
Thy righteoufnesse declare and shew  
to men of upright heart.  
5 Let not the proud on me prevaile  
O Lord, of thy good grace:  
Nor let the wicked me assaile,  
to throw me out of place.  
6 But they in their devile shall fall,  
that wicked works maintaine:  
They shall be overthrown withall,  
and never rise againe.

P S A L M . XXXVII . W . W .  
**G**udge not to see the wicked men,  
in wealth to flourishe still:  
Nor yet envy such as to ill,  
have bent and set their will. (herbs  
2 For as green grafe and flourishing  
are cut and wither away:  
So shall their great prosperity  
soon passe, fad and decay.  
3 Trust thou therefore in God alone,  
to do well give thy mind:  
So shalt thou have the land as thine,  
and therefore foot shal find.  
4 In God set all thy hearts delight,  
and look what thou would haue,  
Or else canst wish in all the world,  
thou needst it not to crave.  
5 Cast both thy selfe and thine affaires,  
on God with perfect trust;  
And thou shalt see with patience,  
the effect both sure and just.  
6 They perfect life and godly name,  
he will cleare as the light:  
So that the sun even at nonne dayes,  
shall not shine halfe so bright.  
7 Be still therefore and stedfastly  
on God fee thou wait then:  
Not thinking for the prosperous state  
of lewd and wicked men.  
8 Shake of despise, envie, and hate,  
at least in any wise:  
Their wicked steps avoid and flie,  
and follow not their guise.  
9 For every wicked man will God  
destroy both more and lesse;  
But such as trust in God are sure,  
the land for to possesse.

10 Watch but a while, and thou shal  
no more the wicked traile: (fee,  
No so much as houfe or place  
where once he did remaine.

*The second part.*

11 But mercifull and humble men  
enjoy shall sea and land:  
In rest and peace they shall rejoyce,  
for nought shall them withstand.  
12 The lewd men and malicious,  
against the just conspire:  
They gnash their teeth at him as men,  
which doth his bane desire. (think  
13 But while that lewd men thus do  
the Lord laughs them to scorn:  
For why? he seeth their terme approach  
when they shall sigh and mourne.  
14 The wicked have their fword oua  
drawn  
their bows eke have they bent;  
To overthrow and kill the poote,  
as they the right way went.  
15 But the same sword shall pierce thefe  
wiche was to kill the just: (hearts  
Likewise the bow shall breake to shi-  
wherein they put their trust. (vers.  
16 Doubtlesse the just manspoor estate  
is better a great deale more:  
Then all the lewd and wickest mens  
rich pomp and heaped store.  
17 For be their power never so strong,  
God will it overthrow:  
Where contrary he doth preserve  
the humble man and low.  
18 He sees by his great providence,  
the good mens trade and way:  
And will givethem inheritance,  
which never shall decay.  
19 They shall not be discouraged,  
when some are hard bestead:  
When other shall be hunger bit,  
they shall be clad and fed.  
20 For whosoever wicked is,  
and enemy to the Lord: (grease,  
Shall quale, yea melt, even as lambes  
or smoak that flyes abroad.

*The third part.*

21 Behold the wicked borrows much,  
and never payes againe:  
Whereas the just by liberall gifts,  
makes many glad and faine. (have  
22 For they whom God doth blesse, shall  
the land for heritage:  
And they whom he doth curse likewise  
shall perish in his rage. (guide  
23 The Lord the just mans cause doth  
and gives him good successe:  
To every thing he takes in hand  
he senesth good addresse.  
24 Thought

24 Though that he fall yet is he sure,  
not utterly to quale:  
Because the Lord stretches out his hand  
at need and doth not faile.. .

25 I have been young and now am old,  
yet did I never see,  
The just man left, nor yet his seed,  
to beg for misery.

26 But gives always most liberally,  
and lends where as is need:  
His children and posterity,  
receive of God their meed.

27 Flie vice therefore and wickednesse  
and vertue do embrase,  
So God shall grant thee long to have,  
one earth a dwelling-place.

28 For God so loveth equity,  
and sheweth to his such grace:  
That he preserves them evermore,  
but stroyes the wicked race.

29 Whereas the good and godly men,  
inherit shall the land,  
Having as lords all things therein,  
in their own power and hand.

30 The just mans mouth doth ever speak  
of matters wise and hie:  
His tongue doth talk to edifie,  
with truth and equity.

31 For in his heart the law of God  
his Lord doth still abide:  
So that where ever he goe and walk,  
his foote can never slide:

32 The wicked like a ravening wolfe  
the just man doth beset:  
By all meanes seeking him to kill,  
if he fall in his net.

The fourth part.

33 Though he should fall into his  
hands,  
yet God would succour send; (give,  
Though men against him sentence  
God would him yet defend; (way,

34 Waite thou on God and keep his  
he shall preserve thee then;  
The earth to rule, and thou shalt fee,  
destroy'd these wicked men.

35 The wicked I have seen most strong,  
and placed in high degree:  
Florishing in all wealth and store,  
as doeth the Lawrell tree.

36 But suddenly he past away,  
and loe he was quite gone:  
Then I him sought but could not find,  
that place where dwelt such one.

37 Marke and behold the perfect man,  
how God doth him increase:  
For the just man shall have at length  
great joy with rest and peace.

38 As for transgressors, wo to them,  
destroyed they shall all be,

39 But the salvation of the just,  
doth come from God above:  
Who in their trouble sends them aid,  
of his meer grace and love.

40 God doth them help, save and deli-  
from lewdmen and unjust: (ver,  
And still will save them whilst that they  
in him doe put their trust.

P S A L. X X X V I I I . I . H.

P Ut me not to rebuke, O L O R D,  
in thy provokedire:  
Nor in thy heavie wrath, O Lord,  
correct me I desire.

2 Thine arrowes doe sticke fast in me,  
thy hand doth preife me sore:  
And in my flesh no health at all,  
appareth any more.

3 And all this is by reaon of  
the wrath that I am in;  
Nor any rest is in my bones,  
by reason of my sin.

4 For lo my wicked doings Lord,  
above my head are gone,  
A greater load them I can beare,  
they lay me fore upon.

5 My wounds stinke, and are fested so,  
as loathsome is to see: (limes,  
Which all through mine owne foo-  
betideth unto me.

6 And I in carefull wife am brought,  
in trouble and distresse:  
That I go wailing all the day,  
in dolefull heavynesse.

7 My loines are filled withfore disease,  
my flesh hath no whole part:  
8 I feele am and broken sore  
I roare for griefe of heart.

9 Thou knowest Lord my desire, and  
groanes  
are open in thy sight:

10 My heart doth faint, my strength  
doth fail,  
mine eyes have lost their sight.

11 My lovers and my wonted friends,  
stand looking on my wo:  
And eke my kinsmen farre away,  
are me departed fro. (shares,

12 They that did seek my life and  
and they that sought the way  
To do me hurt, spake lies and thoughts  
on mischiefe all the day.

The second part.

13 But as a deaf man I became,  
that cannot heare at all:

14 And as one dumb that opens not  
his mouth to speake with all.

15 For all my confidence, O Lord,  
is wholly set on thee.

O Lord,

O Lord, the Lord that art my God,  
thou wilt give eare to me.  
 16 This did I crave, that they my foes,  
triumph not over me:  
 For when my foes did slip, then they  
do joy my full to see.  
 17 And truely I poore wretch am set  
in place a wofull wight:  
 And eke my grievous heaviness,  
is ever in my sight.  
 18 For while that I my wickednesse,  
in humble wife confesse;  
 And while I for my sinfull deeds,  
my sorrowes do expresse.  
 19 My foes do still remaine alive,  
and mighty are also:  
 And they that hate me wrongfully,  
in number hugely grow.  
 20 They stand against me that my good  
with evill do repay:  
 Because that good and honest things,  
I do ensue alway.  
 21 Forsake me not, O Lord my God,  
bethen not farre away:  
 Haste me to help my Lord my God,  
my safety and my stay.

P S A L: XXXIX. T. S.  
 1 Said, I will look to my wayes,  
for fear I should go wrong;  
 I will take heed all times that I,  
offend not in my tongue.  
 2 As with a bit I will keep fast,  
my mouth with force and might;  
 Not once to whisper all the while,  
the wicked are in fight. (word)  
 3 I help my tongue and speake no  
but kept me close and still;  
 Yea, from good talk I did restraine,  
but sore against my will.  
 4 My heart waxt hot within my breast,  
with musing, thought and doubt;  
 Which did increase and stirre the fire,  
at last these words burst out;  
 5 Lord number out my life and dayes,  
which yet I have not past;  
 So that I may be certified,  
how long my life shall last.  
 6 Lord thou had pointed out my life,  
in length much like a span;  
 Mine age is nothing unto thee,  
so vain is every man.  
 7 Man walketh like a shade, and doth  
in vaine himself annoy;  
 In getting goods and cannot tell.  
 who shall the same enjoy. (frame,  
 8 Now LORD sith things this wise do  
what help do I desire;  
 Ofstrut my help doth hang on thee,  
I nothing else require.

The second part.  
 9 From all the sinnes that I have done,  
Lord quit me out of hand;  
 And make me not a scorn to fools,  
that nothing understand.  
 10 I was as dumb and to complain,  
no trouble might me move;  
 Because I knew it was thy work,  
my patience for to prove.  
 11 Lord take from me thy scourge and  
plague,  
 I can them not withstand;  
 I faint and pine away for feare,  
of thy most heavy hand.  
 12 When thou for sin dost man rebuke,  
he waxeth wo and wan;  
 As doth a cloath that moths have fret,  
so vain a thing is man. (heed,  
 13 Lord hear my lute, and gve good  
regard my tears that fall;  
 I sojurne like a stranger here:  
 as did my fathers all.  
 14 O spare a little, give me space,  
my strength for to restore:  
 Before I go away from hence,  
and shall be seen no more.

P S A L. XL. I. H.  
 1 Waited long and sought the Lord,  
and patiently did beare:  
 At length to me he did accord,  
my voyce and cry to heare.  
 2 He pluckt me from the lake so deep,  
out of the mire and clay:  
 And on a rock he set my feet,  
and he did guide my way.  
 3 To me he taught a Psalme of praise,  
which I must shew abroad:  
 And sing new songs of thanks alwayes  
unto the Lord our God. (fee,  
 4 When all the folk these things shall  
as people much afraid:  
 Then they unto the Lord will flee,  
and trust upon his aid.  
 5 O blest is he whose hope and heart,  
doth in the Lord remaine:  
 That with y<sup>e</sup> proud doth take no part,  
nor such as lie and faine.  
 6 For Lord my God thy wondrous deeds  
in greatness far do passe:  
 Thy favour towards us exceeds  
all things that ever was.  
 7 When I intend and do devise  
thy works abroad to shew:  
 To such a reckoning they do rise,  
thereof no end I know. (in  
 8 Burnt-offerings thou delightest not  
I know thy whole desire:  
 With sacrifice to purge his sinne  
thou doest no man require.

9 Me at-offerings and sacrifice,  
thou wouldest not have at all.  
But thou, O Lord, hast open made,  
my eares to heare withall.  
10 But then said I, behold and look,  
I come a mean to be :  
For in the volumn of thy book,  
thus is it said of me : (mind,  
11 That I, O Lord, should do thy  
which thing doth like me well :  
For in my heart thy law I find  
fast placed there to dwell.  
12 Thy justice and thy iighteousnesse,  
in great resort I tell :  
Behold my tongue no time doth cease,  
O Lord, thou know'st full well.

*The second part.*

13 I have not hid within my brest  
thy goodnesse as by stealth :  
But I declare and have exprest,  
thy truth and saving health.  
14 I keepe not close thy loving mind,  
that no man should it know :  
The trust that in thy truthe I find,  
to all the Church I show. (me,  
15 Thy, tender mercy (LORD) from  
withdraw thou not away :  
But let thy love and verity,  
preferre me still for aye.  
16 For I with mischiefs many a one,  
am sore beset about :  
My sinnes increase and so come on,  
I cannot spie them out.  
17 For why? in number they exceed  
the hairs upon my head :  
My heart doth faint for very dread,  
that I am almost dead. (free,  
18 With speed send help and set me  
O LORD, I thee require ;  
Make hast with aid to succour me,  
O LORD at my desire.  
19 Let them sustaine rebuke & shame,  
that seek my soul to spil ;  
Drive back my foes and them defame,  
that will and would me ill.  
20 For their ill feats do them desrie,  
that would deface my Name ;  
Alwayes at me they raile and cry,  
fie on him, fie for shame.  
21 Let them in thee have joy & wealth,  
that seek to thee alwayes ;  
That those that loveth saving health,  
may say to God be praise.  
22 But as for me I am but poore,  
apprest and brought full low.  
Yet thou, O LORD, wilt me restore,  
to health full well I know.  
23 For why? thou art my hope & trust,  
my refuge, help and stay ;

Wherefore my God as thou art full  
with me no time delay.  
P S A L. X L I. I. H.  
**T**He man is blest that carefull is,  
the needy to consider ;  
For in the season perilous,  
the Lord will him deliver.  
2 The Lord will make him safe & sound  
and happy in the land ;  
And he will not deliver him,  
into his enemies hand.  
3 And in his bed when he lies sick,  
the Lord will him restore ;  
And thou, O Lord, will turne to health,  
his sicknesse and his sore.  
4 Then in my sicknesse thus say I,  
have mercy, LORD, on me ;  
And heal me my foul which is full wo,  
that I offended thee.  
5 My enemies wist me ill in heart,  
and thus of me did say :  
When shall he die that all his name  
my vanish quite away ?  
6 And when they come to visite me,  
they ask If I do well ;  
But in their hearts mischief they hatch,  
and to their mates do tell.  
7 They bite their lips and whisper so,  
as though they woulde me charme ;  
And cast their fetches how to trap,  
me with some mortal harme. (to,  
8 Some grievous sin hath brought him  
this sicknesse say they plain ;  
He is so low that without doubt,  
rise can he not againe.  
9 The man also that I did trust,  
with me did use deceit ;  
Who at my table eat my bread,  
the same for me laid wait. (fore,  
10 Have mercy, LORD, on me there-  
and let me be preserved :  
That I may render unto them,  
the things they have deserved.  
11 By this I know assuredly,  
I am beloved of thee :  
When fy mine enemies have no cause,  
to triumph over me.  
12 But in my right thou hast me kept,  
and maaintained alway :  
And in thy presence place assynd ;  
where I shall dwell for aye.  
13 The LORD the God of Israel,  
be prais'd for evermore ;  
Even so be it (LORD) will I say,  
even so be it therefore.

P S A L. X L I I. I. H.  
**L**ike as the Hart doth breath and  
the well-springs to obtaine : (bray,  
So doth my soul desire alway,  
with thee, LORD, to remain.

8 My soul doth thurst and would draw From wicked and deceitfull men,  
the living God of might : (neere  
Oh, when shall I come and appeare,  
in presence of his sight.)

9 The tears alwayes are my repast,  
which from my eyes doe slide :  
When wicked men cry out so fast  
where now is God thy guide.

4 Alas, what grief is it to thinke,  
what freedome once I had?  
Therefore my soul, as at pits brinke  
most heavy is and sad.

When I did march in good array,  
furnished with my traine:  
Unto thy temple was our way,  
with songs & hearts most faine.

3 My soul why art thou sad alwayes,  
and frett thus in my brest?  
Trust still in God for him to praise,  
I hold it ever best.

By him I have succour at need,  
against all pain and grief:  
He is my God which with all speed,  
will haste to send relief.

5 And thus my soul within me, LORD,  
doth faint to think upon:  
The land of Jordan and record,  
the little hill Hermon.

*The second part.*

7 One grief another in doth call,  
as clouds burst forth their voyce:  
The flouds of evill that do fall,  
run over me with noise.

8 Yet I by day felt thy goodnesse,  
and help at all assayes;  
Likewise by night I did not cease,  
the living God to praise.

9 I am perswaded thus to say,  
to him with pure prentce;  
Q Lord thou art my guide and stay,  
my rock and sure defence

Why do I then in pensiveness,  
hanging the head thus walk?

While that mine enemies me oppresse  
and vex me with their talk.

10 For why? they pierce my innerparts  
with pangs to be abhorred;  
When they cry out w stubborn hearts  
where is thy God thy Lord?

11 So soon why dost thou faint & quail  
my soul with pain opprest?  
With thoughts why dost thy self assaile,  
so sore within my brest?

12 Trust in the Lord thy God alwayes,  
and thou the time shalt see;  
To give him thanks w land and praise,  
for health restor'd to thee.

P S A L. X L I I I . T. S.

J Judge & revenge my cause, O Lord,  
from them that evill be;

From wicked and deceitfull men,  
O Lord deliver me,

2 For of my strength thou art the God,  
why put'st thou me thee fro?

And why walk I so heavily,  
opprest with me foe.

3 Send out thy light and eke thy trueth,  
and lead me with thy grace;  
Which may conduct me to thy hill,  
and to thy dwelling-place.

4 Then shall I to thy altar go,  
of God my joy and cheare;  
And on my harp give thanks to thee,  
O God my God most deare.

5 Why art thou then so sad my soul,  
and frett thus in my brest;  
Still trust in God, for him to praise,  
I hold it alwayes best.

6 By him I have deliverance,  
against all pain and grief;  
He is my God which doth alwayes,  
at need sent me relief.

P S A L. X L I V . T. S.

O Ur ears have heard our fathers  
and reverently records tell,  
The wondrous works that thou hast  
in older time, O Lord. (done.)

2 How thou didst cast the Gentiles out,  
and stroy'st them with strong hand;  
Planting our frathers in their place,  
and gav'st to them their land.

3 They conquered not by sword nor  
the land of thy behest; (strength,  
But by thy hands thy arm, and grace,  
because thou lov'st them best.)

4 Thou art my King, O God that holp  
Jacob in sundry wise. (such)

5 Led with thy power, we threw down  
as did against us rise.

6 I trusted not in bow nor sword,  
they could not save me sound;

7 Thou kep'st us from our enemies  
rage,  
thou didst our foes confound.

8 And still we boast of thee, O GOD,  
and praise thy holy Name;

9 Yet now thou goest not with our  
but leavest us to shame. (boasts)

10 Thou mad'st us flee before our foes  
and so were overtrod; (goods  
Our enemies rob'd and spoil'd our  
when we were sperst abroad.

11 Thou hast us given to our foes,  
as sheep for to be slain;  
Amongst the heathen every where,  
scattered we do remain.

12 Thy people thou hast sold as slaves  
and as a thing of nought;  
For profit none thou hast thereby,  
no gaine at all was sought.

13 And to our neighbours thou hast With honour, glory, and renoune,  
of us a laughing-stock; (made thy person pure is deckt.  
And those that round about us dwell, 5 Go forth with godly speed,  
at us do laugh and mock. with meeknesse, truth and right;  
*The second part.*

14 Thus we serve for no other use, And thy right hand shall thee instruct  
but for a common talk; (head, in workes of dreadfull night.  
They mock, they scorn, they nod their 6 Thine arrowes sharp, and keene  
where ever they go or walk. their heard so sore shall sting:  
15 I am ashamed continually, That folk shall fall and kneele to thee,  
to hear these wicked men; Yea all thy foes, O King.  
Yea, so I blush that all my face, 7 Thy Royall seat, O Lord,  
with red is covered then. for ever shall remaine:  
16 For why? we hear such scandroue Because the Scepter of thy Realme  
such false reports and lies, words doth righteousnesse maintaine.  
That death it is to see their wrongs,  
their threatenings and their cries.  
17 For all this we forget not thee, 8 Because thou lov'st the right,  
nor yet thy covenant break:  
and dost the ill detest:  
18 We turn not back our hearts from God even thy God hath nointed thee  
nor yet they paths forsake. (thee, with joy above the rest.  
19 Yet thou hast trod us down to dust, 9 With myrrhe and favours sweet,  
where dens of dragons be, thy cloaths are all bespread:  
And covered us with shade of death, When thou dost from thy palace passe  
and great adversity. therein to make thee glad.  
20 If we had our Gods Name forgot, 10 Kings daughters do attend  
and help of idols sought. (out, in fine and rich array.  
21 would not God then have tried them At thy right hand y<sup>e</sup> queen doth stand,  
for he doth know our thought. in gold and garments gay.

*The second part.*

11 O daughter take good heed, 11 Then shall the King desire,  
incline and give good ear: thy beauty fair and trim:  
Thou must forget thy kindred all, For why? he is the Lord thy God,  
and fathers house most dear. and thou must worship him.  
12 Then shall the King desire, 13 The daughters then of Tyre,  
thy beauty fair and trim: with gifts full rich to see;  
For why? he is the Lord thy God, And all the wealthy of the land,  
and thou must worship him. shall make their suit to thee.  
14 The daughter of the King, 14 The daughter of the King,  
is glorious to behold: is glorious to behold:  
Within her closet she doth sit, all deckt in beaten gold.  
15 In robes wel wrought with needle, 15 In robes wel wrought with needle,  
and many a pleasant thing: and many a pleasant thing:  
With Virgins fair on her to wait, she cometh to the King.  
16 Thus are they brought with joy, 16 Wherefore thy holy Name  
and mirth on every side: all ages shall record.  
Into the palace of the King, Thou shalt have sons whom thou  
and there they do abide. as Princes in all lands. (mayst set  
17 In stead of parents left, 17 The people shall give thanks to thee  
(O queen the case so stands) for evermore, O Lord.  
Thou shalt have sons whom thou

**M**Y heart doth take in hand,  
some gobly song to sing:  
The praise that I shall shew therein,  
pertaineth to the King.  
2 My tongue shall be as quicke,  
his honour to indite?  
As is the pen of any scribe,  
that useth fast to write.  
3 O fairest of all men,  
thy speech is pleasant pure:  
For God hath blessed thee with gifts  
for ever to endure.  
4 About thee gird thy sword,  
O Prince of might elect;

P S A L. X L V. I. H.

PSAL.

## P S A L . X L V I . I . H .

**T**He Lord is our defence and aid ,  
the strength whereby we stand :  
When we with woe are much dismaid ,  
he is our help at hand. (feare ,  
2 Though th'earth remove, we will not  
though hilis so high and steep,  
Be thrust and hurled here and there ,  
within the sea so deep.  
3 No thongh the waves do rage so fore ,  
that all the banks it spills :  
And though it overflow the shore ,  
and beat down mighty hilis.  
4 For one fair floud doth send abroad  
his pleasant streams apace :  
To fresh the city of our God ,  
and wash his holy place.  
5 In midst of her the Lord doth dwell ,  
she can no whit decay :  
All things against her that rebell ,  
the Lord will truly slay.  
6 The heathen folk the kingdoms feare ,  
the people make a noise :  
The earth doth melt and not appeare ,  
when God put forth his voyce.  
7 The Lord of hosts doth take our  
to us he hath an eye ; (part ,  
Our hope of health with all our heart ,  
on Jacobs God doth lie.  
8 Come near & see w̄ mind & thought  
the working of our God :  
What wonders he himself hath wrought  
in all the world abroad.  
9 By him all warres are hufht and gone ,  
which Countries doe conspire :  
Their bowes he brake and spears each  
one .

their chariots burnt with fire.

10 Leave off therefore (saith he) and  
I am a God most stout ; (know  
Among the heathen high and low ,  
and all the earth throughout.  
11 The Lord of hosts doth us defend ,  
he is our strength and tower ;  
On Jacobs God we doe depend ,  
and on his mighty power.

## P S A L . X L V I I . I . H .

**Y**E people all with one accord ,  
clap hands and eke rejoice :  
Be glad and sing unto the Lord ,  
with sweet and pleasant voyce.  
2 For high the Lord and dreadfull is  
with wonders manifold :  
A mighty King he is truly ,  
in all the earth extold.  
3 The people shall he make to be  
unto our bondage thrall :  
And underneath our feet he shall  
the nations make to fall.

## 4 For us the heritage he chose ,

which we possesse alone :

The flourishing Worship of Jacob ,

his well-beloved one:

5 Our God ascended up on high ,

with joy and pleasant noise.

The Lord goes up 'above the skie ,

with trumpets royll voyce :

6 Sing praises to our God, sing praise ,

sing praises to our King.

7 For God is King of all the earth ,

all skilfull praises sing.

8 God on the heathen reigne and sits

upon his holy throne :

The Princes of the people have

them joyned every one.

9 To Abrahams people for our God

which is exalted high ,

As with a buckler doth defend

the earth continually.

## P S A L . X L V I I I . I . H .

**G**reatis the Lord , and with gress  
to be advanced still ; (praise ,  
Within the city of our God ,  
upon his holy hill.  
2 Mount Sion is a pleasant place ,  
it gladdeth all the land ,  
The city of the mighty King ,  
on her North-side doth stand.  
3 Within the palaces thereof ,  
God is a refuge knowne ;  
For lo the Kings were gathered , and  
together they are gone.  
4 But when they did behold it so ,  
they wondred , and they were ,  
Astonished much , and suddenly  
were driven back with feare.

5 Great terroure there on them did fall ,

for very woe they cry ;

As dotha a woman when she shal ,  
go travell by and by. (ships ,

6 As thou with Easterne wind the  
upon the sea doft breake ;

So they were stay'd , and even as  
we heard our fathers speake.

7 So in the city of the L O R D ,  
we saw as it was told :

Yea , in the city which our God ,  
for ever will uphold.

8 O Lord , we wait and do depend ,  
on thy good helpe and grace :

For which we do all times attend ,  
within thy holy place.

9 O Lord , according to thy Name  
for ever isthy praise :

And thy right hand , O Lord , is full  
of righteousness alwayes.

10 Let for thy judgements Sion mount ,  
fulfilled be with joyes :

**A**nd eke of Judas grant, O Lord,  
the daughters to rejoice.  
**21** Goe walke about all Sion hill,  
yea, round about her goe;  
**And** tell the towers that thereupon,  
are builded on a row.  
**22** And marke ye well her bulwarks all,  
behold her towers there;  
**That** ye may tell thereof to them  
that after shall be here.  
**23** For this God, is our God, our God  
for evermore is he;  
**Yea**, and unto the death also,  
our guider shall he be.

## P S A L. X L I X. I. H.

**A**ll people hearken and give eare,  
to that that I shall tell s.  
**2Both** high and low, both rich & poor,  
that in the world do dwell.  
**3For** why? my mouth shal make discours  
of many things right wise;  
**In** understanding shall my heart,  
his study exercise.  
**4I** will encline mine eare to know  
the parable so darke:  
**And** open all my double speech,  
in meeter on my harpe.  
**5Why** should I fear afflictions,  
or any carefull toyle?  
**Or** else my foes which at my heels,  
are prest my life to spoile?  
**6For** as for such as riches have,  
wherein their trust is most,  
**And** they which of their treasures great  
themselves doe brag and boast.  
**7There** is not one of them that can,  
his brothers death redeeme:  
**Or** that can give a price to God,  
sufficient for him.  
**8It** is to great a price to pay,  
none can there to attaine:  
**Or** that he might his life prolong,  
or not in grave remaine.  
**9They** see wife men as well as fooles,  
subject unto death bands:  
**And** being dead, strangers posseffe  
their goods, their rents, and lands.  
**10Their** care is to build houses faire,  
and so determine sure: (earth,  
**To** make their name right great on  
for ever to endure.  
**11Yet** shall no man alwayes enjoy,  
high honour, wealth and rest;  
**12But** shall at length taft of deaths cup,  
as well as the bruit beast.

*The second part.*

**13And** though they trie their foolish  
thoughts,  
to be mest lewd and vaines;

Their children yet approove their talk  
and in like finne remaine.  
**14As** sheep into the fold are brought,  
so shall they into grave;  
**Death** shall them eat, and in that day,  
the just shall Lordship have.  
**15Their** image and their royll part,  
shall fade and quite decay.  
**When** as from houle to pit they passe,  
with woe and weale away.  
**16But** God will surely preserve me,  
from death and endlesse paine;  
**Because** he will of his good grace,  
my soule receive againe.  
**17If** any man waxe wondrous riche,  
feare not I say therefore;  
**Although** the glory of his house,  
increaseth more and more.  
**18For** when he dies of all these thinges,  
nothing shall he receive;  
**His** glory will not follow him,  
his pompe will take her leave.  
**19Yet** in his life he takes himself,  
the happiest under Sunne;  
**And** others, likewise flatter him,  
saying, All is well done.  
**20And** presuppose he live as long,  
as did his fathers old;  
**Yet** must he needs at length give places  
and be brought to deaths fold.  
**21Thus** man to honour God hath  
yet doth he not consider: (brought,  
But like bruit beasts so doth he live,  
which turne to dust and powder.

## P S A L. L. W.W.

**T**He mighty God,  
th'Eternall hath thus spoke;  
**And** all the world,  
he will call and provoke:  
**Even** from the East,  
and so forth to the West:  
**2From** towards Sion,  
which place he liketh best;  
**God** will appeare,  
in beauty most excellent;  
**Our** God will come  
before that long time be spent.  
**3Devouring** fire,  
shall go before his face;  
**A** great tempest  
shall round about him tracs.  
**4Then** shall he call  
the earth and heavens bright,  
**To** judge his folke  
with equity and right.  
**5Saying**, Go to,  
and now my Saints assemble:  
**My** pact they keepe,  
their gifts do not dissemble.

6 The heavens shall  
declare his righteousness ;  
For God is Judge ,  
of all things more and lesse .

7 Hear me people ,  
for I will now reveale ;  
Lift , Israel ,  
I will thee nought conceale ;  
Thy God , thy God  
am I , and will not blame thee ,

8 For giving not ,  
all manner offerings to me .

9 I have no need  
to take of thee at all ,  
Goats of thy fold ,  
or calf out of thy stall ;

10 For all the beasts  
are mine within the woods :  
On thousand hills ,  
cattell are mine owne goods .

11 I know for mine ,  
all birds that are on mountauns ;  
All beasts are mine ,  
which haue the fields & fountains .

12 Hungry if I were ,  
I would not thee it tell ;  
For all is mine ,  
that in the world doth dwell ;

13 Eat I the flesh  
of great Bulls or Bullocks ?  
Or drinke the blood  
of Goats , or of the flocks ?

14 Offer to God  
praise , and hearty thanksgiving ,  
And pay thy vowed ,  
unto God ever living .

15 Call upon me ,  
when troubled thou shalt be ,  
Then will I helpe ,  
and thou shalt honour me .

16 To the wicked ,  
thus saith the Eternall God ?  
Why doft thou preach  
my lawes and hefts abroad ?

17 Seeing thou haft  
them with thy mouth abused ,  
And hated to be  
by discipline reformed .

My words I say ,  
thou doft reject and hate :

18 If that thou see  
a thief as with thy mate ,  
Theu runft with him ,  
and so your prey do seeke :

And art all one ,  
with bands and ruffians eke .

19 Thou givest thy self  
to backbite and to slander ?  
And how thy tongue  
deceives , it is a wonder .

20 Thou sittest smiting  
thy brother how to blame ,  
And how to put  
thy mothers sonne to shame :

21 These things thou didst ,  
and whilest I held my tongue ,  
Thou didst me judge ,  
because I staid so long ,  
Like to thy self ,  
yet though I keep long silences :

Once shalt thou feel ,  
of thy wrongs just recompence .

22 Consider this  
ye that forget the Lord ,  
And feare not when  
he threateneth with his words :  
Left without help ,  
I spoil you as a prey .

23 But he that thanks  
offereth praifeth me aye ,  
Saith the Lord God ,  
and he that walketh thistrace ;  
I will him teach ,  
Gods saving health to embrace .

*Another of the same by I. H.*

**T**He God of gods , the Lord ,  
hath call'd the earth by name ,  
From whence the Sun doth rise , unto  
the setting of the same .

2 From Sion his faire place ,  
his glory bright and cleare :  
The perfect beauty of his grace ,  
from thence it did appeare .

3 Our God shall come in haft ,  
to speak he shall not doubt :  
Before him shall the fire wast ,  
and tempest roundabout .

4 The heavens from on high ,  
the earth below likewise :  
He will call forth to judge and try  
his folke he doth devise .

5 Bring forth my Saints , saith he ,  
my faithfull flocke so deare ;  
Which are in band and league with me ,  
my Law to love and feare .

6 And when these things are tride ,  
the heavens shall record ;  
That God is iust , and all must bide ,  
the judgement of the Lord .

7 My people , O give heed ,  
Israel to thee I cry :  
I am thy God , thy help at need ,  
thou canst it not deny .

8 I do not say to thee ,  
thy sacrifice is slack :  
Thou offerest daily unto me ,  
much more then I do lack .

9 Think'ſt thou that I do need ,  
thy young cattell or old ?

Or else so much delight to feed,  
on Goats out of thy fold ?  
20 Nay, all the beasts are mine,  
in woods that eat their fils :  
And thousands more of near and kine,  
that run wild on the hils.

*The second part.*

21 The birds that build on high,  
in hills and out of sight :  
And beasts that in the fields do lie,  
are subiect to my might.  
22 Then though I hungered sore,  
what need I ought of thine,  
Sith that the earth with his great store,  
and all therein is mine.  
23 To bulls flesh have I mind,  
to eat it dost thou think ?  
Or such a sweetnesse do I find,  
the blood of goats to drink ?  
24 Give to the Lord his praise,  
with thanks to him apply ;  
And see thou pay thy vows alwayes,  
unto the God most high.  
25 Then seek and call to me, (blame,  
when ought would work thee  
And I will sure deliver thee,  
that thou mayst praise my Name.  
26 But to the wicked train,  
which talk of God each day :  
And yet their works are foul and vain,  
to them the Lord will say ;  
27 With what a face dar'st thou,  
my Word once speak or name ?  
Why doth thy talk my law allow,  
thy deeds deny the same ?  
28 Whereas for to amend  
thy life thou art so slack :  
My words § which thou dost pretend,  
is cast behind thy back.

*The third part.*

29 When thou a thief dost see,  
by theft to live in wealth :  
With him thou runn'st and dost agree,  
likewise to live by stealth.  
30 When thou dost them behold,  
that wives and maids desile :  
Thou lik'st well and waxest bold,  
to use that life most vile.  
31 Thy lips thou dost apply,  
to slander and defame :  
Thy tongue is taught to craft and lie,  
and still dost use the same ;  
32 Thou studiest to revile  
thy friends to thee so neer ;  
With slander thou wouldest needs desile  
thy mothers son most dear.  
H Hereat while I do wink  
as though I did not see ;  
Thou goest on still and so dost think,  
that I am like to thee.

24 But sure I will not lets  
to strike when I begin ;  
Thy faults in order I will set,  
and open all thy sin.  
25 Mark this I you require,  
that have not God in mind :  
Lest when I plague you in mine ire,  
your help be far to find.  
26 He that doth give to me  
the sacrifice of praise ;  
Doth please me well, and he shall see  
to walk within my wayes.

P S A L. L. I. W. W.

O Lord consider my distreſſ, (takes  
and now with ſpeed ſome pity  
My ſins deface, my faults redrefeſſ,  
good Lord, for thy great mercieſ  
(ſakes)

2 Wash me, O Lord, and make me clean  
from this unjust and ſinfull act :  
And purify yet once again,  
my hainous crime and bloody fact.  
3 Remorfe and ſorrow do constraine  
me to acknowledge mine excesſ,  
My ſins alas do ſtill remaine,  
before my face without release.  
4 For thee alone I have offended,  
committig evil in thy fight ;  
And if therefore I were condemned,  
yet were thy judgment just & right.  
5 It is ſo manifest alas ,  
that firſt I was conceiv'd in ſin :  
Yea, of my mother ſo born was,  
and yet vyle wretch remain therein.  
6 Also behold, Lord, thou doſt love,  
the inward truth of a pure heart :  
Therefore thy wife ſend from above,  
thou haſt reveal'd me to convert.  
7 If thou with hyſop purge this blot,  
I haſt be cleaner then the glafs ;  
And if thou wash away my spot,  
the ſnow in witneſſe haſt I paſſ ;  
8 Therefore, O Lord, ſuch joy me ſend,  
that inwardly I may find grace,  
And that my strength may now amend,  
which thou haſt ſwag'd for my tref-  
(paſſe).

9 Turn back thy face and frowning ire,  
for I haſt felt enough thy hand ;  
And purge my ſins I thee desire,  
which do in number paſſe the ſand.  
10 Make new my heart within my breſt  
and frame it to they holy will ;  
They conſtant Spirit in me let reſt,  
W may theſe raging enemies kill.

*The ſecond part.*

11 Cast me not Lord out from thy face,  
but ſpedily my torments end ;  
Take not from me thy ſpirit of grace,  
which may from danger my defend.

12 Re-

22 Restore me to those joyes again, Yea, wash thou me, and so I shall,  
which I was wont in thee to find :  
And let me the free Spirit retain,  
which unto thee may stir my mind.  
13 Thus when I shall thy mercy know,  
I shall instruct others therein ;  
And men ſy are likewife brought low,  
by mine example ſhall fly ſin.  
24 O God, that of my health art Lord,  
forgive me this my bloody vice :  
My heart and tongue ſhall then accord  
to ſing thy mercies & justice. (antey)  
25 Touch thou my lips, my tongue  
O Lord, which art the onely key :  
And then my mouth ſhall teſtify, (way;  
thy wondrous works and praife al-  
16 And as for outward ſacrifice,  
I would have offered many one :  
But thou esteem'ſt them of no price,  
& therein pleasure tak'ſt thou none.  
17 The heavy heart the mind opprefſt,  
O Lord, thou never doeft reject,  
And ro ſpeak truth it iſe the best,  
and of all ſacrifice th'eſſet.  
28 Lord unto Sion turn thy face,  
powre out ihy mercies on thy hill ;  
And on Jeruſalem ſend thy grace,  
build up the walls and love it ſtill.  
19 Thou ſhalt except then our offer-  
(ings  
of peace and righteousneſſe, I ſay,  
Yea, calves and many other things,  
upon thy altar will we lay.

*Another of the ſame by I. H.*

H Ave mercy Lord on me, after  
thy great abounding grace,  
After thy mercies multitude,  
doe thou my fins deface. (fence  
2 Yea, wash me more from mine of-  
and cleanse me from mine fin :  
For I doe know my faults, and ſtill  
my fin is in mine eyne.  
3 Againſt thee, thee alone I have  
offended in this cauſe :  
And evill have I done before  
the presence of thy face, (done.  
4 That in the things that thou haſt  
upright thou mayest be tried ;  
And eke in judging that the dome,  
may paſſe upon thy ſide.  
5 Behold in wickedneſſe my kiud,  
and ſhape I did receive :  
And lo my ſinfull mother eke,  
in ſin did me conceiye.  
6 But lo the truſh in inward parts,  
is pleasant unto thee,  
And ſecrets of thy wiſdome thou  
revealed haſt to me.  
7 With hyſop, Lord, beſprinkle me,  
I ſhall be cleaſed ſo.

8 Of joy and gladneſſe make thou me,  
to hear the pleauant voyce :  
That fo the bruised bones which thou  
haſt broken, may rejoice.  
9 From the beholding of my fins,  
Lord, turn away thy face :  
And all my deeds of wickedneſſe,  
do utterly deſace.  
10 O God create in me a heart,  
unſpoſted in thy ſight :  
And eke within thy bowels, Lord,  
renew a ſtable ſpirit,  
11 Ne caſt me from thy ſight, nor take  
thy Holy Spirit away :  
The comfort of thy ſaving health,  
give me again, I pray.  
12 With thy free ſpirit eſtabliſh me,  
and I will teach therefore  
Sinners thy way, and wicked ſhall  
be turned to thy lore.

*The ſecond part.*

13 O God, that art God of my health,  
from blood deliver me :  
Thut praifes of thy righteouſneſſe,  
my tongue may ſing to thee,  
14 My lips that yet fast cloſed be,  
do thou, O Lord, unloofe :  
Thy praifes of thy Maieſty,  
my mouth ſhall ſtill diſclose,  
15 I would have offered ſacrifice,  
iſ that had pleased thee :  
But queſeſt with burnt-offerings,  
I know thou will not be.  
16 A troubled ſpirit is ſacrifice,  
ſtelightfull in Gods eyes ;  
A broken and an humble heart,  
God thou wilt not diſpife.  
17 In thy good will deal gently, Lord,  
to Sion, and withall,  
Grant that of thy Jeruſalem,  
uprear'd may be the wall .  
18 Burnt-offerings, gifts, and ſacrifice,  
of justice in that day,  
Thou ſhalt accept , & calves they ſhall  
upon thine Altar lay.

P S A L. I I I. I. H.

W Hy doſt thou tyran boaſt abroad  
thy wicked works to praife ?  
Doſt thou not know there is a God,  
whoſe mercies laſt alwayes ?  
2 Why doth thy mind yet full deuiſe,  
ſuch wicked wiles to warp ?  
Thy tongue untrue in forgiing lies, iſ  
like a razor ſharp.  
3 On miſchief why ſett thou thy mind  
and wil not walk upright ?  
Thou haſt more luſt false tales to finds  
then bring the truſh tp light.

4 Thou doest delight in fraud & guile, in mischief, blood, and wrong :  
 Thy lips have learn'd thy flattering stile  
 O false deceitful tongue. (found  
 5 Therefore shall God for ever con-  
 and pluck thee from thy place :  
 Thy seed root out from off thy ground,  
 and so shall thee deface.  
 6 The just when they beheld thy fall,  
 with fear shall praise the Lord :  
 And in reproach of thee withall,  
 cry out with one accord.  
 7 Behold the man that would not take  
 the Lord for his defence ;  
 But of his goods a god did make,  
 and trust his corrupt sense.  
 8 But I as Olive fresh and green,  
 shall spring and spread abroad.  
 For why my trust all times hath been  
 upon the living God.  
 9 For this therefore will I give praise,  
 to thee with heart and voyce :  
 I will set forth thy Name alwayes,  
 wherein thy Saints rejoice.

P S A L . L I I I . T . S .

**T**He foolish man in that which he,  
 within his heart hath said ;  
 That there is any God at all,  
 hath utterly denai'd.  
 1 They are corrupt, and they also,  
 a haynous work have wrought :  
 Among them all there is not one,  
 of good that worketh ought.  
 2 The Lord look'd down on sons of  
 from heaven all abroad ; (men,  
 To see if any were that would  
 be wise and seek for God ;  
 4 They are all gone out of the way,  
 they are corrupted all :  
 There is not one doth any good,  
 there is not one at all.  
 5 Do not all wicked workers know,  
 that they do feed upon,  
 My people as they feed on bread,  
 the Lord they call not on.  
 6 Even there they were afraid, and  
 (stood), with trembling all dismayed ;  
 Whereas there was no cause at all,  
 why they should be afraid.  
 7 For God his bones of thee besieged,  
 hath scattered all abroad :  
 Thou hast consumed them, for they  
 rejected are of God.  
 8 O Lord, give thou thy people health,  
 and thou, O Lord, fulfill,  
 The promise made to Israel,  
 from out of Zion hill.  
 9 When God his people shall restore  
 that earth were captived led :

Then Jacob shall therein rejoice,  
 and Israel shall be glad.  
 P S A L . L I I I I . I . H .  
**G**OD save me for thy holy Name,  
 and for thy goodness sake ;  
 Unto the strength, Lord of the same,  
 I doe my cause berake.

2 Regard, O Lord, and give an ear,  
 to me when I do pray ;  
 Bow down thy self to me, and hear  
 the words that I do say.  
 3 For strangers up against me rise,  
 and tyants vex me still ;  
 Which have not God before their eyes,  
 they seek my soul to spill.  
 4 But lo my God, doth give me aid,  
 the Lord is straight at hand ;  
 With them by whom my soul is staid,  
 the Lord doth ever stand.  
 5 With plagues repay again all those,  
 for me that lie in wait ;  
 And in thy truth destroy my foes,  
 with their own snare and baite.  
 6 An offering of free heart and will,  
 then I to thee shall make ;  
 And praise thy Name, for therein still,  
 great comfort I do take.  
 7 O Lord, at length do set me free,  
 from them that craft conspire ;  
 And now mine eye, with joy doth see,  
 on them my hearts desire.

P S A L . L I V . I . H .  
**O**God give ear and do apply,  
 to hear me when I pray ;  
 And when to thee I call and cry,  
 hide not thy self away.  
 2 Take heed to me, grant my request,  
 and answer me again ;  
 With plaints I pray full sore oppress,  
 great grief doth me constrain.  
 3 Because my foes with threats & cries  
 oppresse me through despight,  
 And so the wicked sort likewise,  
 to vex me have delight.  
 4 For they in counsel do conspire,  
 to charge me with some ill ;  
 So in their hasty wrath and ire,  
 they do persecute me still. (bread,  
 5 My heart doth faint for want of  
 it panteth in my breast ;  
 The terrors and the dread of death,  
 do work me much unrest.  
 6 Such dreadfull fear on me doth fall,  
 that I therewith do quake ;  
 Such horrorwhelmeth me withall,  
 that I no shift can make.  
 7 But I did say, Who will give me,  
 the sweet and pleasant wings ;  
 Of some fair dove that I may flee,  
 and rest me from these things ?

8 Lo,

8 Lo; then I would go far away,  
to flee I would not cease;  
And I would hide my self, and stay  
in some great wildernesse.  
9 I would be gone in all the haste  
and not abide behind;  
That I were quit and overpast,  
these blasts and boisterous winds.  
10 Divide them, Lord and from them  
pull,  
their devillish double tongue,  
**For I have spide their city full,**  
of rapine, strife, and wrong.  
11 Which things both night and day  
do close her as a wall, (throughout,  
In midſt of her is mischieſt stout,  
and sorrow eke withall.  
12 Her inward parts are wicked plain  
her deeds are much to vile:  
And in her ſtreets there doth remain,  
all crafty, fraud and guile.

*The ſecond part.*

13 If that my foes did ſeek my shame,  
I might it well abide:  
**From open enemies check and blame,**  
ſome where I could me hide.  
14 But thou that waſt my fellow dear:  
which friendſhip diſt pretend.  
And diſt my ſecret counſel hear,  
as my familiar friend:  
15 With whom I had delight to talk,  
in ſecret and abroad,  
And we together oft did walk,  
within the house of God.  
16 Let death in haste upon them fall,  
and ſend them quick to hell,  
**For mischieſt reigneſt in their hall,**  
and parlour where they dwell.  
17 But I unto my God will cry,  
to him for help I flee;  
The Lord will hear me by and by,  
and he will ſuccour me.  
18 At morning, noon, and even-tide,  
unto the Lord I pray:  
When I fo inſtantly have tried,  
he doth not ſay me nay.  
19 To peace he ſhall reſtore me yet,  
though war be now at hand,  
**Although the number be full great,**  
that would againſt me ſland.  
20 The Lord that firſt and laſt doth  
both now and evermore, (reign,  
Will hear when I to him complain,  
and puniſh them full ſore.  
21 For ſure there is no hope that they,  
to turn will once accord:  
**For why? they will not God obey,**  
nor yet do fear the Lord. (hands,  
22 Upon their friends they laid their  
which were in covenant knit:

Of friendſhip to negeleſt the band,  
they paſſe or care no whit. (heart  
23 While they haue war within their  
as butter are their words:  
Although their words were ſmooth as  
oyl  
they cut as sharp as ſwords.  
24 Caſt thou the care upon the Lord,  
and he ſhall nouriſh thee:  
For in no wife will he accord,  
the juſt in thrall to fee  
25 But God ſhall caſt them deep in pit,  
that thirſt for blood alwayes:  
He will no guilefull man permit,  
to live out halfe his dayes.  
26 Though ſuch be quite deſtroyed  
and gone,  
in thee, O Lord, I truſt:  
I ſhall depend thy grace upon,  
with all my heart and luſt.

P S A L. L V I. I. H.

**H** Ave mercy, Lord on me, I pray,  
for men would me devour:  
He fighteth with me day by day:  
and troublēth me each hour.  
2 Mine enemis daily enterpriſe,  
to swallow me outright:  
To fight againſt me many rife,  
O thou moft High of might. (fraid  
3 When they would make me moft a-  
with boaſts and brags of pride;  
I truſt in thee alone for aid,  
by thee I will abide.  
4 Gods promife I do mind and praife,  
O Lord, I tricke to thee;  
I do not care at all aſſais,  
what fleſh can do to me.  
5 What things I either did or ſpake,  
they wreſt them at their will:  
And all the counſel that they take,  
is how to work me ill.  
6 They alſo conſent themſelves to hide,  
close watch for me to lay: (tide,  
They ſpie my paths and ſnares haue  
to take my life away.  
7 Shall they thus ſcape on mischieſt  
ſet?  
thou God on them wilt frown:  
For in thy wrath thou doſt not let,  
to throw whole kingdoms down.  
8 Thou feſteſt how oft they make me  
and on my tears doſt look: (flee,  
Reſerve them in a glaſe by thee,  
and write them in thy book.  
9 Wheu I do call upon thy Name,  
my foes away do ſtarſt:  
I well perceiue it by the ſame,  
that God doth take my part.  
10 I glory in the Word of God,  
to praife it I accord:

With joy I will declare abroad,  
the promise of the Lord.  
**11** I trust in God, and yet I say,  
as I before began :  
The Lord he is my help and stay,  
I do not care for man.  
**12** I will perform with heart so free,  
to God my vows alwayes ;  
And I, O Lord, all times to thee,  
will offer thanks & praise. (fend,  
**13** My soul from death thou dost de-  
and keep'st my feet upright :  
That I before thee may alcedis,  
with such as live in light.

## P S A L. I. V I I. I. H.

**T**Ake pity for thy promise sake,  
have mercy ,Lord, on me :  
**For why?** my soul doth her betake.  
unto the help of thee.  
**2** Within the shadow of thy wings,  
I set my selffull fast :  
Till mischief,malice, and like things,  
be gone and overpast.  
**3** I call upon the God most high,  
to whom I stick and stand :  
**I** mean the God that will stand by,  
the cause I have in hand.  
**4** From heaven he hath sent his aid ,  
to save me from their spight :  
**That** to devour me have affaid,  
his mercy, truth and might.  
**5** I lead my life with Lions fell ,  
all set on wrath and ire :  
And with such wicked men I dwell ,  
that fret like flames of fire.  
**6** Their teeth are spears&arrows long ,  
as sharp as I have seen; (tongue,  
They wound and cut with their quick  
like swords and weapons keen.  
**7** Set up and shew thy self, O God ,  
above the heavens bright :  
**E**xalt thy praise on earth abroad ,  
thy Majesty and might.  
**8** They lay their net and do prepare ,  
a privy cave and pit :  
Wherein they think my soul to snare ,  
but they are fallen in it.  
**9** My heart is set to praise the Lord ,  
in him to joy alwayes :  
My heart, I say, doth well accord ,  
to sing his laud and praise.  
**10** Awake my joy, Awake I say ,  
My Lute, my Harp and string :  
**F**or I my self, before the day ,  
will rise, rejoice, and sing.  
**11** Among the people I will tell  
the goodnesse of my God :  
And shew his praise that doth excell  
in heathen lands abroad.

**12** His mercy doth extend as far ,  
as heavens all are high :  
His truth is high as any star ,  
that shineth in the skie.  
**13** Set forth and shew thy self, O God ,  
above the heavens bright :  
**E**xtoll thy praise on earth abroad ,  
thy Majesty and might.

## P S A L. I. V I I I. I. H.

**Y**E rulers which are put in trust ,  
to judge of wrong anst right ,  
Be all your judgements true and just ,  
not knowing need or might.  
**2** Nay in your hearts ye mark & muse  
in mischief to consent :  
And where ye should true justice use ,  
your hands to bribes are bent.  
**3** The wicked sort from their birth  
have erred on this wise : (day ,  
And from their mothers womb alway ,  
have used craft and lies.  
**4** In them the poison and the breed  
of Serpents do appear ;  
Yea, like the Adder that is deaf ,  
and fast doth stop her ear.  
**5** Because she will not hear the voyce  
of one that charmeth well :  
No though he were y chief of choice ,  
and did therein excell. (once ,  
**6** O God break thou their teeth at  
within their mouths throughout .  
The tuskes y in their great jaw-bones ,  
like Lyons-whelps hang out.  
**7** Let them consume away and wast ,  
as waters run forth right :  
The shafts that they do shoot in haft ,  
let them be broke in flight.  
**8** As snails do wast within the wall ,  
and unto slime do turn :  
As one before his time that fell ,  
and never saw the Sun.  
**9** Before y thorns that now are young ,  
to bushes big shall grow ;  
The storms of anger waxing strong ,  
shall take them ere they know .  
**10** The just shal joy, it doth them good ,  
that God doth vengeance take :  
And they shal wash their feet in bloods  
of them that him for sake. (tell  
**11** Then shall the world shew forth and  
that good men have reward ;  
And that a God on earth doth dwell ,  
that justice doth regard.

## P S A L. I. X. I. H.

**S**End aid , & save me from my foes ,  
O Lord, I pray to thee :  
Defend and keep me from all those ,  
that rise and strive with me.  
**20** Lord preserve me from those men ,  
whose doings are not good ,

And

And set me sure, and safe from them, 16 But I will shew thy strength abroad,  
that Christ still after blood. thy goodness I will praise :

8 For lo, they wait my soul to take, For thou art my defence and God,  
they rage against me still ; at need in all assayes.

Yea, for no fault that I did make, 17 Thou art my strength, thou hast  
I never did them ill. me staid,

4 They run, and do themselves pre- O Lord, I sing to thee ;  
when I no whit offend : (pare,) Thou art my fort, my fence, and aid,  
Arise, and save me from their snare, a loving God to me.

5 O Lord of hosts of Israel, P S A L. I X. I. H.

arise and strike all Lands : O Lord, thou didst us clean forsake,  
And pity none that doth rebel, and scattered us abroad ;  
and in their mischiefs stands. Such great displeasure thou didst take,  
6 At night they stir and seek about, return to us, O God. (fore,

as hounds they houl and grin : 2 Thy might did move the earth so  
And all the city clean throughout, that it in sunder brake ;  
from place to place they run. The hurt thereof, O Lord restore,  
7 They speak of me with mouth alway, for it doth bow and quake.

but in their lips are swords : (say,) 3 With heavy chance thou plaguest  
They greed my death, and then would the people that are thine : (thus,  
what ? none doth hear our words. And thou hast given unto us,  
8 But Lord, thou hast their wayes es- a drink of deadly wine.

and laught thereat apace : (pide,) 4 But yet to such as fear thy Name,  
The heathen folk thou doft deride, a banner thou didst shew ;  
and mock them to their face. That they may triumph in the same,  
9 The strength that doth our foes with- because thy word is true.

stand, 5 So that thy might may keep and save  
O Lord, doth come from thee ; thy folk that favour thee :  
My God, he is my help at hand, That they thy help at hand may have,  
a fort and fence to me. (grace,) O Lord grant this to me. (place

20 The Lord to me doth shew his 6 The Lord did speak from his own  
in great abundance still : this was his joyfull tale :  
That I may see my foes in case, I will divide Sichem by pace,  
such as my heart doth will. and meet out Succoth vale.

*The second part.*

11 Destroy them not at once, O Lord, 7 Gilead is given to mine hand  
lest it from mind do fall : Ephraim the strength of all my lands,  
But with thy strength drive them a- my Law doth Judah guide.

broad, 8 In Moab I will wash my feet,  
and so consume them all. over Edom throw my shoe :

12 For their ill words and truthlesse And then Palestine ought to seek,  
tongue, for favour me unto.

confound them in their pride : 9 But who will bring me at this tide,  
Their wicked oaths with lies and unto the city strong ?  
let all the world deride. (wrong,) Or who in Edom will me guide,  
13 Consume them in thy wrath (O so that I go not wrong ?

Lord) 10 Wilt thou, O God, which didst  
that nought of them remain : forsake,  
that Jacobs God doth reign. thy folk, their land and coasts ?

14 At evening they return apace, Our wars in hand thou wouldest not  
as dogs they grin and cry ; take,  
Throughout the streets in every place, nor walk among our hoasts.

they run about and spie. 11 Give aid, O Lord, and us relieve,  
15 They seek about for meat, I say, from them that us disdain :

but let them not be fed : The help that hosts of men can give,  
Nor find a house wherein they may it is but all in vain. (mighty,

be bold to put their head, 12 But through our God we shall have  
to take great things in hand : He will tread down and put to flight,  
all those that us withstand.

**P S A L . L X I . I . H .**

**R**egard, O Lord, for I complain,  
and make my suit to thee :  
Let not my words return in vain,  
but give an eat to me.  
**2** From off the coasts, & utmost part,  
of all the earth abroad :  
**3** In grief and anguish of my heart,  
I cry to thee, O God.  
**4** Upon the rock of thy great power,  
my wofull mind repose ;  
Thou art my hope, my fort and tower,  
my fence against my foes.  
**5** Within thy tents I lust to dwell,  
for ever to endure,  
Under thy wings I know right well,  
I shall be safe and sure.  
**6** The Lord doth my desire regard,  
and doth fulfill the same ;  
With goodly gifts doth he reward,  
all those that fear his Name.  
**7** The king shall him in health main-  
and so prolong his dayes ; (taine,  
That he from age to age shall reign,  
for evermore alwayes.  
**8** That he may have a dwelling-place,  
before the Lord for aye ;  
**9** O let thy mercy, truth and grace,  
defend him from decay.  
**10** Then shall I sing for ever still,  
with praise unto thy Name ;  
That all my vows I may fulfill,  
and dayly pay the same.

**P S A L . L X I I . I . H .**

**M**Y soul to God shall give good  
and him alone attend, (heed,  
For why? my health and hope to speed,  
doth whole on him depend.  
**2** For he alone is my defence,  
my rock my health, and aid ;  
He is my stay that no pretence,  
shall make me much dismaid.  
**3** O wicked folk how long will ye,  
use craft ? sure ye shall fall ;  
For as a rotten hedge ye be,  
and like a tottering wall.  
**4** Whom God doth love, ye seek always,  
to put him to the worse ;  
Ye love to lie, with mouth ye praise,  
and yet your heart doth curse.  
**5** Yet still my soul doth whole depend,  
on God my chief desire;  
From all ill feats me to defend,  
none but him I require.  
**6** He is my rock, my fort and tower,  
my health is of his grace ;  
He doth support me that no power  
can move me out of place.  
**7** God is my glory and my health,  
my souls desire and lust ;

**M**y fort, my strength, my stay, my  
God is my onely trust. (wealth,  
**8** O have your trust in him alway,  
ye folk with one accord ;  
Powre out your hearts to him, and say  
our trust is in the Lord.  
**9** The sons of men deceifull are,  
on ballance but a slight ; (pare,  
With things most vaine do them com-  
for they can keep no weight.  
**10** Trust not in wrong, robbery, or  
let vain delight be gone; (fealeth,  
Though goods well got flow in with  
wealth,  
set not your hearts thereon. (tell,  
**11** The Lord long sith one thing did  
which here to mind I call ;  
He speake it oft, I heard it well,  
that God alone doth all, (kind,  
**12** And that thou Lord art good and  
thy mercy doth exceed ;  
So that all sorts with thee shall find,  
according to their deed.

**P S A L . L X I I I . I . H .**

**O** God, my God, I watch betime,  
to come to thee in hast ;  
For why? my soul and body both,  
do thirst of thee to tast.  
And in this barren wildernesse,  
where waters there are none ;  
My flesh is patcht for thought of thee,  
for thee I wish alone.  
**2** That I might see yet once again,  
thy glory, strength and might ;  
As I was wont it to behold,  
within thy Temple bright.  
**3** For why? thy mercies far surmount,  
this life and wretched dayes ;  
My lips therefore shall give to thee,  
due, honour, laud, and praise.  
**4** And whil'st I live I will not fail,  
to worship thee alway ;  
And in thy Name I shall lift up,  
my hands when I do pray.  
**5** My soul is fill'd as with marrow,  
which is both fat and sweet ;  
My mouth therefore shall sing such  
as are for thee most meet. (songs,  
**6** When as in bed I think on thee,  
and eke all the night-tide,  
**7** For under covert of thy wings,  
thou art my joyfull guide.  
**8** My soul doth surely stick to thee,  
thy right hand is my power ;  
**9** And those that seek my life to stroy,  
them death shall soon devour.  
**10** The sword shall there devour each  
their carcases shall feed. (one  
The hungry foxes which do run,  
their prey to seek at need.

11 The king & all men shall rejoice, Thy house and Temple he shall use,  
that do profess Gods Word. with pleasures that excell.

For liers mouths shall thou be stopt, 5 Of thy great justice hear us Lord,  
which have the truth disturb'd. our health of thee doth rise :

P S A L. L X I I I I . I. H.

O Lord, unto my voyce hie ear,  
with plaint when I do pray ; The hope of all thee earth abroad,  
And rid my life and soul from fear  
of foes that threat to slay : and the sea-coasts likewise.

2 Defend me from that sort of men,  
that in deceit do lurk, 6 With strength thou art beset about,  
And from the frowning face of them,  
that all ill fears do work. (seen and compast with thy power)

3 Who whet their tongue as we have  
men whet and sharp their swords : Thou mak'st the mountains strong &  
They shoot abroad their arrows keen  
I mean most bitter words. (shaft, to stand in every shou're. (stout,

4 With privy slights shoot they their  
the righteous man to hit : 7 The swelling seas thou dost asswage,  
The just unwares to strike by craft,  
they care or fear no whit. and make their storms full still :

5 A wicked work they have decreed,  
in counfel thus they cry : Thou dost restrain the peoples rage,  
To use deceit let us not dread,  
what, who can it espy : (muse, and rule them at thy will.

6 What way to hurt they talk, and  
all things within their heart : 8 The folk þ dwell full far on earth,  
They all consult with fear to use,  
each doth invent his part. shall dread thy signs to see :

7 But yet all this shall not prevail,  
when they think least upon : 9 When þ the earth is chapt and dry,  
God with his dart shall sure assaile,  
and wound them every one. (all and thirsteth more and more :

8 Their crafts and their ill tongues þ  
shall work themselves such blame, Then with thy drops thou dost apply,  
That they þ thou behold their fall,  
shall wonder at the same. (well and much increase her store.

9 Then all that see shall know right  
that God the thing hath wrought,  
And praise his mighty works, and all  
what he to pass hath brought.

10 Yet shall the just in God rejoice,  
still trusting in his might : 10 The flood of God doth overflow,  
So shall they joy þ mind and voyce  
whose hearts are pure and right. and so doth cause to spring :

P S A L. L X V . I. H.

T Hy praise alone, O Lord, doth  
in Sion thine own hill : (reign The seed & corn which men do sow,  
Their vow to thee they do maintain,  
and their behests fulfill.

2 For þ thou dost their prayers hear,  
and dost thereto agree : 11 With wet thou dost her furrows  
The people all both far and near,  
with trust shall come to thee. whereby her clods do fall :

3 Our wicked life so far exceeds  
that we shall fall therein : Thou drops on her thou dost distill,  
But Lord forgive our great misdeeds  
and purge us from our sin.

4 The man is blest whom thou dost  
within thy courts to dwell; (chuse 12 Thou deck'st the earth of thy good  
with fair and pleasant crop :  
The floods distill their dew apace,  
great plenty they do drop.

13 Whereby the desert shall begin,  
full great increase to bring :  
The little hills shall joy therein,  
much fruit in them shall spring.

14 In places plain þ flock shall feed,  
and cover all the earth :  
The vales with corne shall so exceed,  
that men shall sing for mirth.

P S A L. L X V I . T. S.

Y E men on earth in God rejoice,  
with praiſe ſet forth his Names  
Extoll his Name þ heart and voyce,  
give glory to the fame.

2 How wonderfull, O Lord, ſay ye,  
in all thy works thou art :  
Thy foes for fear ſhall ſeek to thee,  
full ſore againſt their heart. (one

3 All men that dwell þ earth through  
ſhall praiſe the Name of God :  
The land thereof the world ab out,  
is ſhewed and ſet abroad.

4 All folk confe forth behold and ſee  
what things þ Lord hath wrought :  
Mark well the wonderous workſ that  
for men to pass hath brought. (he

5 He laid the sea like heaps on high  
therein a way they made :  
On feet to passe both fair and dry,  
whereof their heart were glad.

6 His might doth rule the world al-  
his eyes all things behold : (way,  
And such as would him disobey,  
by him shall be controll'd.

7 Ye people give unto our God,  
due laud and thanks alwayes  
With joyfull voyce declare abroad,  
and sing unto his praise.

8 Which doth endue our soul with  
and it preferre withall ;  
He stayes our feet, so that no strife  
can make us slip'or fall.

9 The Lord doth prone our deeds  
with fire,  
if that they will abide :  
As workmen do when they desire,  
to have their metals tride.

10 Although thou suffer us so long  
in prison to be cast : (strong,  
And there with chains and fetters  
to lye in bondage fast.

*The second part.*

11 Although (I say) thou suffer men,  
on us to ride and reign :  
Though we through fire & water run,  
of very grief and pain. (grace,

12 Yet sure thou dost of thy good  
dispose it to the best :  
And bring us out into a place,  
to live in wealth and rest.

13 Unto thy house resort will I,  
to offer and to pray ;  
And there I will my self apply,  
my vows to thee to pay. (spake

14 The vows that with my mouth I  
in all my grief and smart :  
The vows I say which I did make,  
in dolour of my heart.

15 Burnt-offerings I will give to thee,  
of oxen fat and rams :  
Yea, this my sacrifice shall be,  
of bullocks, goats and lambs.

16 Come forth and hearken here full  
all ye that fear the Lord: (soon,  
What he for my poor soul hath done,  
to you, I will record.

17 For oft I call to mind his grace,  
this mouth to him doth cry :  
And thou my tongue made speed a-  
to praise him by and by. (pace,

18 But if I feel my heart within,  
in wicked works rejoice :  
Or if have delight to sin,  
God will not hear my voyce,

19 But surely God my voyce hath  
and what I do require : (heard,

My prayer he doth well regard,  
and granted my desire.

20 All praise to him y' hath not put,  
nor cast me out of mind :  
Nor yet his mercy from me shut,  
which I did ever find.

P S A L. L X V I I. I. H.

H Ave mercy on us Lord ;  
and grant to us thy graces  
To shew to us do thou accord,  
the brightness of thy face.

2 That all the earth may know,  
the way to godly wealth ;  
And all the nations on a row,  
may see thy saving health.

3 Let all the world, O God,  
give praise unto thy Name :  
O let the people all abroad,  
extoll and laud the same.

4 Throughout the world so wide,  
let all rejoice with mirth ;  
For thou with truth and right doft  
the Nations of the earth. (guide

5 Let all the world, O God,  
give praise unto thy Name ;  
O let the people all abroad,  
extoll and laud the same.

6 Then shall the earth increase,  
great store of fruit shall fall ;  
And then our God the God of peace,  
shall blesse us eke withall.

7 God shall us blesse, I say,  
and them both far and near,  
The folk throughout the earth alway  
of him shall stand in fear.

P S A L. L X V I I I. T. S.

L Et God arise, and then his foes  
will turn themselves to flight ;  
His enemies then will run abroad,  
and scatter out of sight.

2 And as the fire doth melt the wax,  
and wind blow smoak away ;  
So in the presence of the Lord  
the wicked shall decay.

3 But righteous men before the Lord  
shall heartily rejoice ;  
They shall be glad and merry all,  
and cheerfull in their voyce.

4 Sing praise, sing praise unto the  
who rideth on the skie ; (Lord,  
Extoll the Name of Jah our God,  
and him do magnifie.

5 The same is he that is above,  
within his holy place ;  
That father is of fatherlesse,  
and judge of widows cause.

6 Houses he gives and vsue both  
unto the comfortlesse ;  
And bringeth bondmen out of thrall,  
and rebels to distresse.

7 When thou didst march before thy  
the Egyptians from among:folk,  
And brought them through the wil-  
dernesse,  
which was both wide and long.

8 The earth did quake , the raine  
powr'd down. (der;  
head were great claps of thun-  
The mount Sion shook in such sort,  
as it would cleave in sunder.

9 Thine heritage with drops of rain,  
abundantly was waſt;  
And if ſo be it barren waxt,  
by thee it was refreſt. (main.

10 Thy chosen flock doth there re-  
thou haſt prepar'd that place ;  
And for the poor thou doſt provide ,  
of thine eſpecial grace.

*The ſecond part.*

11 God will give women causes just,  
to magnify his Name ;  
When as his people triumphs make ,  
and purſue bruit and fame.

12 For puissant Kings with all their  
power  
ſhall flee and take the foil :

And women which remain at home ,  
ſhall help to part ſpoil. (spots)

13 And though ye were as black as  
your hew ſhall paſſe the dove ;  
Whose wings and feathers ſeeme to

ſilver & gold above. (triumph have

14 When in this land God shall  
ov'r Kings both high and low ;  
Then ſhall it be like Salmon hill ,  
as white as any ſnow.

15 Though Bashan be a fruitfull hill ,  
and in height others paſſe ;

Yet Sion Gods moft holy hill ,  
doth far excell in grace. (high.

16 Why brag ye then , ye hills moft  
and leap for pride to ether ?

This hill of Sion God doth love ,  
and there will dwell for ever ,

17 Gods army is two millions ,  
of warriours good and strong ;

The Lord also in Sinai ,  
is preſent them among. (high,

18 Thou didſt , O Lord , ascend on  
and captive ledſt them all ;

Which in times paſt thy choſen flock ,  
in bondaſe kept and thrall.

Thou mad'ſt them tribute for to pay ,  
and ſuch as did repine ;

Thou didſt ſubdue ſy they may dwell ,  
in thy Temple divine

19 Now praife be the Lord for this  
he powres on us ſuch grace ;

From day to day he is the God ,  
of our health and ſolace.

*The third part.*

20 He is the God from whence alone ,  
ſalvation cometh plain ;  
He is the God by whom we ſcape ,  
all dangers, death and pain .

21 Thus God will wound his enemis  
and break the hairy ſcalp, (head  
Of thoſe that in their wickedneſs ,  
continually do walk .

22 From Bashan I will bring , ſaid he ,  
my people and my ſheep :  
And all mine own as I have done ,  
from dangers of ſy deep. (bloods

23 And make them dip their feet in  
of them that hate my Name :  
And dogs ſhall have their tongues  
licking of the fame.) emburn'd ,

24 All men may ſee how thou , O God ,  
thine enemies doſt deface :  
And how thou goest as God & King ,  
into thy holy place .

25 The fingers go before with joy ,  
the minſtreſels follow after :  
And in the midſt the damfels play ,  
with Timbrel and with Taber .

26 Now in thy congregations ,  
O Israel praife the Lord :  
And Jacobs whole poſterity  
give thanks with one accord .

27 Their chief was little Benjamin ,  
but Judah made their hoſt ;  
With Zebulun and Naphtalim ,  
which dwelt about their coaſt .

28 As God hath given power to thee ,  
ſo Lord make firm and ſure , (us)  
The thing that thou haſt wrought in  
for ever to endure .

29 And in thy Temple gifts will we ,  
give unto thee , O Lord :  
For thine unto Jerusalem ,  
ſure promise made by word .

*The fourth part.* (dued ,  
30 Yea , and ſtrange Kings to us ſub-  
ſhall do like in thole dayes :  
I mean to thee they ſhall preſent ,

they gifts of laud and praife .  
He ſhal destroy the ſpear-mens rank ,  
thoſe calves and bulls of might .  
And cauſe them tribute pay & daunt ,  
all ſuch as love to fight .

31 Then ſhall ſy lords of Egypts come ,  
and preſents with them bring :  
Themoores moft blaſhal ſtretch their  
unto their Lord and King. (hands

32 Therefore ye kingdomes of the  
give praife unto the Lord. (earth ,  
Sing Psalmes to God with one con-  
thereo let all accord .

33 Who though he ride and ever hath  
bove the heavens bright :

Yet by the fearfull thunder claps,  
men may well know his might :  
34 Therefore the strength of Israel,  
ascribe to God on high, (tend;  
Whose might and power doth far ex-  
above the cloudy skie.  
35 O God thy holinesse and power,  
is dread for evermore,  
The God of Israel gives us strength,  
praised be God therefore.

P S A L . I X I X . I . H .

S ave me, O God, & that with speed  
the waters flow full fast :  
So nigh my soul they do proceed,  
that I am sore agast.  
2 I stick full deep in mire and clay,  
whereas I feel no ground,  
I fall into such floods I say,  
that I am like be drownd.  
3 With crying oft I faint and quail,  
my throat is hoarse and dry ;  
With looking up my sight doth fail,  
for help of God on high.  
4 My foes that guiltless do oppress,  
my soul with hate are led ;  
In number sure they are no leffe,  
then hairs are on my head. (sore,  
5 Though for no cause they vex me  
they prosper and are glad ;  
They do compell me to retorte,  
the things I never had.  
6 What I have done for want of wit,  
thou Lord all times canst tell,  
And all the faults that I commit,  
to thee are known full well.  
7 O Lord of hosts defend and stay,  
all those that trust in thee ;  
Let no man doubt or shrank away,  
for ought that chanceth me.  
8 It is for thee and for thy sake,  
that I do bear the blame :  
In spight of thee they would me make  
to hide my face for shame.  
9 My mothers sons, my brethren all  
forsake me on a row :  
And as a stranger they me call,  
my face they will not know.  
10 Unto thy house such zeal I bear  
that it doth pain me much :  
Their checks & taunts at thee to hear  
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chast  
yea if I weep and moan :  
Yet in my teeth this geere is cast,  
they pass not thereupon.  
12 If I for grief and pain of heart,  
in sackcloth use to walk :  
Then they anon will it pervert,  
shereof they jest and talk.

13 Both high and low, and all the  
throng,  
that fit within the gate :  
They have me ever in their tongue,  
of me they talk and prate: (light  
14 The drunkards which in wine de-  
it is their chief pastime :  
To seek w̄ way to work me spight,  
of me they sing and time.  
15 But thee ſ while (O Lord) I pray,  
that when it pleaſeth thee ;  
For thy great truth thou wilt alway,  
ſend down thine aid to me :  
16 Pluck thou my feet out of ſ mire,  
from drowning do me keep :  
From ſuch as owe me wrath and ire,  
and from the waters deep.  
17 Left w̄ waves I ſhould be drown'd,  
and depth my foul devour :  
And that the pit ſhould me confound  
and shut me in her power.  
18 O Lord of hofts to me give ear,  
as thou art good and kind :  
And as thy mercy is moft dear,  
Lord have me in thy mind.  
19 And do not from thy ſervant hide,  
nor turn thy face away ;  
I am oppreſt on every fide,  
with hafte give ear, I ſay.  
20 O Lord, unto my ſoul draw ne,  
the ſame with aid repreſe :  
Because of their great tyranny,  
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,  
thou know'ſt, and thou canſt tell ;  
For thoſe that ſeek and work ſame,  
thou feſt them all full well.  
22 When they with kragz do break my  
I ſeek for help anon : (heart  
But find no friend to eaſe my smart,  
to comfort me, not one.  
23 But in my meat they gave me gall  
to cruel for to think,  
And gave me in my thirſt withal  
ſtrong vineger to drink.  
24 Lord, turn their table to a ſnare,  
to take themſelves therein ;  
And when they think full well to fare  
then trap them in the gin.  
25 And let their eyes be dark & blind,  
that they may nothing ſee ;  
Bow down their back, and do them  
in thralldom for to be. (bind,  
26 Pour out thy wrath as hot as fire,  
that it on them may fall :  
Let thy diſpleaſure in thine ire,  
take hold upon them all.  
27 As defaſt dry their hoſe disgrace,  
their offſpring eke expell ;

That

That none thereof possess the place, 4 But let them joyfull be  
nor iu their tents do dwell. (tame, in thee with joy and wealth,  
28 If thou dost strike the man to Which onely trust and seek to thee,  
on him they lie full sore ; and to thy saving health.  
And if that thou do would the same, 5 That they may say alwayes,  
they seek to hurt him more. in mirth and one accord ;  
29 Then let him heap up mischief still All glory, honour, laud and praise  
(sith they are all peruerit;) be given to thee, O Lord.  
That of thy favour and good will, 6 But I am weak and poor,  
they never have no part. (book Come (Lord) thine aid I lack,  
go And dash them clean out of thy Thou art my stay and help therefore,  
of life of hope, of trust ; make speed and be not slack.  
That for their names they never look P S A L. L X X I. I. H.  
in number of the just.

*The fourth part.*

31 Though I (O Lord) w wo & grief, Then let no shame my soul oppres,  
have been full sore opprest ; nor once take hold on me.  
Thy help shall give me such relief, 2 As thou art just, defend my Lord,  
that all shall be redreft. (praise, and rid me out of dread.  
32 That I may give thy Name the Give ear and do my suit accord,  
and shew with a song ; and send me help at need.  
I will extoll the same alwayes, 3 Be thou my rock, in whom I may  
with hearty thanks among ; for aid all time resort,  
33 Which is more pleasant unto thee, Thy promise is to help alway,  
(such mind thy grace hath born;) thou art my fence and fort. (men,  
Then either ox or calf can be, 4 Save me my God, from wicked  
that hath both hoof and horn. & from their strength & power,  
94 When simple folk doth this be- From folk anjust, and eke from them,  
it shall rejoice them sure ; (hold,  
All ye that seek the Lord behold, that cruelly devour.  
your life for aye shall dure. (hear  
35 For why ? the Lord of hosts doth 5 That art thy stay wherein I trust,  
the poor, when they complain y Thou Lord of hosts art he,  
His prisoners are to him full dear, Yea, from my youth I had a lust,  
he doth them not disdain. still to depend on thee ; (birth,  
36 Wherefore the skie & earth below, Wherefore I wil praiſe thee w mirths,  
the Sea with stood and stream ; both evening and at morn.  
His praise they shall declare & shew 7 As to a monster seldom seen,  
with all that live in them. much folk about me throng,  
37 For sure our God will Zion save, But thou art now, and still hast been  
and Judaeas cities built ; (have, my fence and aid so strong.  
38 Much folk possession there shall 8 Wherefore my mouth no time shall  
her streets shall all be ill'd ; thy glory and thy praise, (lack  
His servants seed shal keep the same, And eke my tongue shall not be slack  
all ages out of mind : (Name, to honour thee alwayes.  
39 And there all they that love his 9 Refuse me not (O Lord) I say,  
a dwelling-place shall find. when age my lims doth take,  
P S A L. L X X. T. S. And when my strength doſt waſt a-  
  
O God, to me take heed, do not my soul forſake. (way  
ohelp Ithee require :  
O Lord of hosts with haste make  
help, help, Ithee desire ; (speed,  
2 With shame confound them all,  
that seek my foul to spill,  
Rebuke them back w blame o fall,  
that think and wish me ill.  
3 Confound them that apply,  
and ſeek to work me shame,  
And at my harm do laugh and cry,  
ſo, ſo, there goeth the game.

*The second part.*

11 Lay hand and take him now they  
ſaid,  
for God from him is gone,  
Dispatch him quite for to his aid,  
(I wish) there cometh none.

Psalm Exxiij.

12 Do not absent thy self away, And with his Son that princely thing  
 O Lord, when need shall be, Lord let thy justice dwell,  
 But that in time of grief thou mayst, 2 That he may govern uprightly,  
 in haste give help to me. (throws and rule thy folk aright:  
 13 With shame confound and over- And so defend with equity,  
 all those that seeke my life. the poore that have to might.  
 Oppresse them with rebuke also, 3 And let the mountaines that are  
 that faine would worke me strife. unto thy folke give peace: (high  
 14 But I will patiently abide, And eke let little hills apply,  
 thy help at all assayes) (tide, in justice to increase. (poore,  
 Still more and more, each time and 4 That he may help the weak and  
 I will set forth thy praise. with aid and make them strong.  
 15 My mouth thy justice shall record, And eke destroy for evermore,  
 that daily help doth send; all those that do them wrong.  
 For of thy benefits, O Lord, 5 And them from age to age shal they  
 I know no count nor end. regard and feare thy might.  
 16 Yet will I goe and seeke forth one So long as Sun doth shine by day,  
 with thy good help, O God, or else the Moone by nige.  
 The saving health of thee alone, 6 Lord make the King unto the just,  
 to shew an set abroad (care, like rain to fields new mowne:  
 17 For of my youth thou took'ft the And like to drops that lay the dust,  
 and doft instruct me still; and fresh the land new sown.  
 Therefore thy wonders to declare, 7 The just shal flourish in his time,  
 I have great mind and will. and all shall be at peace:  
 18 And as in youth from wanton rage, Until the Moon shal leave to prime,  
 thou didst me keep and stay, waste, change, and to increase.  
 For sake me not unto mine age, 8 He shal be Lord of Sea and land,  
 and till my head be gray from shore to shore throughour:  
 The third part.

19 That I thy strength and might may And from the floods within the land,  
 to them that now be here, (shew through all the earth about.  
 And that our seed thy power may 9 The people that in desarts dwell,  
 hereafter many a year. (know shall kneel tho him full thick:  
 20 O Lord, thy justice doth exceed, And all his enemies that rebell;  
 thy doings all may fee; the earth and dust shall lick.  
 Why works are wonderfull indeed, 10 The Lords of all the Iles thereby,  
 oh, who is like to thee? (fore, great gifts to him shall bring:  
 21 Thou mad'ft me feel affliction The Kings of Sheba and Arabie,  
 and yet thou didst me save) give many a costly thing.  
 Yea, thou didst help, and me restore, 11 All Kings shall seek with one ac-  
 and took'ft me from the grave. cord  
 22 And thou mine honour doft in- in his good grace to stand:  
 my dignity maintaine; (crease, And all the people of the world  
 Yea, thou doft make all grief to cease, shall serve him at his hand.  
 and com fort'ft me again. (se, 12 For the needy sort doth save,  
 23 Therefore thy faiffulness to prai- that unto him do call:  
 I will with violl sing; (wayes, And eke the simple folk that have  
 My harp shall sound thy praise al- no help of men at all.  
 O Irael's holy King. (voice 13 He taketh pity on the poore,  
 24 My mouth shall joy with pleasant that are with need opprest:  
 when I shall sing to thee; He doth preserve them evermore,  
 And eke my sou shall much rejoice, and bring their soules to rest.  
 for thou hast made me free. 14 He shal redeeme their life from  
 25 My tongue thy uprightnes shall dread, (might:  
 and speake it daily stil; (found,  
 For grief and shame do them con- from fraud, from wrong, from  
 that sought to wotk me ill. (found,  
 P.S.A.L. LXXII. I.H.

**L**ord, give thy judgements to the 15 is precious in his sight.  
 there instruct him well; (king, But he shall live and they shall  
 to him of Sabaes gold; (bring  
 Ile

He shall be honoured as a King,  
and dayly be extold. (land,  
16 The mighty mountaines of his  
of corn shal beare such throng;  
That it like Cedar-trees shal stand,  
in Lebanon full long. (speed,  
17 Their cities eke full well shall  
the fruits thereof shall passe:  
In plenty it shall far exceed,  
and spring as green as graise.  
18 For ever they shall praise his Name,  
while that the Sun is light: (fame,  
And think them happy through the  
all folk shall bleſſe his might.  
19 Praise ye the Lord of hosts, and  
to Israels God each oue, (sing  
For he doth every wondrons thing,  
yea, he him ſelf alone.  
20 And bleſſed be his holy Name,  
all times eternally:

That all the earth may praife the  
Amen, Amen, say I (fame,

P S A L . L X X I I I . T . S .

**H**owever it be, yet God is good  
and kind to Israel:  
And to all ſuch as ſafely keep,  
their conſcience pure and well.  
3 Yet like a foole I almoſt ſlipt,  
my feet began to ſlide,  
And ere I wiſt even at a pinch,  
my ſteps away gan glide.  
4 For when I ſaw ſuch foolish men,  
I grudg'd and did diſdaine,  
That wicked men all things ſhould  
without turmoile or paine. (have  
4 They neither ſuffer pangs nor grief,  
as if death ſhould them ſmitie;  
Their bodies are both stout and  
and ever in good plight. (strong,  
5 And free from all adverſity;  
when other men be ſhent;  
And with the reſt they take no part  
of plague or punishment. (brace,  
6 Therefore preuumption doth em-  
their necks as doth a chaime:  
And are even wrapt as with a robe,  
with rapine and diſdaine.  
7 They are ſo fed that even for fat  
their eyes oft times out ſtart:  
And as for worldly goods, they have  
more then can wiſh their heart.  
8 Their life is moſt licentious.  
boasting much of the wrong:  
Which they have done to ſimple  
and ever pride among. (men,  
9 The heavens and the living Lord  
thy ſpare not to blaſphemie;  
And prate they doe of worldly  
things,  
no wight they do esteem.

10 The people of God oft times turn  
back,  
to ſee their prosperous ſtate;  
And almoſt drink the ſelf-fame cup,  
and follow the ſame rate.

The ſecond part.

11 How can it be that God, ſay they,  
ſhould know or understand,  
These worldy things, ſince wicked  
be lords of Sea and land? (men,  
12 For we may ſee how wicked men  
in riches ſhal increase;  
Rewarded well with worldly goods,  
and live in reſt and peace.

13 Then why do I from wickedneſſe  
my fantasie refraine?

14 And waſh my hands with innocents,  
and purge my heart in vaine?

15 And ſuffer ſcourges every day,  
as ſubiect to all blame?

16 And every morning from my youth,  
fustaine rebuke and flame?

15 And I had almoſt ſaid as they,  
miſliking mine eſtate,  
But that I ſhould thy children judge,  
as folke unfortunate.

16 Then I be thought me how I might  
this mattet understand:  
But yet the labour was too great  
for me to take in hand.

17 Untill the time I went into  
thine holy place, and then  
I understood right perfectly  
the end of all theſe men

18 And namely, how thou ſetteſt them  
upon a ſlipperie place;

Anſt at thy pleaſure and thy will  
thou doeft them all deface.

19 Then all men muse at that ſtrange  
to ſee how ſuddenly (fight,  
They are deſtroyed, diſpatcht, con-  
and dead ſo horribly. (sum'd

20 Much like a dreme when one a-  
wakes,

ſo shall their wealth decay:  
Their famous names in all mens  
ſhall ebb and paſſe away. (fight,  
The third part. (then,

21 Yet thus my heart was grieved  
my minde was much opprefte:

22 So fond was I and ignorant,  
and in this point a beast. (hands,

23 Yet nevetherleſſe by my right  
thou holdſt me alwayes fast:

24 And with thy counſell doſt me  
to glory at the laſt. (guide

25 What thing is there that I can  
but thee in heaven above? (wifh,  
And in the earth there is nothing  
like thee that I can love.

Psalme Lxxiiij. Lxiv.

**20** My flesh , and eke my heart doth fail,  
but God doth fail me never :  
**For** of my health God is the strength  
my portion eke for ever.

**27** And lo all such as thee forsake,  
thou shalt destroy each one :  
**And** those that trust in any thing  
saving in thee alone.

**28** Therefore I will draw neer to God,  
and ever with him dwell :  
**In** God alone I put my trust,  
his wonders will I tell.

P S A L . L X X I I I I . I . H .

**W**hy art thou (Lord) so long from  
in all these dangers deep? (us),  
Why doth thine anger kindle thus ,  
at thine own pasture sheep ?

**2** Lord , call thy people to thy  
thought,  
which have been thine so long.  
**The** w̄ thou hast redeem'd & brought  
from bondage sore and strong.

**3** Have mind therefore and think  
remember it full well : (upon,  
The pleasant place, thy mount Sion ,  
where thou wast wont to dwell :

**4** Lift up thy foot and come in haste,  
and all my foes deface ,  
Which now at pleasure rob & waste,  
within thy holy place.

**5** Amidst the Congregation all ,  
thine enemies roar, O God :  
They set as signs on every wall ,  
their banners splayd abroad.

**6** As men with axes hew down trees ,  
that on the hills do grow :  
So shine the bils , & swords of those ,  
within thy Temple now. (boards,

**7** The feeling saw'd , the carved  
the goodly graven stones ,  
With axes,hammers,bils, and swords ,  
they bent them down at once.

**8** Thy places they confuse w̄ flame .  
and eke in all this toil ,  
The house appointed to thy Name ,  
they rase down to the soiL

**9** And thus they say within their  
dispatch them out of haud, (heart ,  
Then burnt them up in every part ,  
Gods houses through the land .

**10** Yet thou no sign of help dost send ,  
our Prophets all are gone , (end ,  
To tell when this our plague shall  
among us there is none .

**11** When wilt thou ( Lord ) once end  
this shame ,  
and cease thine enemies strong .  
Shall they awiales blaspheme thy Sith thy Name is so near, declare  
and rail on thee so long? (Name ,

**12** Why dost thou draw thy hand a-  
and hide it in thy lap ? (back ,  
**O** ! pluck it out, and be not flack ,  
to give thy foes a rap .

The second part.

**13** O God, thou art our King & Lord ,  
and evermore hast been ;  
Yea , thy good grace throughout the  
world

for our good help hath seen .

**14** The Seas ſy are ſo deep and deads ,  
thy might did make them dry :  
And thou didſt break the Serpents  
that he therein did die . (head ,

**15** Yea, thou didſt break te heards ſo  
of whales that are ſo fell : (great  
And gav'ſt them to thy folk to eat ,  
that in the deſert dwells . (to rise

**16** Thou mad'ſt a ſpring with streams  
from rocks that be ſo high :  
And eke thy hand had made likewiſe ,  
deep rivers for to dry .

**17** Both day and eke the night are  
by thee they were begun ; (thine ,  
Thou ſetſt to ſerve us w̄ their ſhine ,  
the Moon and eke the Sun .

**18** Thou doſt appoint the ends and  
of all the earth about : (coasts ,  
Both ſummer heat, and winter froſts ,  
thy hand hath found them out .

**19** Think on, O Lord , no time forget ,  
thy foes that thee defame ;  
And how the foolish folk are ſet ,  
to rail upon thy Name .

**20** O let no cruel beast devour ,  
thy Turtle that is true ;  
Forget not awiales in thy power ,  
the poor that much do rue .

**21** Regard thy covenant, and behold ,  
thy foes poſſeſs the land ;  
All ſad and dark , forworne and old ,  
our Realms as now doth stand .

**22** Let not the ſimple go away ,  
nor yet return with shame ;  
But let the poor and needy aye ,  
give praise unto thy Name .

**23** Rise , Lord , let be by thee main -  
the cauſe ſy is thine own : (tain'd  
Remember how ſy thou blaſphem'd  
art by the foolish one .

**24** The voyce forget not of thy foes ,  
for the presumption high ,  
Is more and more increaſt in thoſe ,  
that hate thee ſightly .

P S A L . L X X V . I . H .

**U**NTO thee God , will we give  
thanks ,  
we will give thanks to thee  
Sith thy Name is ſo near, declare  
thy wondrous works will we .

3 I will

I will upright judge, when get  
convenient time I may :  
The earth is weak and all therein,  
but in her pillars stay.  
3 I did to the mad people say,  
deal not so furiously ;  
And unto the ungodly ones,  
set not your horns on high.  
4 I said unto them, set not up,  
your raised horns on high ;  
And see that you do with stiffe neck,  
not speak presumptuously.  
5 For neither from the Eastern part,  
nor from the Western side ;  
Nor from forsaken wildernessee,  
promotion doth proceed.  
6 For why ? the Lord our God he is,  
the righteous God alone ;  
He putteth down the one, and sets  
another in the room.  
7 For why ? a cup of mighty wine,  
is in the hand of God ;  
And all the mighty wine therein  
himself doth powre abroad.  
8 As for the lees and filthy dregs ,  
that do remain of it :  
The wicked of the earth shall drinke,  
and suck them every whit.  
9 But I will talk of God, I say,  
of Jacobs God therefore ;  
And will not cease to celebrate  
his praise for evermore.  
10 In funder break the horn of all  
ungodly men will I ;  
But then the horns of righteous men  
shall be exalted high.  
*Gloria Patri.*

11 To Father, Son and Holy Ghost,  
all glory be therefore ;  
As in beginning was, is now,  
and shall be evermore.  
P S A L . L X X V I . I . H .  
To all that now in Jury dwell,  
the Lord is clearly known ;  
His Name is great in Israel,  
a people of his own.  
2 At Salem he his tent hath pight,  
to tarry there a space ;  
In Sion eke he hath delight,  
to make his dwelling-place.  
3 And there he brake both shaft and  
bow,  
the sword, the spear, and shield,  
And brake the ray, to overthrow  
in battel in the field.  
4 Thou art more worthy honour ,  
Lord,  
more might in thee doth lie,  
Then in the strongest of the world.  
that rob on mountaints high.

5 But now the proud are spoild  
through thee,  
and they are fall'n on sleep :  
Through men of war no help can be,  
themselves they could not keep.  
6 Ut thy rebuke, O Jacobs God ,  
when thou didst them reprove ;  
As half on sleep their chariots stood,  
no horsemen once did move,  
7 For thou art dreadful, Lord indeed ,  
what man the courage hath :  
To hide thy sight, & doth not dread ,  
when thou art in thy wrath ?  
8 When thou doft make thy judge-  
ments heard  
from heaven through thy ground ;  
Then all the earth full sore afraid,  
in silence shall be found. (stand)  
9 And that when thou , O Lord, doft  
in judgements for to speak,  
To save th' afflicted of the land,  
on earth that are full weak.  
10 The fury that on earth doth raigns ,  
shall turn unto thy praise,  
Hereafter (Lord) do thou restrain  
their wrath and threats always.  
11 Make vows and pay them to our  
ye folk that nigh him be ; (God ,  
Bring gifts all ye that dwell abroad ,  
for dreadfull sure is he ;  
12 For he doth take both life & might  
from princes great of birth ,  
And full of terror is his sight ,  
to all the kings on earth.  
P S A L . L X X V I I . I . H .  
I With my voyce to God did cry ,  
with heart and hearty chear ;  
My voyce to God I lift on high ,  
and he my suit doth hear.  
2 In times of grief , I sought to God ,  
by night no rest I took ;  
But stretcht mine hand to him a-  
my soul comfort forsook. (broad)  
3 When I to think of God inten-  
my trouble then is more ,  
I speake, but could not make answr ,  
my breath was stopt so sore.  
4 Thou holdst mine eyes alwayes  
from rest ,  
that I therewith did wake ,  
With fear I was so sore opprest ,  
my speech did me forlacke .  
5 The dayes of old in mind I call ,  
and oft did think upon  
The times and ages that are past ,  
full many years agone .  
6 By night my songs I call to mind  
once made thy praise to show ;  
And with my heart much talk I find  
my spirits do search to know .

7 Will

7 Will God, said I, at once for all,  
cast off his people thus ?  
So that henceforth no time he shall  
be friendly unto us ?  
8 What is his goodness clean decaid  
for ever, and a day ?  
Or in his promise now delai'd ?  
and doth his truth decay ?  
9 And will the Lord our God forget  
his mercy manifold ;  
Or shall his wrath increase so hot,  
his mercy to withhold ?  
10 At last I said my weakness is  
the cause of this mistrust ;  
Gods mighty hand can hell all this,  
and change it when he lust.

*The second part.*

11 I will regard and think upon  
the working of the Lord ;  
Of all the wonders past and gone,  
I gladly will record.  
12 Yea, all his works I will declare,  
and what he did devise ;  
To tell his facts I will not spare,  
and eke his counfel wife. (right.)  
13 Thy works ( O Lord ) are all up-  
and holy all abroad ; ( might )  
What one hath strength to match the  
of thee. O Lord our God ? ( shew,  
14 Thou art a God that do st forth  
thy wonders every hour :  
And so dost make the people know  
thy vertue and thy power. ( fend,  
15 And thine own folk thou dost de-  
with strength and stretched arms ;  
The sons of Jacob that descend,  
and Josephs seed from harm.  
16 The waters ( Lord ) perceived thee,  
the waters saw thee well :  
And they for fear away did flee,  
the depth on trembling fell.  
17 The clouds that were both thick  
and black  
did run full plenteously ;  
The thunder in the air did fly.  
the shafts abroad did fly.  
18 Thy thunder in the air was heard, In Egypt-land within the field,  
thy lightnings from aboile :  
With flashes great made men afraid,  
the earth did quake and move,  
19 Thy wayes within the Sea do lie, And made the waters stand as still,  
thy paths in waters deep ;  
Yet none can there thy steps espie,  
nor know thy paths to keep.  
20 Thou lead'st thy folk upon thy land,  
as sheep on every side ; ( hand,  
Through Woses, and through Aarons  
thou didst them safely guide.

PSAL. LXXVIII. T.S.

A Tend my people to my Law,  
and to my words incline ;

3 My mouth shall speak strange pa-  
rables  
and sentences divine. (learn'd  
3 Which we our selves have heard &  
even our fathers old ;  
And which for our instructions,  
our fathers have us told.  
4 Because we should not keep it close,  
from them y should come after ;  
Who should Gods power to their race  
praise,  
and all his works of wonder.  
5 To Jacob he commandement gave,  
how Israel should live :  
Willing our fathers Hould the same,  
unto their children give.  
6 That they and their posterity,  
that were not sprung up tho :  
Should have the knowledge of y law,  
and teach their seed also.  
7 That they may have y better hope,  
in God that is above ;  
And not forget to keep his laws,  
and his precepts in love.  
8 Not being as their fathers were,  
rebelling in Gods sight ; ( hearts  
And would not frame their wicked  
to know their God aright.  
9 How went the people of Ephraim,  
their neighbours for to spoil,  
Shooting their darts the day of war,  
and yet they took the foil.  
10 For why ? they did not keep with  
God ,  
the covenant that was made ;  
Nor yet would walk or lead their  
lives,  
according to his trade.  
11 But put into oblivion,  
his counsel and his will ;  
And all his works most magnifique,  
which he declared still.

*The second part.*

12 What wonders to our forefathers,  
did he himself disclose ;  
In Egypt-land within the field,  
That called is Thaneos ?  
13 He did divide, and cut the sea,  
that they might passe at once ;  
And made the waters stand as still,  
as doth a heap of stones.  
14 He led them secret in a cloud,  
by day when it was bright ;  
And in the night when dark it was,  
with fire he gave them light.  
15 He brake the rock and wilderness,  
and gave the people drink,  
As plentiful as when the deeps,  
do flow up to the brink.

16 He

26 He drew out rivers out of rocks,  
that were both hie and hard ;  
Of such abundance that no floods,  
to them might be compar'd.

27 Yet for all this against the Lord  
their sins they did increase :  
And stirred him that is most high  
to wrath in wildernesse,

28 They tempted him within their  
like people of mistrust; (hearts,  
Requiring such a kind of meat,  
as served to their lust.

29 Saying with murmuration  
in their unfaithfulness ;  
What ? can this God prepare for us  
a feast in wildernesse ?

30 Behold, he staketh the stony rock,  
and floods forthwith did flow,  
But can he now give to his folk  
both bread and flesh also? (wrath

31 When God heard this, he waxed  
with Jacob and his seed ;  
So did his indignation  
on Israel proceed.

*The third part.*

32 Because they did not faithfully  
believe, and hope that he  
Could always help & succour them,  
in their necessity. (clouds,

33 Wherefore he did command the  
forthwith they brake in sunder ;

34 And rein'd down Manna for them  
a food of mickle wonder. (to eat

35 When earthly men & angels food  
were fed at their request :

36 He bad the East-wind blow away,  
and brought in the South-west.

37 And rain'd down flesh as thick as  
dust,  
and fowls as thick as sand :

38 Which he did cast amidst y place,  
where all their tents did stand.

39 Then did they eat exceedingly,  
and all men had their fills ;  
Yet more and more they did desire  
to serve their lusts and wills.

40 But as y meat was in their mouth,  
his wrath upon them fell ;

41 And slew the flower of all their  
and choise in Israel. (youth,

42 Yet sell they to their wonted sin,  
and still they did him grieve ;  
For all the wonders that he wrought,  
they would not him believe.

43 Their days therefore be shortened,  
and made their honour vain,  
Their years did wear and passe away  
with terror and with pain.

44 But ever when he plagued them,  
they sought him by and by ;

35 Remembering that he was their  
strength,  
their help and God most hie.

36 Though in their mouths they did  
but glote,  
and flatter with the Lord,  
And with their tongues and in their  
dissembling every word, (hearts,  
*The fourth part.*

37 For why? their hearts were nothing  
to him nor to his trade ; (bent  
Nor yet to keep or to perform  
the covenant that was made.

38 Yet was he still so mercifull,  
when they deserv'd to die :  
That he forgave them their misdeeds  
and would not them destroy.  
Yea, many a time he turn'd his wrath,  
and did himself advise,  
And would not suffer all his whole  
displeasure to arise.

39 Considering that they were but  
and ever as a wind ; (flesh,  
That passe away, and cannot well  
return by his own kind.

40 How oftentimes in wildernesse,  
did they the Lord provoke ;  
How did they move and stir y Lord,  
to plague them with his stroke ?

41 Yet did they turn again to sin,  
and tempted God eft-soon,  
Prescribing to the holy Lord,  
what things they would have done ?

42 Not thinking of his hand & power  
nor of the day when he,  
Delivered them out of the hands,  
of their fierce enemy.

43 Nor how he wrought his miracles  
(as they themselves beheld)  
In Egypt, and the wonders that  
he did in Zoan field.

44 Nor how he turned by his power,  
their waters into blood  
That no man might receive his drink  
at river nor at flood. (flies,

45 Nor how he sent them swarms off  
which did them sore annoy :  
And fill their countrey full of frogs,  
which did their land destroy.

*The fifth part.*

46 Nor how he did commit their  
unto the Caterpillar : (fruit,  
And all the labour of their hands  
he gave to the grasshopper. (vines

47 With hailstones he destroy'd their  
so that they were all lost,  
And not so much as wild fig-trees,  
but he confum'd with frost

48 And yet w' hail-stones once again  
the Lord their cattel smote :

*And*

48

And all their flocks and hearts like ;  
with thunder-bolts full hot. (wise  
49 He cast upon them in his ire,  
and in his fury strong ;  
Displeasure, wraths, and evil spirits  
to trouble them among.  
50 Then to his wrath he made a way,  
and spared not the least ;  
But gave unto the pestilence  
the man and eke the beast.  
51 He strake also the first-born all  
that up in Egypt came ;  
And all the chief of man and beasts  
within the tents of Ham.  
52 But as for all his own dear folk,  
he did preserve and keep :  
And carried them through wilder-  
ness, even like a flock of sheep. (ness,  
53 Without all fear both safe and  
sound,  
he brought them out of thrall ;  
Whereas their foes with rage of seas  
were overwhelmed all.  
54 And brought them out into the  
of his own holy land ; (coasts  
Even to the mount which he had got  
by his strong arm and hand.  
55 And there cast out þ heathen folk,  
and did their land divide ;  
And in their tents he set the tribe,  
of Israel to abide. (high,  
56 Yet for all this their God most  
they stirrd'ft and tempted still :  
And would not keep his Testament,  
nor yet obey his will :  
57 But as their fathers turned back,  
even so they went astray :  
Much like a bow that would not bend  
but slip and start away.

The sixth part.

58 And griev'd him with their hill-  
with offering and with fire ; (tars,  
And with their idols vehemently,  
provoked him to ire ;  
59 There with his wrath began again  
to kindle in his brest,  
The naughtiness of Israel  
he did so much derest.  
60 Then he forsook the Tabernacle  
of Shilo where he was,  
Right conversant with earthly men,  
everas the dwelling-place.  
61 Then suffered he his might & pow-  
in bondage for to stand ; (er,  
And gave the honour of his Ark  
into his enemies hand ?( sword,

62 And did commit them to the  
wrath with his heritage. (fire,  
63 Their young men were devour'd w  
maids had no marriage.

Psalme Lxxix.

64 And with the sword. Priests also  
did perish every one,  
And now a widow left alive ;  
their death for to bemoan.  
65 And when the Lord began to wake,  
like one that slept a time ;  
And like a valiant man of war,  
refreshed after wine.  
66 With emerods in the hinder-parts  
he brake his enemies all ;  
And put them then unto a shame  
that was perpetual.  
67 Then he the tent and Tabernacle  
of Joseph did refuse ;  
As for the tribe of Ephraim,  
he would in no wise chuse.  
68 But chose the tribe of Jehuda,  
whereas he thought to dwell  
Even the noble mount Sion,  
which he did love so well.  
69 Whereas he did his Temple build,  
both sumptuously and faire ;  
Like as þ earth which he hath made  
for ever to endure.  
70 Then chose he David him to serve,  
his people for to keep ;  
Whom he took up and brought away  
even from the folds of sheep.  
71 As he did follow th'ews w young,  
the Lord did him advance,  
To feed his people Israel,  
and his inheritance.  
72 Then David with a faithfull heart,  
his flock and charge did feed,  
And prudently with all his pow'r,  
did govern them indeed.

P S A L . L X X I X . I . H .

O God, the Gentiles do invade,  
thine heritage to spoil ;  
Jerusalem an heap is made,  
thy Temple they defile.  
2 The bodies of thy Saints most dear,  
abroad to birds they cast ;  
The flesh of them that do thee fear,  
the beast devour and wast.  
3 Their blood throughout Jerusalem,  
as water spilt they have ;  
So that there is not one of them,  
to lay their dead in grave.  
4 Thus are we made a laughing-stock,  
almost the world throughout ;  
The enemies at us jest and mock,  
wich dwell our coasts about.  
5 Wilt thou , O Lord , thus in thine  
ire , against us ever fume ?  
And strew thy wrath as hot as fire,  
thy folk for to consume ?  
6 Upon those people powre þ fame,  
which did thee never know :

All

All realms w call not on thy Name , & Thou doſt them feed w ſorrows deep,  
conſume and overthrow.  
 7 For they have got the upper-hand ,  
and Jacobs feed defroyed ;  
 His habitation and his land ,  
they have left waste and void.  
 8 Bear not in minde our former faults ,  
with ſped ſome pitty ſhow ;  
 And aid us , Lord , in all assaults ,  
for we are weak and low.

*The ſecond part.*

9 O God that giv'ſt all health and grace ,  
on us declare the ſame ;  
 Weigh not our works , our finnes de-  
for honour of thy Name . (face ,  
 10 Why ſhall the wicked ſtill alway ,  
to us as people dumb ,  
 In thy reproach rejoice , and ſay ,  
where is their God become ?  
 11 Require , O Lord , as thou feſt good ,  
before our eyes in fight ,  
 Of all these folk thy ſervants blood ,  
which they ſpilt in despight .  
 12 Receive into thy fight in haſt ,  
the clamours grief and wrong ,  
 Of ſuch as are in priſon caſt ,  
ſustaining ironſtong .

13 Thy force and strength to celebra te ,  
Lord ſet them out of band ,  
 Which unto death are deſtitute ,  
and in their enemies hand . (bold ,  
 14 The Nations which have been ſo  
as to blaſphemē thy Name ;  
 Into their laps with ſevenfold ,  
repay again the fame .

15 So we thy folk and paſture ſheep ,  
will praife thee evermore ;  
 And teach all Nations for to keep ,  
for thee like praife in ſtore .

## P S A L . L X X X . I . H .

T Hou Herd that Iſrael doſt keep ,  
give ear and take good heed ;  
 Which leadest Joseph like a ſheep ,  
and doſt him watch and feed .  
 2 Thou Lord , I ſay , whose ſeat is ſet  
on Cherubims moft bright ;  
 Shew forth thy ſelf and do not let ,  
ſend down thy beams of light .  
 3 Before Ephraim and Benjamin ,  
H Manasseh eke likewife ;  
 To shew thy power do thou begin ,  
come help us Lord , arife .

4 Direct our hearts unto thy grace ,  
convert us , Lord to thee ,  
 Show us the brightneſſe of thy face ,  
and then full ſafe are we .  
 5 Lord God of hoſts of Iſrael ,  
how long wil thou , I ſay ,  
 Againſt thy folk in anger ſwell ,  
and wil not hear them pray ?

their bread with teares they eat ;  
 And drink the tears that they do weep ,  
in meaſure full and great .

7 Thou haſt us made a very ſtrife ,  
to thoſe that dwell about ;  
 And that our foes do love alife ,  
they laugh and jeſt it out .

8 O take us , Lord , unto thy grace ,  
convert our hearts to thee :  
 Shew forth to us thy joyfull face ,  
and we full ſafe shall be .

9 From Egypt where it grew not well ,  
thou broughtſt a vine full deare ,  
 The heathen-folk thou didſt expell ,  
and thou didſt plant it there .

10 Thou didſt prepare for it a place ,  
and ſet her down full fast ;  
 That it did grow and ſpring apace ,  
and fill'd the land at laſt .

*The ſecond part.*

11 The hils were covered round about ,  
with shade that from it came ;  
 And eke the Cedars high and ſtont ,  
with branches of the fame . (ſtroy ?

12 Why then didſt thou her walls de-  
her hedge pluckt up thou haſt ;  
 That all the folks that paſſe thereby ,  
thy vine may ſpoile and waſt .

13 The Boar out of the wood ſo wilde ,  
doth dig and root it out :  
 The furious beaſts out of the field ,  
devour it all about .

14 O Lord of hoaſts return againe ,  
from heaven look betime :  
 Behold , and with thy help sustaine ,  
this poor vineyard of thine .

15 The plant , I ſay , thine Iſrael ,  
whom thy right hand hath ſet :  
 The ſame which thou didſt love ſo  
O Lord do not forget . (well ,

16 They lop , and cut is down apace ,  
they burn it eke with fire :  
 And through the frowning of thy face ,  
we periſh in thine ire .

17 Let thy right hand be w them now ,  
whom thou haſt kept ſo long :  
 And with the Sonne of man , whom  
to thee haſt made ſo strong . (thou

18 And ſo when thou haſt ſet us free ,  
and ſaved us from shame :  
 Then will we never fall from thee ,  
but call upon thy Name .

19 O Lord of hoaſts through thy good  
convert us unto thee : (grace  
 Behold us with a pleasant face ,  
and then full ſafe are we .

## P S A L . L X X X I . I . H .

B E light and glad , in God rejoyce ,  
which is our ſtrength and stay .

Psalme LXXXij. LXXXiij.

50 Be joyfull and lift up your voyce,  
 to Jacobs God, I say.  
 Prepare your instruments most meet,  
 some joyfull Psalmes to sing :  
 Strike up with Harp and Lute so sweet  
 on every pleasant string.  
 51 Blow as it were in the new Moon,  
 with trumpets of the best :  
 As it is used to be done,  
 at any solemne feaste.  
 52 For this is unto Israel,  
 a statute and a trade ;  
 A law that must be kept full well,  
 which Jacobs God hath made.  
 53 This clause with Joseph was decreed,  
 when he from Egypt came :  
 That as a witness all his seed,  
 should still observe the same.  
 54 When God I say had to prepar'd,  
 to bring him from the land :  
 Whereas the speech which he had heard  
 he did not understand.  
 55 I from his shoulders took (faith he)  
 the burden clean away :  
 And from the furnace quit him free,  
 from burning brick of clay.  
 56 When thou in grief didst cry and call,  
 I help thee by and by,  
 And I did answere thee withall,  
 in hunder secretly.  
 57 Yea, at the waters of discord,  
 I did thee tempt and prove :  
 Whereas the goodnesse of the Lord,  
 with muttering thou didst move.  
 58 Hear, O my folke, O Israel,  
 and I assure itthee :  
 Regard and marke my words full well,  
 if thou wilt cleave to me.

*The second part.*

59 Thou shalt no god in thee reserve,  
 of any land abroad :  
 Nor in no wise to bowe or serve,  
 a strange or forreigne god.  
 60 I am the Lord thy God, and I,  
 from Egypt set thee free :  
 Then ask of me abundantly,  
 and I will give it thee.  
 61 And yet my people would not heare  
 my voyce when that I spake :  
 And Israel would not obey,  
 but did me quite forsake.  
 62 Then did I leave them to their will,  
 in hardnesse of their heart :  
 To walk in their own counsels still,  
 themselves they might pervert.  
 63 O that my people would have heard  
 the words that I did say :  
 And eke that Israel would regard,  
 to walke within my way. (foes, 3)

56 How soon would I confound them

and bring them down full low ;  
 And turn my hand upon all those,  
 that would them overthrow ?  
 17 And they that at the Lord do rage,  
 as slaves should seek him till :  
 But of his folke the time and age,  
 should flourish even still :  
 18 I would have fed them with the crop  
 and finest of the wheat :  
 And made the rock with hony drop,  
 that they their fis should eat.  
 -P S A L. L X X X I I . I. H.

A Mid the presse with men of mights  
 the Lord himself doth stand,  
 To plead the cause of truth and right,  
 with judges of the land.  
 2 How long, saith he, will you proceed,  
 false judgement to award :  
 And have respect for love of meed,  
 the wicked to regard ?  
 3 Whereat of due you should defend  
 the faterlesse and weake :  
 And when the poore man doth con-  
 in judgement justly speak. (tend,  
 4 If ye be wise, defend the caufe  
 of poore men in their right :  
 And rid the needy from the clawes,  
 of tyrants force and might.  
 5 But nothing will they know or leare,  
 in vain to them I talke ;  
 They will nor see or ought discern,  
 but still in darknesse walk.  
 6 For lo, even now the time is come,  
 that all things fall to noughe :  
 And likewise lawes both sill and somē  
 for gain are sold and bought.  
 7 I had decreed it in my sight,  
 as gods to take you all :  
 And children to the most of migit,  
 for love I did you call.  
 But notwithstanding ye shall die,  
 as men and so decay :  
 O tyrants, I shall you destroy,  
 and pluck you quite away.

(known,

8 Up Lord, and let thy strength be  
 and judge the world with migit :  
 For why ? all nations are thine own ,  
 to take them as thy right.

P S A L. L X X X I I I . I. H.

D O not (O Lord) refrain thy tongue,  
 in silence do not stay :  
 Withdraw not Lord thy self so long ,  
 and make no more delay.  
 2 For why ? behold thy foes , and see,  
 how they do rage and cry ;  
 And those that bear an hate to thes,  
 hold up their heads on hie.  
 3 Against thy folk they use deceit,  
 and craftily they enquire,

For thine elect to lie in wait,  
their counsull doth conspire.  
**4** Come on , say they , let us expell ,  
and pluck these folk away ;  
So that the name of Israel  
may utterly decay.  
**5** They all conspire within their heart,  
how they may thee withstand :  
Against the Lord to take a part ,  
they are in league and band.  
**6** The tents of all the Edomites ,  
the Ismaelites also ;  
The Hagarens and Moabites ,  
with divers others mo .  
**7** Gebal with Ammon , and likewise ,  
doth Amalek conspire :  
The Philistims against thee rise ,  
with them that dwell at Tyre .  
**8** And Ashur eke is well appaid ,  
with them in league to be :  
And doth become a fence and aid  
to Lots posterity .  
**9** As thou didst to the Medianites ,  
so serve them Lord each one :  
As to Sifer and to Jabin ,  
beside the brook Kison .  
**10** Whom thou in Endor didst destroy ,  
and waste them through thy  
(might ,  
That they like dung on earth did lie ,  
and that in open fight .

## The second part .

**11** Make them now and their lords ap -  
like Zeeb and Oreb than : (pear ,  
As Zeba and Zalmunna were ,  
the Kings of Madian . (land  
**12** Which said , Let us throughout the  
in all the coasts abroad .  
Polleſſe and take into our hand ,  
the fair houses of God .  
**13** Turn them (O God) w storms as fast  
as wheeles that have no stay :  
Or like the chaff which men do cast ,  
with winds to flee away .  
**14** Like as the fire with rage and fume ,  
the mighty forretts spils :  
And as the flame doth quite consume ,  
the mountains and the hils .  
**15** So let the tempest of thy wrath ,  
upon their necks be laid :  
And of thy stormy wind and shoure ,  
Lord , make them all afraid .  
**16** Lord bring them all , I thee desire ,  
to ſuch rebuke and shame ,  
That it may cauſe them to enquire ,  
and learne to know thy Name .  
**17** And let them evermore dayly ,  
to shame and flander fall :  
And in rebuke and obloquie ,  
so perish eke withall .

**18** That they may know and fee full  
that thou art called Lord : (well ,  
And that alone thou doſt excell ,  
and reigne throughout the world .

## P S A L . L X X X I V . I . H .

**H**ow pleasant is thy dwelling-place  
O Lord of hoſts , to me !  
The tabernacle of thy grace ,  
how pleasant Lord , they be !  
**2** My ſoul doth long full ſore to go  
into thy courts abroad ;  
My heart doth long , my flesh also ,  
in thee the living God .  
**3** The ſparrowes find a room to reſt ,  
and ſave themſelves from wrong ;  
And eke the swallow hath a nelt  
wherein to keep her young .  
**4** These birds full nigh thine altar may  
have place to fit and ſing :  
O Lord of hoſts , thou art , I ſay ,  
my God and eke my King .  
**5** O they be bleffed that may dwelle  
within thy house alwayes ;  
For they all times thy facts do tell ,  
and ever give thee praise .  
**6** Yea , happy ſure likewife are they ,  
whole iſay and strength thou arts  
Which to thy house do mind the way ,  
and ſeek it in their heart .  
**7** As they go through the vale of tears ,  
they dig up fountaines ſtill :  
That as a ſpring it all appears ,  
and thou their pits doſt fill .  
**8** From strength to strength they walk  
no faintneſſe there ſhall bee :  
And ſo the God of gods at laſt  
in Sion they do ſee .  
**9** O Lord of hoſts to me give heed ,  
and hear when I do pray :  
And let it through thiſe ears proeceed ,  
O Jacobs God , I ſay .  
**10** O Lord our shield of thy good graces  
regard and ſo draw neere :  
Regard , I ſay , behold the face  
of thine anointed deare .  
**11** For why within thy courts one day  
is better to abide ,  
Then other where to keep or ſtay ,  
a thouſand dayes beſide .  
**12** Much rather would I keep a dooſe  
within the house of God ,  
Then in the tents of wickedneſſe ,  
to ſettle mine abode .  
**13** For God the Lord , light and defence ,  
will grace and worship give :  
And no good thing will he withhold  
from them that purely live .  
**14** O Lord of hoſts , that man is bleſſed ,  
and happy ſure is he ;

That is perswaded in his brest  
to trust all times in thee.

**P S A L M . L X X X V . I . H .**

**T**HOU hast beene mercifull indeed,  
O Lord , unto thy land ;  
For thou restoredst Jacobs seed ,  
from thralldomie out of band .

**a** The wicked wayes that they were in  
thou doft them cleane remit ;  
And thou didft hide thy peoples sinnes ,  
full cloſt thou coveredſt it ,

**b** Thine anger eke thou didſt awafe ,  
that all thy wrath was gone :  
And ſo diſt turne thee from thy rage ,  
with them to be at one .

**c** O God , our health do now converte  
thy people unto thee :  
Put all thy wrath from us apart ,  
and angrie ceaſe to bee .

**d** Why , ſhall thine anger never end ,  
but ſtill proceed on us ?  
And ſhall thy wrath it ſelf extend  
upon all ages thus ?

**e** Wilt thou not rather turne therefore  
and quicken us that we  
And all thy folke may evermores  
be glad and joy in thee ?

**f** O Lord , on us do thou declare ,  
thy goodneſſe to our wealth :  
Shew forth to us , and do not ſpare  
thine aid and ſaving health :

**g** I will heark what God faith , for he  
speaks to his people peace ;  
And to his Saints , that neverthey  
returne to ſoolihood .

**h** For why ? his help is ſtill at hand ,  
to ſuch as do him feare :  
Whereby great glory in our land  
ſhall dwell and flouriſh there .

**i** For truth and mercy there ſhall meet  
in one , to take their place :  
And peace ſhall justice with kiffe greet ,  
and : Here they ſhall embrace .

**j** As trut from earth ſhall ſpring  
and flouriſh pleasanly : (apace ,  
So righteousneſſe ſhall ſhew her face ,  
and looke from heaven high .

**k** Yea , God himſelf ſhall take in hand ,  
to give us each good thing :  
And through the coaſts of all the land ,  
the earth her fruits ſhall bring .

**l** Before his face ſhall justice go ,  
much like a guide or stay :  
He ſhall direct his ſteps alſo ,  
and keep them in the way .

**P S A L M . L X X X V I . I . H .**

**L**ORD , bowe thyne eare to my request ,  
and heare me by and by ;  
With grievous pain and grief oppreſt ,  
full poore and weake am I .

**2** Preserve my ſoul , becaue my wayes  
and doings holy bee :  
And ſave thy ſervant , O my Lord ,  
that puts his truſt in thee .

**3** Thy mercy Lord , on me exprefſe ,  
defend me eke withall :  
For through the day I do not ceaſe  
on thee to cry and call .

**4** Comfort , O Lord , thy ſervants ſoul ,  
that now with paine is pin'd ,  
For unto thee (Lord) I extoll ,  
and lift my oule and minde .

**5** For thou art good and bountiſh ,  
thy gifts of grace are free :  
And eke thy mercy plentiſh  
to all that call on thee .

**6** O Lord , likewiſe when I do pray ,  
regard and give an eare :  
Mark well the words that I doe ſay ,  
and all my prayers heare .

**7** In timewhen trouble doth me moove ,  
to thee I do complaine :  
For why ? I know and well do proove ,  
thou anſwerest me againe .

**8** Among the gods , O Lord , is none ,  
with thee to be compar'd ;  
And none can do as thou alone ,  
the like hath not been heard .

*The ſecond part .*

**9** The Gentiles and the people all  
which thou didſt make and frames  
Before thy face on knees will fall ,  
and glorifie thy Name .

**10** For why? thou art ſo much of might ,  
all power is thine owne ,  
Thou workeft wonders ſtill in fight ,  
for thou art God alone .

**11** O teach me , Lord thy way , and I  
ſhall in thy truth proceed :  
O joyne my heart to thee ſo nigh ,  
that I thy Name may dread .

**12** To thee my God , I will give praife ,  
with all my heart , O Lord ,  
And glorifie thy Name alwayes .  
for ever through the world .

**13** For why? thy mercy shewed to me  
is great and doth excell ;  
Thou fet'ſt my oule at liberty ,  
out of the lower hell .

**14** O Lord , the proud againſt me rise ,  
and heaps of men of might :  
They ſeeke my oule , and in no wiſe  
will have thee in their fight .

**15** Thou (Lord) art merciful and meek ,  
full slack and ſlow to wrath :  
Thy goodneſſe is full great and eke ,  
thy truth no meaſure hath .

**16** Turne to me and mercy graunt ,  
thy strength to me apply :  
O help ,

Psalme LXXXVIij. LXXXVij. LXXIX.

¶ help , and save thine owne servant ,  
thy handmaids sonne am I .  
¶ On me some signe of favour shew ,  
that all my foes may see ,  
And be ashame d , because (Lord) thou  
doest help and comfort me .

P S A L . L X X X V I I . I . H .

T He city shall full well endure ,  
her ground-work still shall stay ;  
Upon the holy hill most sure ,  
it can no tyme decay .

¶ God loves the gates of Sion best ,  
his grace doth there abide .  
He loves them more then all the rest  
of Jacobs tents beside .

¶ Full glorious things reported be  
in Sion and abroad .  
Great things , I say , are said of thee ,  
thou city of our God .

¶ On Rahab I will cast an eye ,  
and beare in minde the same :  
And Babylon shall eke apply ,  
and learne to know thy Name .

¶ Lo Palestina and Tyre also ,  
with Ethiopia likewise ,  
A people old full long ago ,  
were borne and there did rise .

¶ Of Sion they shall say abroad ,  
that divers men of fame :  
Have there sprung up , and the high  
bath founded fast the same . (God ,  
In their records to them it shall  
through Gods device appear :  
Of Sion that the chief of all  
had his beginning there .

¶ The trumpeters with such as sing ,  
there in great plenty be :  
My fountains and my pleasant springs  
are compast all in thee .

P S A L . L X X X V I I I . I . H .

L Ord God of health , the hope and stay  
thou art alone to me :

I call and cry throughout the day ,  
and all the night to thee .

¶ O let my prayer soon ascend ,  
into thy sight on high :  
Incline thine eare , O Lord , attend ,  
and hearken to my cry .

¶ For why ? with woe my heart is fill'd ,  
and doth in trouble dwell :  
My life and breath almost doth yeeld ,  
and draweth nigh to hell .

¶ I am esteem'd as one of them ,  
that in the pit do fall :  
And made as one among those men ,  
that have no strength at all .

¶ As one among the dead , and free ,  
from things that here remaine :  
It were more easie for me to be ,  
with them the which are slaine :

¶ As those that be in grave , I say ,  
whom thou hast cleane forgot ,  
The which thy hand hath cut away ,  
and thou regardest not .

¶ Yea , like to one shut up full sure ,  
within the lower pit :  
In places darke and all obscure ,  
and in the depth of it .

¶ Thine anger and thy wrath likewise  
fullsure on me doe lie :  
And all the stormes against me rise ,  
my foul to vex and try . (me ,

¶ Thou putst my friends far off from  
and mak'st them hate me sore :  
I am shut up in prisone fast ,  
and can come forth no more .

¶ My sight doth fail through grief and  
I call to thee , O God ; (woy ,  
Throughout the day my hands also ,  
to thee I stretch abroad .

The second part .

¶ Dost thou unto the dead declare  
thy wondrous works of fame ?  
Shall dead to life again repaire ,  
and praise thee for the same ?

¶ Or shall thy loving kinnesse , Lord ,  
be preached in the grave ?  
Or shall with them that are destroy'd ,  
thy truth her honour have ?

¶ Shall they that lie in darke fullow  
of all thy wonders wot ?  
Or there shall they thy justice know ,  
where all things are forgot .

¶ But I , O Lord , to thee alway  
do cry and call apace :  
My prayer eke , ere it be day ,  
shall come before thy face .

¶ Why dost thou Lord , abhor my soule ,  
in grief that seeketh thee ?  
And now , O Lord , why dost thou hide  
thy face away from me ?

¶ I am afflict as dying still .  
from youth this many a yeres ,  
The terrors which do vexe me ill ,  
with troubled minde I bear .

¶ The furies of thy wrathfull rage ,  
full sore upon me fall ;  
Thy terror eke do not asswage ,  
but me oppresse withall .

¶ All day they compasse me about ,  
as waters at the tide :  
And all at once with storms full stous ,  
beset me on each side .

¶ Thou settest farre from me my  
and lovers every one : (friends  
Yea , and mine old acquaintance all  
out of my sight are gone .

P S A L . L X X X I X . I . H .

T O sing the mercies of the Lord ,  
my tongue shall never spares .

And with my mouth from age to age,  
thy truth I will declare.  
**2** For I have heard that mercy shall  
for evermore remaine;  
**In** that thou doſt the heavens stay,  
thy truth appeareth plaine.  
**3** To mine elect, faith God, I made  
a covenant and beſteſt:  
**My** ſervant David to perſuade,  
I ſwore and did protest.  
**4** Thy ſeed for ever I will stay,  
and ſtabliſh it full fast:  
**And** ſtill uphold thy throne alway,  
from age to age to laſt.  
**5** The heavens ſhew with joy and mirth  
thy wondrous works, O Lord:  
**The** Saints within thy Church on earth,  
thy faith and truth record.  
**6** Who with the Lord is equalthen,  
in all the clouds abroad:  
**Among** the ſons of all the gods,  
what one is like our God?  
**7** God in assembly of the Saints,  
is greatly to be dread:  
**And** over all that dwell above,  
in terrorre to be had.  
**8** Lord God of hogis in all the world,  
what one is like to thee?  
**On** every ſide moſt mighty Lord,  
thy truth is ſeen to be.  
**9** The raging ſea by thine advice,  
thou ruleſt at thy will?  
**And** when the waues thereof arife,  
thou makſt them calme and ſtill.  
**10** And Egypt, Lord, thou haſt subdued,  
and thou haſt it deſtroy'd,  
Yea, thou thy foes with mighty arme,  
haſt ſcattered all abroad.

*The ſecond part.*

**11** The heavens are thine, and ſtill have  
likewiſe the earth and land: (been,  
The world and all that are therein,  
thou foundeft with thy hand.  
(and West)

**12** Both North and South, with East  
thy ſelf diſt make and frame.  
**Both** Tabor Mount, and eke Hermon, **27**  
rejoyce and praife thy Name.  
(power, My Father, and my God thou art,  
all might therein doth lie: (houre  
**The** strength of thy right hand each  
thou liftest up on high.  
**14** In righteousneſſe and equity,  
thou haſt thy ſeat and place;  
**Mercy** and truth are ſtill with thee,  
and go before thy face.  
**15** That folk is bleſt that knowes aright,  
thy preſent power, O God,  
**For** in the favour of thy light,

they walk full ſafe abroad: (day,  
**16** For in thy Name throughout the  
they joy and much rejoyce; (have  
**And** through thy righteousneſſe, they  
a pleafant fame and noife. (aid,  
**17** For why? their glory, strength and  
in thee alone doth lie:  
**Thy** goodneſſe eke that hath us ſai'd,  
ſhall lift our horn on high: (wel,  
**18** Our strength that doth defend us  
the Lord to us doth bring;  
**The** Holy One of Israel,  
he is our guide and King.  
**19** Sometimes thy will unto thy Saints,  
in viſion thou diſt ſhow;  
**And** thus then diſt thou ſay to them,  
thy minde to make them know.  
**20** A man of might I have erect,  
your King and guide to be;  
**And** let him up, whom I elect,  
among the folke to me.

*The third part.*

**21** My ſervant David I appoint,  
whom I have ſearched out;  
**And** with my holy oyl anoint  
him King of all the rout.  
**22** For why? my hand is ready fill'd  
with him for to remaine,  
**And** with mine arme alſo I will  
him ſtrengthen and ſustaine.  
**23** The enemies haſt not him oppreſſe,  
they haſt not him devour:  
**Ne** yet the ſons of wickedneſſe,  
on him haſt have no power.  
**24** His foes likewiſe I will deſtroy,  
before his face in fight,  
and ſtrike them with my might,  
**25** My truth and mercy eke withall,  
haſt ſtill upon him lie:  
**And** in mine Name his horn eke ſhall  
be lifted up on high.  
**26** His kingdome I will ſet to be  
upon the ſea and land:  
**And** eke the running floods haſt he  
embrace with his right hand.  
**27** He haſt depend with all his heart  
on me, and thus haſt ſay,  
(power, My Father, and my God thou art,  
my rock of health and ſtay.  
**28** As my first-borne I will him take,  
of all on earth that ſprings;  
**His** might and honour I will make,  
above all earthly kings.  
**29** My mercy haſt be with him fill,  
as I my ſelf haue told:  
**My** faithfull covenant to fulfill,  
my mercy I will hold.  
**30** And eke his ſeed I will ſustaine  
for ever strong and ſure;

So that his seale shall still remaine,  
while heaven doth endure.

*The fourth part.*

31 If that his sonnes forsake my law,  
and so begin to swerve :  
And of my judgement have none aw,  
or will not them obserue.  
32 Or if they do not use a right,  
my statutes to them made :  
And set all my commandmentes light,  
and will not keep my trade.

33 Then with a rod will I begin  
their doings to amend ;  
And so with scourging for their sinnes  
if that they do offend.  
34 My mercy yet and my goodnesse,  
I will not take him fro ;  
Nor handle him with craftinesse,  
and so my truth forgo.

35 For sure my covenant I will hold,  
with all that I have spoke ;  
No word, the which my lips have told,  
shall alter or be broke.

36 Once sware I by my holinesse,  
and that performe will I ;  
With David I will keepe promise,  
to him I will not lie.

37 His seed for evermore shall reigne,  
and eke his thonne of might,  
As doth the Sun it shall remaine,  
for ever in my sight.

38 And as the Moone within the skie,  
for ever standeth fast ;  
A faithfull witnessesse from on high,  
so shall his kingdome last.

39 But now, O Lord, thou dost reject,  
and now thou changest cheare :  
Yea, thou art wroth with thine elect,  
thine owne anointed deare.

40 The covenant w<sup>t</sup> thy servant mades  
Lord, thou hast quite undone :  
And down upon the ground also  
hast cast his royll Crowne.

*The fifth part.*

41 Thou plukst his hedges up w<sup>t</sup> might,  
his wailes thou dost confound :  
Thou beatest eke his bulwarks down,  
and break'st them to the ground.  
42 That he is sore destroy'd and torn  
of commers by throughout :  
And so is made a mock and scorn  
to all that dwell about.

43 Thou their right hand hast lifted  
that him so fore annoy : (up,  
And all his foes that him devoure,  
lo, thou hast made to joy. (away,

44 His swords edge thou didst take  
that should his foes withstand,  
To him in warre no victory  
thou givest, nor upper-hand.

45 His glory thou dost also waffe,  
his throne, his joy, and mirth,  
By thee is overthrowen and cast  
full low upon the earth.

46 Thou hast cut off & made full short  
his youth and lusty dayes :  
And rais'd of him an ill report,  
with shame and great dispraise.

47 How long away from me, O Lord,  
for ever wilt thou turn ?  
And shall thine anger still alway,  
as fire consume and burn ?

48 O call to minde, remember then,  
my time consumeth sa<sup>t</sup> ;  
Why haft thou made the sons of men  
as things in vaine to waste ?

49 What man is he that liveth here,  
and death shall never see ?  
Or from the hand of hell his soule,  
shall he deliver free ? (nesse,

50 Where is (O LORD) thine old good-  
so oft declar'd before ?  
Which by thy truth and uprightness,  
to David thou hast sworn ?

51 The great rebukes to mind I call,  
that on thy servants lie :  
The railings of the people all,  
born in my breth have I.

52 Wherewith, O Lord, thine enemies  
blasphemed have thy Name ;  
The steps of thine anointed One,  
they cease not to befame.

53 All praise to the, O Lord of hostis,  
both now and eke fore aye ;  
Through skie, and earth, and all the  
Amen, Amen, I say. (coasts,

P S A L M . X C . I . H ,  
**T**HOU Lord, hast been our sure de-  
our place of ease and rest : (fences  
In all times past, yea so long since,  
as cannot be exprest. (hills,

2 Ere there was made mountain-ow  
the earth and world abroad ;  
From age to age, and alwayes still,  
for ever thou art God. (and pain,

3 Thou grindest man through grief  
to dust, or clay, and then,  
And then thou sayst again, Return  
again, ye sonnes of men.

4 The lasting of a thousand years,  
what is it in thy sight ?  
As yesterday it doth appeare,  
or as a watch by night.

5 So soon as thou dost scatter them,  
then is their life and trade,  
All as a sleep, and like the graffe,  
whose Beauty soon doth fade.

6 Which in the morning shines full  
but fadeth by and by : (bright,  
And is cut down ere it be night,

all withered dead and drie. (sume, 3) He shall defend thee from the snare,  
 7 For through thine anger we con- the which the hunter laid :  
 our might is much decaid : And from the deadly plague and care,  
 And of thy fervent wrath and fume, whereof thou art afraid.  
 we are full sore afraid. (wrought, 4) And with his wings shall cover thee,  
 8 The wicked works that we have and keep thee safely there :  
 thou seest before thine eye ; His faith and truthe thy fear shall be,  
 Our privy faults, yea eke our thoughts as sure as shield and spear.  
 thy countenance doth spie. (waste,  
 9 For through thy wrath our dayes do Of all the shafts that flye by day,  
 thereof doth nought remain : nor terrours of the night. 18  
 Our years consume as words or blasts, 6 Nor of the plague which privily  
 and are not cald again. (ten, doth walk in dark so fast :  
 10 Our time is threescore years and Nor yet of that which doth destroy,  
 that we do live on mold ; and at noon-dayes doth walk. 12  
 If one lives fourscore, surely then 7 Yea, at thy side as thou dost stand,  
 we count him wondrous old. a thousand dead shall be ;  
 The second part. Ten thousand eke at thy right hand,  
 11 Yet of this time the strength and and yet shalt thou be free.  
 the which we count upon, (chief 8 But thou shalt see it for thy parr,  
 Is nothing else but painfull grief, thine eyes shall well regard :  
 & we as blasts are gone. (is there, That even like to their deserts,  
 12 Who once doth know what strength the wicked lieve reward.  
 what might thine anger hath ? 9 For why ? O Lord, I onely lust,  
 Or in his heart who doth thee feare, to stay mine hope on thee :  
 according to thy wrath ? And in the Highest I put my trust,  
 13 Instruct us Lord, to know and try, my sure defence is he.  
 how long our dayes remain ; 10 Thou shalt not need none ill to fear,  
 That then we may our hearts apply, with thee it shall be well : (near  
 true wisdom to attain. (thou, Nor yet the plague shall once come  
 14 Return, O Lord, how long wilt forth on in wrath proceed : the house where thou dost dwell.  
 Shew favour to thy servants now, 11 For why ? unto his Angels all,  
 and help them at their need. with charge commanded he :  
 15 Refreshus with thy mercy soon, That still in all thy wayes they shall  
 and then our joy shall be : preferre and prosper thee.  
 All times so long as life doth last, 12 And in their hands shall bear thee  
 in heart rejoice shall we. full waiting thee upon ; (up.  
 16 As thou hast plagued us before, So that thy foot shall never chance  
 now also make us glad : to spurn at any stone.  
 And for the years wherein full sore 13 Upon the Lion thou shalt go,  
 afflictions we have had. the Adderfell and long :  
 17 O let thy work and power appear, And tread upon the Lions young,  
 and on thy servants light : with Dragons stout and strong.  
 And shew unto thy children dear, 14 For he that trusteth unto me,  
 thy glory and thy might. I will acquit him quite,  
 18 Lord, let thy grace & glory stand, And him defends because that he  
 on us thy servants thus : doth know my Name aright.  
 Confirm the works we take in hand, 15 When he for help on me doth cry,  
 Lord prosper them to us. an answere I will give :  
 P S A L . X C I . I . H . And from his grieftake him will I,  
 H E that with in the secret place in glory for to live. (wealth,  
 of God most high doth dwell, 16 With length of years, and dayes of  
 In shadow of the mightiest grace, I will fulfill his time ;  
 at rest shall keep him well. (hold, The goodness of my saving health.  
 2 Thou art my hope and my strong I will declare to him.  
 I to the Lord will say :  
 My God he is, in him will I  
 say whole affiance stay.

the which the hunter laid :  
 And from the deadly plague and care,  
 whereof thou art afraid.  
 4 And with his wings shall cover thee,  
 and keep thee safely there :  
 His faith and truthe thy fear shall be,  
 as sure as shield and spear.  
 5 So that thou shalt not need, I say,  
 to fear or be affrighted.  
 Of all the shafts that flye by day,  
 nor terrours of the night. 18  
 6 Nor of the plague which privily  
 doth walk in dark so fast :  
 Nor yet of that which doth destroy,  
 and at noon-dayes doth walk. 12  
 7 Yea, at thy side as thou dost stand,  
 a thousand dead shall be ;  
 Ten thousand eke at thy right hand,  
 and yet shalt thou be free.  
 8 But thou shalt see it for thy parr,  
 thine eyes shall well regard :  
 That even like to their deserts,  
 the wicked lieve reward.  
 9 For why ? O Lord, I onely lust,  
 to stay mine hope on thee :  
 And in the Highest I put my trust,  
 my sure defence is he.  
 10 Thou shalt not need none ill to fear,  
 with thee it shall be well : (near  
 Nor yet the plague shall once come  
 the house where thou dost dwell.  
 11 For why ? unto his Angels all,  
 with charge commanded he :  
 That still in all thy wayes they shall  
 preferre and prosper thee.  
 12 And in their hands shall bear thee  
 full waiting thee upon ; (up.  
 So that thy foot shall never chance  
 to spurn at any stone.  
 13 Upon the Lion thou shalt go,  
 the Adderfell and long :  
 And tread upon the Lions young,  
 with Dragons stout and strong.  
 14 For he that trusteth unto me,  
 I will acquit him quite,  
 And him defends because that he  
 doth know my Name aright.  
 15 When he for help on me doth cry,  
 an answere I will give :  
 And from his grieftake him will I,  
 in glory for to live. (wealth,  
 16 With length of years, and dayes of  
 I will fulfill his time ;  
 The goodness of my saving health.  
 I will declare to him.  
 P S A L . X C I I . I . H .

I T , is a thing both good and meet,  
 to praise the highest Lord :

And

And to thy Name, O thou most High,  
to sing with one accord.  
**2** To shew the kinnesse of the Lord,  
betime ere day be light :  
 And eke declare his truth abroad,  
when it doth draw to night.  
**3** Upon ten stringed instrument,  
on Lute and Harp so sweet :  
 With all the mirth you can invent,  
of Instruments most meet.  
**4** For thou hast made me to rejoice,  
in things so wrought by thee :  
 And I have joy in heart and voyce,  
thy handy works to see.  
**5** O Lord, how gracious and how great  
are all thy works so stout ?  
**So** deeply are thy counsels set,  
that none can try them out.  
**6** The man unwise hath not the wits  
this geare to passe to bring :  
 And all such fools are nothing fit  
to understand this thing.  
**7** When so the wicked at their will,  
as grass do spring full fast :  
 They, when they flourish in their ill,  
for ever shall be wast.

(high,

**8** But thou art mighty, Lord, most  
yea, thou dost reign therefore :  
 In every time eternally,  
both now and evermore.  
**9** For why ? O Lord, behold and see ;  
behold thy foes, I say :  
 How all that work iniquity,  
shall perish and decay.  
**10** But thou like as an Unicorne,  
shalt lift mine hoine on high :  
 With fresh and new prepared oyle,  
thine oynted King am I.  
**11** And of my foes before mine eyes  
shall see the fall and shame,  
 Of all that up against me rise,  
mine ear shall hear the same.  
**12** The just shall flourish up on highs  
as Date-trees bud and blow :  
 And as the Cedars multiply,  
in Libanus that grow.  
**13** For they are planted in the place,  
and dwelling of our God :  
 Witin his courts they spring apace,  
and flourish all abroad.

(bring

**14** And in their age much fruit shall  
both fat and well beseen :  
 And pleasantly both bud and spring.  
 with boughis and branches green.  
**15** To shew that God is good and just,  
and upright in his will :  
 He is my rock, my hope and trust.  
 in him there is none ill.

**T**He Lord as King aloft doth reign,  
with glory godly dight :  
 And he to shew his strength and main,  
hath girt himself with might.  
**2** The Lord likewise the earth hath  
and shaped it so sure : (made  
 No might can make it move or fade,  
at stay it doth endure.

**3** Ere that the world was made or  
thy seat was set before : (wrought  
Beyond all time that can be thought,  
thou hast been evermore.  
**4** The clouds, O Lord, the clouds arise,  
they roar and make a noise,  
 The clouds, I say, did enterprise  
and listed up their voyce :  
**5** Yea, though the storms arise in sight,  
though seas do rage and swell :  
 The Lord is strong and more of might,  
for he on high doth dwell :  
**6** And look what promise he doth make  
his houehold to defend ;  
 For just and true they shall it take,  
all times without an end.

**O**LORD, thou dost revenge all wrong,  
that office longs to thee :  
 Sith vengeance doth to thee belong,  
declare that all may see.  
**2** Set forth thy self, for thou of right,  
the earth dost judge and guide :  
 Reward the proud and men of might,  
according to their pride. (sway,  
**3** How long shall wicked men bea  
with lifting up their voyce ?  
 How long shall wicked men, I say,  
thus triumph and rejoice ?  
**4** How long shall they with brags burst  
and proudly prate their fill ? (out)  
 Shall they rejoice that be so stout,  
whose works are ever ill ?  
**5** Thy flock, O Lord, thine heritage,  
they spoil and vex full sore :  
 Ahainst thy people they do rage,  
still dayly more and more.  
**6** The widows which are comfortless,  
and strangers they destroy :  
 They slay the children fatherles,  
and noue doth put them by.  
**7** And when they take this thing in hand  
this talk they have of thee :  
 Dan Jacobs God this understand ?  
 tush, no, he cannot see.  
**8** O fo'k unwise and people rudes  
some knowledge now discern :  
 Ye fools among the multitude,  
at length begin to learn.  
 The Lord which made the ear of man  
he needs of right must hear :

He made the eyes, all things must then  
before his sight appear.  
**10.** The Lord doth all the world cor-  
and make them understand: (rect,  
Shall he not then your deeds detect?  
how can ye escape his hand?)

*The second part,*  
**11.** The Lord doth know the thoughts  
(of man;

his heart he sees full plain :  
**The Lord I say,** mans thoughts doth  
and findeth them but vain. (scan,  
**12.** But Lord, that man is happy sure,  
whom thou dost keep in aw ;  
And through correction dost procure,  
to teach him in thy law.  
**13.** Whereby he shall in quiet rest,  
in time of trouble fit :  
When wicked men shall be suppress'd  
and fall into the pit.  
**14.** But sure the Lord will not refuse  
his people for to take :  
Mis heritage whom he did chuse,  
he will no time forsake.  
**15.** Until that judgement he decreed,  
to justice to convert :  
That all may follow her with sped,  
that are of upright heart.  
**16.** But who upon my part shall stand,  
against the curse? train ?  
Or who shall rid me from their hand,  
that wicked works maintain ?  
**17.** Except the Lord had been mine aid,  
mine enemies to repell ;  
**My soul and life had now been laid,**  
almost as low as hell.  
**18.** When I did say my foot did slide,  
I now am like to fall :  
Thy goodness, Lord, did so provide,  
to stay me up withall.  
**19.** When with my self I mused much,  
and could no comfort find :  
Then Lord, thy goodness did me touch  
and that did ease my mind.  
**20.** With thou-inhant thy self, & draw  
with wicked men to sit :  
Which with pretence in stead of law,  
much mischief do commit ?  
**21.** For they consult against the life,  
of righteous men and good ;  
And in their counsels they are rise,  
to shed the guiltless blood  
**22.** But yet the Lord he is to me,  
a strong defence or lock ;  
He is my God, to him I flee,  
he is my strength and rock.  
**23.** And he shall cause their mischiefs all  
themselves for to annoy ;  
And in their malice they shall fall,  
our God shall them destroy.

## P S A L. X C V. I. H.

**O** Come, let us lift up our voices,  
and sing unto the Lord ;  
In him our rock of health rejoice,  
let us with one accord.

**2.** Yea, let us come before his face,  
to give him thanks and praise ;  
In singing Psalms unto his grace,  
let us be glad alwayes.  
**3.** For why? the Lord he is, no doubt,  
a great and mighty God ;  
A King above all gods throughout,  
in all the world abroad.  
**4.** The secrets of the earth so deep,  
and corners of the land ;  
The tops of hills that are so steep,  
he hath them in his hand.  
**5.** The sea and waters all are his,  
for he the same hath wrought ;  
The earth and all that therein is,  
his hand hath made of nought.  
**6.** Come let us bow & praise the Lord,  
before him let us fall ;  
And kneel to him with one accord,  
the which hath made us all.  
**7.** For why? he is the Lord our God,  
for us he doth provide :  
We are his flock, he doth us feed . . .  
his sheep, and he our guide.  
**8.** To day, if ye his voyce will hoar,  
then harden not your heart :  
As ye with grudging many a year,  
provokt me in desart.  
**9.** Whereas your fathers tempted me,  
my power for to prove ; (see  
My wondrous works when they did  
yet still they would me move.  
**10.** Twice twenty yeats they did me  
and I to them did say : (grieve,  
They erre in heart, and not beleieve,  
they have not known my way.  
**11.** Wherefore I sware, (when my wrath  
was kindled in my breast :  
That they should never tread the path,  
to enter in my rest.)

## P S A L. X C V I. I. H.

**S**ing ye with praise unto the Lord,  
new songs with joy and mirth ;  
Sing unto him with one accord,  
all people on the earth.  
**2.** Yea, sing unto the Lord, I say,  
praise ye his holy Name :  
Declare and shew from day to day  
salvation by the same.  
**3.** Among the people eke declare,  
his honour round about :  
To shew his wonders do not spare  
in all the world throughout.  
**4.** For why? the Lord is much of might,  
and worthy praise alway : And . . .

And he is to be dread of right  
above all gods, I say.  
5 For all the gods of heathen folk  
are idols that will fade :  
But yet our God, he is the Lord,  
that hath the heavens made.  
6 All praise and honour eke doth dwell  
for aye before his face :  
Both power and might likewise excel,  
within his holy place.  
7 Although unto the Lord alway,  
ye people of the world :  
All might and worship eke, I say,  
ascribe unto the Lord.  
8 Ascribe unto the Lord also,  
the glory of his Name :  
And eke unto his cours do go  
with gifts unto the same.

*The second part.*

9 Fall down, and worship ye the Lord  
within his Temple bright :  
Let all the people of the world  
be fearfull at his sight.  
10 Tell all the world, be not afraid,  
the Lord doth reign above :  
Yea, he hath set the earth so fast,  
that it can never move :  
11 And that it is the Lord alone,  
that rules with princely might :  
To judge the nations every one,  
with equity and right.  
12 The heavens shall great joy begin,  
the earth eke shall rejoice :  
The Sea and all that is therein,  
shall shout and make a noise.  
13 The fields shall joy and every thing  
that springeth on the earth :  
The wood and every tree shall sing,  
with gladness and with mirth.  
14 Before the presence of the Lord,  
and comming of his might :  
When he shall justly judge the world,  
and rule his folk with right.

P S A L. X C V I I . I. H.

**T.** He Lord doth reigne whereat the (earth  
may joy with pleafant voyce ;  
And eke the Iles with joyfull mirth,  
may triumph and rejoice.  
2 Both clouds & darknes eke do swells  
and round about him beat :  
Yea, right and justice ever dwell,  
and bides about his seat.  
3 Yea, fire and heat at once do runs,  
and go before his face,  
Which shall his foes and enemies burn,  
abroad in every place. (blaze,  
4 His lightening eke full bright did  
and to the world appear ;  
Wherat the earth did look and gaze,

with dread and deadly fear.  
5 The hills like wax did melt in fight,  
and presence of the Lord,  
They fled before the Rulers might,  
which guideth all the world.  
6 The heavens eke declare and shew,  
his justice all abroad.  
That all the world may see and know  
the glory of our God.  
7 Confusion sure shall come to such,  
as worship idols vain :  
And eke to those that glory much,  
dumb pictures to maintain.  
8 For all the idols of the world,  
which they as gods do call :  
Shall feel the power of the Lord,  
and down to him shall fall.  
9 With joy shall Sion hear this thing,  
and Juda shall rejoice :  
For at thy judgements they shall sing,  
and make a pleasant noise.  
10 That thou, O Lord, art set on high,  
in all the earth abroad :  
And art exalted wonderously,  
above each other god.  
11 All ye that love the Lord, do this,  
hate all things that are ill :  
For he doth keep the souls of his,  
from such as would them spill.  
12 And light doth spring up to the (julf,

with pleasure for his part :  
Great joy with gladnes, mirth & luff,  
to them of upright heart.  
13 Ye righteous in the Lord rejoice,  
his holinesse proclaim :  
Be thankful eke with heart and voyces,  
and mindful of the same.  
P S A L. X C V I I I . I. H.  
**O** Sing ye now unto the Lord,  
a new and pleasant song :  
For he hath wrought throughout the (world

his wonders great and strong.  
2 With his right hand full worthilys  
he doth his foes devour :  
And get himself the victory,  
with his own arm and power.  
3 The Lord doth make y people know,  
his saving health and might :  
The Lord doth eke his justice shew  
in all the heathen fight.  
4 His grace and truth to Israel,  
in mind he doth record,  
That all the earth hath seen right well  
the goodnessse of the Lord.  
5 Be glad in him with joyfull voyce,  
all people of the earth :  
Give thanks to God, sing and rejoice,  
to him with joy and mirth.

6.

Psalms xix. C. Cj. Cij.  
6 Upon the Harp unto him sing,  
give thanks to him with Psalms:  
Rejoyce before the Lord our King,  
with Trumpets & with Shalmes.  
7 Yea, let the Sea withall therein,  
for joy both roar and swell :  
The earth likewise let it begin,  
withall that therein dwell.  
8 And let the floods rejoice their fills,  
and clap their hands apace :  
And eke the mountains and the hills,  
before the Lord his face.  
9 For he shall come to judge and trye  
the world and every weight :  
And rule the people mightily,  
with justice and with right.

PSAL. XCIX. I. H.

T He Lord doth reign, although at it  
the people rage full sore :  
Yea, he on Cherubims doth sit,  
though all the world do roar.  
2 The Lord that doth in Sion dwell,  
is high and wondrous great :  
Above all folk he doth excell,  
and he aloft is set.  
3 Let all men praise thy mighty Name,  
for it is fearfull sure :  
And let him magnify the same,  
that holy is and pure.  
4 The princely power of our King,  
doth love judgement and right :  
Thou rightly rulest every thing,  
in Jacob though thy might.  
5 To praise the Lord our God devise,  
all honour to him do :  
Before his foot-stool worship him,  
for he is holy too.  
6 Moses, Aaron and Samuel,  
as Priests on him did call :  
When they did pray he heard them  
and gave them answer all. (well,  
7 Within the clouds to him he speake,  
then did they labour still :  
To keep such laws as he did make,  
and pointed them untill. (hear,  
8 O Lord our God, thou didst them  
and answeredst them again :  
Thy mercy did on them appear,  
their deeds didst not maintaine.  
9 O land, and praise our God & Lord,  
within his holy hill :  
For why ? our God throughout the  
is holy ever still. (world

PSAL. C. I. H.

A ll people that on earth doth dwel,  
sing to the Lord w. chearfull voyce,  
Him serue w. fear, his praise forth tell,  
come ye before him and rejoyce.  
8 The Lord ye know is God indeed,  
without our aid he did us make :

C. Cj. Cij.

We are his flock, he doth us feed,  
and for his sheep he doth us take.  
3 O enter then his gates with praise,  
approach w. joy his Courts unto,  
Praise, laud, & blefs his Name always,  
for it is seemly so to do.  
4 For why ? the Lord our God is good,  
his mercy is for ever sure :  
His truth at all times firmly stood,  
and shall from age to age endure.

*Another of the same by I. H.*

I N God the Lord be glad and light,  
praise him throughout y earth,  
Seve him, and come before his sight,  
wth singing and with mirth.  
2 Know that the Lord our God he is,  
he did us make and keep ;  
Not we our selves ; for we are his  
own flock and pasture sheep.  
3 O go into his gates alwayes,  
give thanks within the same :  
Within his Courts set forth his praises,  
and laud his holy Name.  
4 For why ? the goodness of the Lord,  
for evermore doth reign :  
From age to age throughout y worlds,  
his truth doth still remain.

PSAL. CI. I. N.

I Mercy will and judgement sing,  
O Lord God unto thee :  
2 And wisely do in perfect way,  
untill thou come to me ;  
And in the midst of my house walk  
in purenesse of my spirit :  
3 And I no kind of wicked thing,  
will set before my sight.  
4 I hate their works that fall away,  
it shall not please to me :  
From me shall depart the froward heart,  
none evil will I see,  
5 His shall I stroy that slandereth,  
his neighbour privily :  
The lofty heart I cannot bear,  
nor him that looketh hie.  
6 Mine eyes shall be on them, within  
the land that faithfullye :  
In perfect way who walketh shall  
be servant unto me.  
7 I will no guilefull person have,  
within my house to dwell :  
And in my presence he shall not  
remain that lies doth tell.  
8 Besides I will destroy even all  
the wicked of the land :  
That I may from Gods city cut  
the wicked workers hand.

PSAL. CII.

O Hear my prayer, Lord, and let  
my cry come unto thee :

2. In time of trouble do not hide  
thy face away from me.

3. Incline thine ear to me, make haste  
to hear when I do call:

For as the smoake doth fade, so do  
my dayes consume and fall.

4. And as an harth my bones are burnt,  
my heart is smitten dead:

And withers like the grasse, that I  
forget to eat my bread:

5. By reason of my groaning voyce,  
my bones cleave to my skin.

6. As Pelican in wildernessee,  
such cause now am I in.

7. And as an Owle in desert is,  
lo I am such a One:

I watch, and at a sparrow on  
the house-top am alone.

8. So dayly in reproachfull wise,  
mine enemies do me scorne:

And they that do agaist me rage,  
against me they have sworne.

9. Surely with ashes as with bread,  
my hunger I have fill'd:

And mingled have my drink with tears,  
that from mine eyes have stild.

10. Because of thy displeasure Lord,  
thy wrath and thy disdain:

For thou hast lifted me aloft,  
and cast me down again.

11. The dayes wherein I passe my life,  
are like a fleeting shade:

And I am withered like the grasse  
that soon away doth fade.

12. But thou, O Lord, for ever doft  
remain in steady place:

And thy remembrance ever doth,  
abide from race to race.

The second part.

13. Thou wilt arise, and mercy thou  
to Sion wilt extend;

The time of merty, now the time  
foreset is come to end.

14. For even in the stones thereof,  
thy servants do delight:

And on the dust thereof they have  
compassion in their spirit.

15. Then shall the heathen people feare,  
the Lords most holy Name:

And all the kings on earth shall dread,  
thy glory and thy fame.

16. Then when the Lord, the mighty  
again shall Sion reare: (God,

And then when he most nobly in  
his gloriy shall appearre.

17. To prayer of the desolate,  
when he himself shall bend:

When he doth not disdaine unto  
their prayers to attend.

18. This shall be written for the age

that after shall succeed:  
The people yet uncrested,  
the Lords renown shall spread.

19. For he from his high Sanctury  
hath looketh down below:

And out of heaven hath the Lord,  
beheld the earth also.

20. That of the captive mourning, he  
might hear the wofull cry:

And that he might deliver those,  
that damned are to die.

21. That they in Sion may declare  
the Lords most noble Name:

And in Jerusalem set forth  
the praises of the same.

22. Then when the people of the land,  
and kingdome's with accord,  
Shall be assembled for to do  
their service to the Lord.

The third part.

23. My former force of strength he hath  
abated in the way:

And shorter he hath cut my dayes,  
thus I therefore did say:

24. My God, in midst of all my dayes,  
now take me not away:

Thy years endure eternally,  
from age to age for aye.

25. Thou the foundations of the earth,  
before all times hast laid:

And Lord the heavens are the works  
which thine own hands have made.

26. Yea, they shall perish and decay,  
but thou shalt tarry still:

And they shall all in time wax old,  
even as a garment will. (change,

27. Thou as a garment shalt them  
and changed they shall be:

But thou doft still abide the same,  
thy years do never flee.

28. The children of thy servant shall  
continually endure:

And in thy sight their happy seed,  
for ever shall stand sure.

## P S A L. C I I I.

M Y soul give land unto the Lord,  
my spirit shall do the same:

And all the secrets of my heart,  
praise ye his holy Name.

2. Give thanks to God for all his gifts,  
shew not thy self unkind:

And suffer not his benefits  
to slip out of thy mind.

3. That gavethee pardon for thy faults,  
and thee restor'd againe:

For all thy weak and frail disease,  
and heal'd thee of thy paine.

4. That did redeem thy life from death,  
from which thou couldst not flee:

His mercy and compassion both,

he did extend to thee,  
 4 That fil'd with goodnesse thy desire,  
   and did prolong thy youth :  
 Like as the Eagle caits her bill,  
   whereby her age renew'eth.  
 5 The Lord with justice doth repay,  
   all such at be opprest :  
 So that their sufferings & their wrongs,  
   are turned to the best.  
 6 His wayes and his commandements  
   to Mose he did shew :  
 His counsels and his valiant acts,  
   the Israelites did know.  
 7 The Lord is kind and mercifull,  
   when sinners do him grieve ;  
 The lowest to conceive a wrath,  
   and readiest to forgive.  
 8 He chides not us continually,  
   though we be full of strife :  
 Nor keep's our faults in memory,  
   for all our sinfull life.  
 9 Nor yet according to our sins,  
   the Lord doth us regard :  
 Nor after our iniquities,  
   he doth not us reward.  
 10 But as the space is wondrous great,  
   twixt earth and heaven above :  
 So is his goodnesse much more large,  
   to them that do him love. (us.)  
 11 God doth remove our sinnes from  
   and our offences all :  
 As far as is the Sun-rising,  
   full distant from his fall.  
 The second part.  
 12 And look what pitty parents deare,  
   unto their children beare :  
 Like pitty beareth God to such,  
   as worship him in feare. (shape.)  
 13 The Lord that made us, know's our  
   our mould and fashion just :  
 How weak and fraile our nature is,  
   and how we are but dust.  
 14 And how the sonnes of mortall men  
   is like the withering bay :  
 Or like the flower right fair in field,  
   that fades full soon away.  
 15 Whose glesse and beauty, stormy  
   do utterly disgrace ; (winds)  
 And make that after their assaults,  
   such blossoms have no place.  
 16 But yet the goodnesse of the Lord,  
   with his shall ever stand ;  
 Their childrens children shall receive,  
   his righteousnesse at hand.  
 17 I mean which keep his covenants  
   with all their whole desire :  
 And not forget to do the thing,  
   that he doth them require.  
 18 The heavens high are made the seat,  
   and footstool of the Lord ;

And by his power imperiall,  
   he governs all the world.  
 20 Ye angels which are great in power,  
   praise ye and blesse the Lord :  
 Which to obey and do his will,  
   immediately accord.  
 21 Ye noble hosts and ministers,  
   cease not to laud him still :  
 Which ready are to execute  
   his pleasure and his will.  
 22 Yea all his workes in every place,  
   praise ye his holy Name :  
 My heart, my mind, and eke my soul,  
   praise ye also the same.  
 P S A L M . C I V . W . K .  
 M Y soul praise the Lord,  
   speak good of his Name :  
 O Lord our great God,  
   how dost thou appear.  
 So passing in glory,  
   that great is thy fame :  
 Honour and majestie,  
   in thee shines most cleare.  
 2 With light as a robe,  
   thou hast thee beclad :  
 Whereby all the earth  
   thy greatness may see :  
 The heavens in such sort,  
   thou also hast spread,  
 That it to a curtaine  
   compared may be.  
 3 His chamber beames lie  
   in the clouds full sure,  
 Which as his chariot,  
   are made him to beare.  
 And there with much swiftnesse,  
   his course doth endure,  
 Upon the wings riding,  
   of winds in the aire.  
 4 He maketh his spirits  
   as Heralds to go,  
 And lightnings to serve,  
   we see also prest :  
 His will to accomplish  
   they run to and fro.  
 To save and consume things,  
   as seemeth him best.  
 5 He groundeth the earth  
   so firmly and fast,  
 That it once to moove  
   none shall have such power.  
 6 The deep a faire covering  
   for it made thou hast :  
 Which by his owne nature  
   the hills would devour.  
 7 But at thy rebuke  
   the waters do flee :  
 And so give due place,  
   thy word to obey.  
 At thy voyce of thunder,

10. Fearfull they be :  
 That in their great raging  
 they haste soon away.  
 11. The mountains full high  
 they then up ascend ;  
 If thou do bug speake  
 thy word they fulfill.  
 12. So likewise the valleys  
 most quickly descend ;  
 Where thou them appointest,  
 remaine they do still.  
 13. Their bounds thou hast set  
 how far they shall run :  
 So that in their rage  
 not that passe they can.  
 For God hath appointed  
 they shall not returne,  
 The earth to destroy more,  
 which made was for man.  
 The second part.  
 14. He sendeth the springs  
 to strong streames or lakes,  
 Which run do full swift  
 among the huge hills.  
 15. Where both the wild asses  
 their thirst oft times flakes,  
 And beasts of the mountains,  
 thereof drinke their fillies.  
 16. By these pleasant springs  
 of fountains full faire,  
 The fowles of the aire  
 abide shall and dwelle.  
 Who mooved by nature  
 to hop here and ther.  
 Among the green branches,  
 their songs shall excell.  
 17. The mountains to moist,  
 the clouds he doth use,  
 The earth with his works  
 is wholly repleat.  
 18. So as the bruit cattell  
 he doth not refuse :  
 But grasse doth provide them,  
 and herb for mans meat.  
 19. Yea , bread , wine , and oytle ,  
 he made for mans sake :  
 His face to refresh  
 and heart to make strong.  
 20. The Cedars of Liban  
 this great God did make,  
 Which trees he doth nourish,  
 that grow up so long.  
 21. In these may birds build,  
 and make there their nests,  
 In fir-trees the Storkes  
 remaine and abide.  
 22. The high hilts are succous  
 for wild goats to rest :  
 And eke the rocks stony  
 for Conies to hide.

19. The Moon then is set  
 her seasons to run :  
 The dayes from the nightes  
 thereby to discern.  
 And by the descending,  
 also of the Sun :  
 The cold from heat alway  
 thereby we do learne.  
 20. When darknesse doth come  
 by Gods will and power,  
 Then creep foorth do all  
 the beasts of the wood.  
 21. The Lyons range roaring,  
 their prey to devoure,  
 But it is thou , Lord ,  
 which givest them food.  
 22. As soon at the Sun  
 is up , they retire :  
 To couch in their dens,  
 then are they full faine.  
 23. That man to his worke may,  
 as right doth require ;  
 Till night come , and call him  
 to take rest againe.  
 The third part.  
 24. How sundry , O Lord ,  
 are all thy works found,  
 With wisdome full great  
 they are indeed wrongtys  
 So that the whole world  
 of thy praise doth sound:  
 And as for thy riches ,  
 they passe all mens thoughts.  
 25. So is the great sea ,  
 which large is and broad ,  
 Where things that creep swarme ,  
 and beasts of each sort.  
 26. There both mighty ships sail,  
 and some lie at road :  
 The whale huge and monstrous,  
 there also doeth sport.  
 27. All things on thee waite ,  
 thou doest them relieves  
 And thou in due time ,  
 full well dost them feed.  
 28. Now when it doth please thee  
 the same so to give ,  
 They gather full gladly ,  
 those things which they needs  
 Thou openest thy hand ,  
 and they finde such grace ,  
 That they with good things  
 are filled we see.  
 29. But sore are they troubled ,  
 if thou turne thy face :  
 For if thou their breath take ,  
 vile dust then they be.  
 30. Againe when thy spirit  
 from thee doth proceed ,  
 All things to appoint ,

and wher shal keeue :  
 Then are they created ,  
 as thou hast decreed :  
 And doest by thy goodness  
 the drie earth renew .  
 21 The prale of the Lord  
 for euer shall last :  
 Who may in his works  
 by sight well rejoynce .  
 22 His looks can the earth make  
 to tremble full fast :  
 And likewise the mountaines,  
 to smoake at his voyce .  
 23 To this Lord and God  
 sing will I alwayes ;  
 So long as I live :  
 my God praise will I .  
 24 Then am I most certaine ,  
 my words shall him please :  
 I will rejoice in him ,  
 to him will I cry .  
 25 The sinners , (O Lord )  
 consume in thine ire :  
 And eke the perverse ,  
 them root out with shame :  
 But for my soule now ,  
 let it still desire ,  
 And say with the faithfull ,  
 praise ye the Lords Name .  
 P S A L M . C V . N .  
**G**ive praises unto God the Lord ,  
 and call upon his Name ;  
**A**mong the people eke declare  
 his workes , to spread his fame :  
 2 Sing ye unto the Lord , I say ,  
 and sing unto his praise ;  
 And talk of all his wondrous workes  
 that he hath wrought alwayes .  
 3 In honour of his holy Name  
 rejoice with one accord :  
 And let the heart also rejoice ,  
 of them that seek the Lord .  
 4 Seek ye the Lord , and seek the  
 of his eternall might ; (strength ,  
 And seek his face continually ,  
 and presence of his sight . (done .  
 5 The wondrous workes that he hath  
 keep still in mindfull heart ;  
 Ne let the judgement of his mouth ,  
 out of your minds depart .  
 6 Ye that of faithfull Abraham  
 his servantare the seed :  
 Ye his elect , the children that  
 of Jacob do proceed ,  
 7 For he , he onely is , I say ;  
 the mighty Lord our God ;  
 And his most rightfull judgements are  
 through all the world abroad .  
 8 His promise and his covenant  
 which he hath made to his :

He hath remembred evermore ,  
 to thousands of degrees .

*The second part .*

9 The covenant which he hath made ,  
 with Abraham long ago ;  
 And faithfull oath which he had swore  
 to I saac also .  
 10 And did confirme the same for law ,  
 that Jacob should obey ;  
 And for eternall covenant ,  
 to Israel for eye .  
 11 When thus he said , Lo , I to you  
 all Canaan land will give ;  
 The lot of your inheritance ,  
 wherein your seed shall live .  
 12 Although the number at that time  
 did very small appeare ;  
 Yea very small and in the land ,  
 they then but strangers were .  
 13 While yet they walkt from land to  
 without a sure abode ; (land .  
 And while from sundry kindomes they  
 did wander all abroad .  
 14 And wrong at no oppressors hand ,  
 he suffered them to take ;  
 But even the great and mighty Kings ,  
 reprooved for their sake .  
 15 And thus he said , Touch ye not those  
 that mine anointed be ;  
 Ne do the Prophets any harme ,  
 that do pertaine to mee .  
 16 He calld a dearth upon the land ,  
 of bread he stroid the store ;  
 But he against the time of need ,  
 had sent a man before .  
*The third part .*  
 17 Even Joseph which had once been  
 to live a slave in wo ; (sold ,  
 Whose feet they hurt in stocks , whose  
 the irons pierc'd also . (soule  
 18 Untill the time came when his cause  
 was known apparently :  
 The mighty word of God the Lord  
 his faultlesse truth did trie .  
 19 The king sent and delivered him  
 from prison where he was :  
 20 The ruler of the people then  
 did freely let him passe .  
 21 And over all his house he made  
 him Lord to beare the sway ;  
 And of his substance made him have ,  
 the rule and all the stay .  
 22 That he might to his will instruc ,  
 the Princes of the land ;  
 And wisedomes lote his ancient men ,  
 might cause to understand .  
 23 Then into the Egyptian land  
 came Israel also :  
 And Jacob in the land of Ham ,  
 did live a stranger tho .

Psalme Cx.

24 His people he exceedingly  
in number made to flow: And fully with the bread of heaven  
And over all their enemies, their hunger he represt.  
in strength he made them grow.

25 Whose heart he turn'd, that they w<sup>t</sup> And in the drie and parched ground,  
his people did intreat: (hate, like rivers ran about.  
And did his servants wrongfully  
abuse with false deceit.

*The fourth part.*

26 His faithfull servant Moses then  
and Aaron whom he chose, 41 He opened then the stony  
He did command to go to them, and waters gushed out,  
L<sup>t</sup> his mesage to disclose.

27 The wondrous mesage of his signes  
among them he did show: And in the drie and parched ground,  
And wonders in the land of Ham like rivers ran about.  
then did they work also.

28 Darknesse he sent and made it dark,  
in stead of brighter day; 42 For of the holy covenant  
And unto his commission aye mindfull was he tho:  
they did not disobey.

29 Return'd their waters into blodd,  
he did their fishes slay. (the place 43 He brought his people forth with  
30 Their land brought frogs, even in and his elect with joy,  
where their king Pharaoh lay. Out of the cruell land, where they  
had liv'd in great annoy.

31 He spake, and at his voice there came 44 And of the heathen men he gave,  
great swarmes of noisome flies: to them the fruitfull lands:  
And all the quarters of the land, The labour of the people eke,  
were fild with crawling lice. they took into their hands.

32 He gave them cold and stony haile With favour of thy people (Lord)  
instead of milder raine: remember me I pray.

And fiery flames within their land, 45 That they his holy statutes might,  
he sent unto their pain. vouchsafe to visit me:

33 He smote their vines, and all their That I the great felicity  
wherein their figs did grow: (trees, of thine elect may see.

And all the trees within their coastes, 5 And with thy peoples joy I may,  
downe did he overthrow.

34 He spake, then caterpillars did, And may with thine inheritance,  
and Grashoppers abound, a glorying heart expresse.

35 Which eat the grasse in all their lands 6 Both we and eke our fathers all  
and fruit of all their ground. have sinned every one:

*The fifth part.*

36 The first begotten in their land We have committed wickednesse,  
eke deadly did he smite: and lewdly we have done.

37 Yes, the beginning and first fruit, 7 The wonders great which thou (O  
of all their strength and might. hast done in Egypt land: (Lord,)  
Our fathers though they saw them all,  
38 With gold & silver he them brought: so yet did not understand.

from Egypt land to passe Neg yet thy mercies multitude  
And in the number of the tribes, did keep in thankfull mindes.

no seelie one there was.

39 Egypt was glad and joyfull then, But at the sea, yea the red Sea,  
when they did theee depart, rebelled most unkinde.

For terrour and the fear of them, 8 Nevertheless he saved them,  
was faine upon their heart. (heat for honour of his Name,  
39 To throng them from the parching That he might make his power knowne,  
a cloud he did display: and spread abroad his fame.

And fire he sent to give them light, 9 The red sea he did then rebuke,  
when night had hid the day. and forthwith it was dri'd:  
40 They asked, and he caused Quakes And as in wilderness, so through  
to rain at their request. the deep he did them guide.

so He sav'd them from the cruell hand,

P S A L M C V I . N .

P Raise ye the Lord, for he is good,  
his mercy dureth for aye:

2 Who can exprefe his noble acts,  
or all his praise display?

3 They blessed are that judgement keep  
and justly do alway:

4 And with thy saving health (O Lord)

vouchsafe to visit me:

5 That I the great felicity  
of thine elect may see.

6 And with thy peoples joy I may,  
a joyfull minde possesse;

7 And may with thine inheritance,  
a glorying heart expresse.

8 Both we and eke our fathers all  
have sinned every one:

We have committed wickednesse,  
and lewdly we have done.

9 The wonders great which thou (O  
hast done in Egypt land: (Lord,)

Our fathers though they saw them all,  
so yet did not understand.

10 Neg yet thy mercies multitude  
did keep in thankfull mindes.

11 But at the sea, yea the red Sea,  
rebelled most unkinde.

12 Nevertheless he saved them,  
for honour of his Name,

13 That he might make his power knowne  
and spread abroad his fame.

14 The red sea he did then rebuke,  
and forthwith it was dri'd:

15 And as in wilderness, so through  
the deep he did them guide.

16 So He sav'd them from the cruell hand,

Psalme Cv.

of their despightfull foes :

And from the enemies hand he did,  
deliver them also.

The second part.

11 The waters their oppressors whelm'd  
not one was left alive :

12 Then they heleeved his word & praise  
in song they did him give.

13 But by and by continually,  
his workes they clean forgot,  
And for his counsell his will,  
they did negle&t to waite.

14 But lusted in the wildernesse,  
with fond and greedy lust:  
And in the desert tempted God,  
the stay of all their trust.

15 And then their wanton minds desire,  
he suffered them to have:

16 But wastyng leannesse there withall,  
into their soules he gave: (tents,

17 Then when they lodged in their  
at Moses they did grutch:

Aaron the holy of the Lord,  
so did they envie much.

18 Therefore the earth did open wide,  
and Dathan did devour:

And all Abirams company  
die cover in that honire.

19 In their assembly kindled was,  
the hot consuming fire:

And wasting flame did then burn up,  
the wicked in his ire.

20 Upon the hill of Horeb they,  
an idol calf did frame:

And there the molten image they  
did worship of the same.

21 Into the likenesse of a Calfe,  
which feedeth on the grasse,

Thus they their glory turn'd, and all  
their honour did deface.

22 And God their onely Saviour,  
unkindly they forgot:

Which many great and mighty things  
in Egypt-land had wrought.

The third part.

23 And in the land of Ham for them  
most wondrous workes had done:  
And by the red-sea dreadfull things,  
performed long agone:

24 Therefore for their shewing them  
forgetfull and unkinde;

To bring destruction on them all,  
he purpos'd in his minde.

Had not his chosen Moses stood  
before him in the breaker:

To turn his wrath, lest he on them,  
with slaughter should him wreake.

25 They did despise the pleasant land,  
that he behight to give:

Yea, and the words that he had spoke,

they did no whit beleev:

25 But in their tents & grudging heart  
they wickedly repide:

Nor to the voyce of God the Lord,  
they gave a hearkning minde.

26 Therefore against them lifted he  
his strong revenging hand:

Them to destroy in wildernesse,  
ere they should see the land.

27 And to destroy their seed among  
the Nations with his rod;

And through the countries of the  
to scatter them abroad. (world,

28 To Baal-Peor then they did  
adjoyn themselves also:

And ate the offerings of the dead,  
so they forsook him tho.

29 Thus with their own inventions,  
his wrath they did provoke:

And in his sore enkindled wrath,  
the plague upon them broke:

30 But Phinehas stood up with zeal,  
the sinners vyle to slay:

And judgement he did execute,  
and then the plague did stay.

The fourth part.

31 It was imputed unto him,  
for righteousness that day:

And from thenceforth so counted is,  
from race to race, I say.

32 At Waters eke of Meribah,  
they did him angry make:

Yea, so far forth that Moses was  
then punish't for their sake.

33 Because they vext his spirit so sore,  
that in impatient heat:

His lips spake unadvisedly,  
his fervour was so great.

34 Not as the Lord commanded them,  
they slew the people tho:

35 But were among the heathen mixt,  
and learn'd their works also.

36 And did their idols serve; & were  
their ruine and decay:

37 To fends their sons and daughters  
did offer up and slay. (they

38 Yea, & unkindly murdering knifs,  
the guilenesse blood they spilt:

Yea, their owne sons and daughters  
without all cause of guilt. (blood,

Whom they to Canaan idols then  
offred with wicked hand:

And so with blood of innocents,  
defiled was the land.

39 Thus were they stained w the work  
of their own filthy way.

40 And with their own inventions,  
a whoring they did stray.

41 Therefore against his people was  
the Lord's wrath kindled sore:

And

And even his own inheritance,  
he did abhor therefore,

41 Into the hands of heathen men  
he gave them for a prey : (they

And made their foes their lords, whom  
were forced to obey.

*The fifth part.*

42 Yea, and their hatefull enemies,  
opprest them in the land :

And they were humbly made to stoop,  
as subjects to their hand.

43 Full oftentimes from thrall had he,  
delivered them before :

But with their counsels they to wrath  
provokt him evermore.

Therefore they by their wickednesse,  
were brought full low to lie.

44 Yet when he saw them in distresse,  
he hearkened to their cry.

45 He cal'd to mind his covenant,  
which he to them had swore:

And by his mercies multitude  
repented him therefore.

46 And favour them he made to finde,  
before the sight of those:

That led them captive from their land,  
when erst they were their foes.

47 Save us, O Lord, that art our God,  
save us (O Lord) we pray.

And from among the heathen folke,  
Lord gather us away.

48 That we may spread the noble praise  
of thy most holy Name;

That we may glory in thy praise  
and sounding of thy Name.

49 The Lord the God of Israel,  
be blest for evermore;

Let all the people say, Amen :  
praise ye the Lord therefore.

P. S A L. C V I I. W. K.

G I ve thanks unto the Lord, our  
for gracious is he : (God;

And that his mercy had no end,  
all mortallmen may see.

5 Such as the Lord redeemeth hath,  
with thanks shall praise his Name;

(freed

And shew how they from foes were  
and how he wrought the same.

5 H egathered them forth of the lands,  
that lay so faire about; (South,

From East to West from North to  
his hands did find them out.

4 They wandered in the wilderness,  
and strayed from the way,

And found no City whereto dwell  
that serve might for their stay.

5 Whose thirst and hunger was so great,  
in these deserts so void;

That faintnesse did them sore afflict,  
That faintnesse did them sore afflict,

and eke their souls annoi'd.

6 Then did they cry in their distresse,  
unto the Lord for aid,

unto the Lord for aid,  
according as they prai'd.

7 And by that way w was most right  
he led them like a guide ;

That they might to a City go,  
and there also abide.

8 Let men therefore before the Lords  
confesse his kindnesse then :

And shew the wonders that he doth  
before the sonnes of men.

9 For he the empty-soule sustein'd,  
whom thirst had made to faint ;

The hungry soule with goodnesse fed,  
and did them eke acquaint.

10 Such as do dwell in darkenesse deep,  
where they on death do wait :

Fast bound to fast such troublous  
as iron chaines do threat. (storms,

*The second part.*

11 For that against the Lords own word  
they sought so to rell : (rebell)

Esteeming light his counsels high,  
which do so farre excell.

12 But when he humbled them fullow  
they then fell down with grief :

And none was found so much to help,  
whereby to get relief.

13 Then did they cry in their distresse,  
unto the Lord for aid :

Who did remove their troublous state,  
according as they pray'd.

(brought,

14 For he from darknes ou them  
and from deaths dreadfull shades :

Bursting with force the iron hands  
which them before did lade.

15 Let men therefore before the Lord,  
confesse his kindnesse then :

And shew the wonders that he doth  
before the sons of men. (brasse)

16 For he threw down the gates of  
and brake them with strong hand ;

The iron barres he smote in two,  
nothing could him withstand.

17 The foolish folk great plagues do  
and cannot from them wend, (feal

But heape on more to those they have,  
because they do offend. (meat,

18 Their soul so much did loath al  
that none they could abide ;

Whereby death had them almost caught  
as they full truely tri'd.

19 Then did they cry in their distresse,  
unto the Lord for aid :

Who did remove their troublous state,  
according as they prai'd.

20 For then he sent to them his word,  
which

which health did soone restore :  
 And brought them from thos dangers  
 wherein they were before. (deep,  
 The third part.)

21 Let men therefore before the Lord,  
 confess his kindnesse then ;  
 And shew the wonders that he doth  
 before the sons of men.

22 And let them offer sacrifice ,  
 with thanks and also feare ?  
 And speak of all his wondrous works ,  
 with glad and joyfull cheare.

23 Such as in ships and brittle barks ,  
 into the seas descend ;  
 Their merchandise through fearfull  
 to compasse and to end. (floods,

24 Those men are forced to behold  
 the Lords works what they bee ;  
 And in the dangerous deepe the same ,  
 most marvellous they see.

25 For at his word the stormy wind ,  
 ariseth in a rage :  
 And firreth up the surges so ,  
 that nocht can them allswage.

26 Then are they lifted up so high ,  
 the clouds they seeme to gaine :  
 And plunging downe the depth, until  
 their soules consume with paine.

27 And like a drunkard to and fro ,  
 now here , now there they reel ,  
 As men with feare , of wit bereft ,  
 or had of sente no feele.

28 Then did they crie in their distresse ;  
 unto the Lord for aid ;  
 Who did remoovetheir troublous state  
 according as they prai'd.

29 For with his word y' Lord doth make  
 the sturdy stormes to cease :  
 So that the great waves from their rage  
 are brought to rest and peace.

30 Then are men glad when rest is come  
 which they so much did crave :  
 And are by him in haven brought ,  
 which they so fainewouldhave.

 The fourth part.

31 Let men therefore before the Lord  
 confess his kindnesse then :  
 And shew the wonders that he doth  
 before the sonnes of men.

32 Let them in presence of the folk ,  
 with praise extoll his Name .  
 And where the Elders do convent ,  
 there let them do the same.

33 For running floods to dry desarts ,  
 he doth oft change and turne :  
 And drieth up as it were dust ,  
 the springing Well and bourn.

34 A fruitfull land with pleasures deckt ,  
 full barren he doth make ;  
 When on their sinnes that dwell therein

he doth just vengeance take .

35 Again , the wilderneſſe fullrude  
 he maketh fruit to beare :  
 With pleasant ſprings of waters cleare ,  
 though none before were there.

36 Wherein ſuch hungry ſoules are ſet ,  
 as he doth freely chufe :  
 That they a citie might them build .  
 to dwell in for their uſe.

37 That they may ſow y' pleaſantlands  
 and vineyards alſo plant :  
 To yeeld them fruit of ſuch increafe ,  
 as none may ſeem to want.

38 They multiply exceedingly ,  
 the Lord doth bleſſe them ſo :  
 Who doth alſo the bruit beaſts make  
 by numbers great to grow .

39 But when y' faithful are low brought ,  
 by the oppreſſours stout :  
 And minifh do through many plagues ,  
 which compaſſe them about .

40 Then doth he Princes bring to shame ,  
 which did them ſore oppreſſe :  
 And likewife cauſed them to erre  
 within the wilderneſſe .

41 But yet the poore he raifeſt up  
 out of their troubles deep :  
 And oftentimes doth their train augment  
 much like a flocke of ſheep .

42 The rightheous ſhall behold this fight  
 and also much rejoice :  
 Whereas the wicked and peruerſe  
 with griefe ſhall ſtop their voyce .

43 But who is wife that now full well  
 he may theſe things record :  
 For certainly he ſhall perceive  
 the kindneſſe of the Lord .

P S A L . C V I I I . I . H .

O God my heart preparedis ,  
 and eke my tongue is ſo :  
 I will advance my voyce in ſong ,  
 and giving praife alſo .

2 Awake my viol and my harpe  
 ſweet melody to make :  
 And in the morning I my ſelfe  
 right early will awake .

3 By me among the people , Lord ,  
 ſtill Praife ſhalt thou be ;  
 And I among the heathen folk  
 will ſing , O Lord , to thee .

4 Because thy mercy Lord is great ,  
 abovethe heavens high :  
 And eke thy truth doth reach the  
 within the loftie ſkie . (clouds)

5 Above the ſtarrie heavens high ,  
 exalt thy ſelf , O God :  
 And Lord display upon the earth  
 thy glory all abroad .

6 That thy dearly beloved may  
 be ſet at liberty :

Help O my God with thy right hand,  
and hearken unto me.

4 God in his holiness hath spoke,  
whereof my joyes abound:  
Sichem I will divide, and meeete  
the vale of Succoth ground.

8 And Gilead shall be mine own,  
Manasses mine shall be:  
My heads strength Ephraim, and law  
shall Juda give for me.

9 Moab my wash-pot and my shoe  
on Edom will I throw:  
Upon the land of Palestine  
in triumph will I go.

10 Who shall into thy City strong  
be guid to conduct me?  
Or how by whom in Edom land  
conveyed shall I be?

11 Is it not thou, O Lord, which late  
hadst us forsaken quite?  
And thou, O Lord, which w<sup>t</sup> out hast  
diddit not go forth to fight?

12 Give us, O Lord, thy saving aid,  
when troubles do assaile:  
For all the help of man is vain,  
and can no whit avail.

13 Through God we shall do valiant  
and worthy of renown: (acts  
He shall subdue our enemies,  
yea, he shall tread them down.

P S A L . C I X . N .

I N speechlesse silence do not hold,  
O God, thy tongue always:

O God even thou I say, thou art  
the God of all my praise.

2 The wicked and the guilefull mouth  
on me disclosed be:  
And they with false and lying tongues,  
have spoken unto me.

3 They did beset me round about  
with words and hatefull spight:  
Without all cause of my desert,  
against me they did fight.

4 For my good will they were my foes,  
but then gan I to pray:

5 My good with ill, my friendlinesse,  
with hate they did repay.

6 Set thou the wicked over him,  
to have the upper-hand:  
At his right hand eke suffer thou,  
his hatefull foe to stand.

7 When he is judged, let him then  
condemned be therein:  
And let the prayer that he makes,  
be turned into finne.

8 Few be his dayes, his charge also  
let thou another take;

9 His children let be fatherlesse,  
his wife a widow make.

10 Let his of-spring be vagabonds,

to beg and seake their bread;  
Wandering out of the wasted place,  
wherē erst they have been fed.

11 Let covetous extortions,  
catch all his good store:  
And let the strangers spoile the frus  
of all his toile before.

12 Let there be none to pity him,  
let there be none at all:  
That on his children fatherlesse,  
will let their mercy fall.

The second part.

13 And so let his posterity,  
for ever be destroyed:  
Their name out-blotted in the age,  
that after shall succeed.

14 Let not his fathers wickednesse,  
from Gods remembrance fall:  
And let not thou his mothers sinne,  
be done away at all.

15 But in the presence of the Lord,  
let them remain for aye:  
That from the earth their memory,  
he may put cleane away.

16 Sith mercy he forgotto shew,  
but did pursue with spight:  
The troubled man, and fought to slay,  
the wofull hearted wight.

17 As he did cursing love, it shall  
betide unto him so:  
And as he did not blessing love,  
it shall be farre him fro.

18 As he with cursing clad himself,  
to it like water shall  
Into his bowels, and like oyle  
into his bones befall.

19 As garments let it be to him,  
to cover him for aye,  
And as a girdle wherewith he  
shall girded be alway.

20 Lo let the same be from the Lord,  
the guerdon of my foe:  
Yea, and of those that evill speake,  
against my soule also.

21 But thou, O Lord, that art my God,  
deale thou I say with me,  
After thy Name deliver me,  
for godd thy mercies be.

22 Because in depth of great distresse,  
I needy am and poore;  
And eke within my pained breast,  
my heart is wounded sore.

The third part.

23 Even so do I depart away,  
as doth declining shade;  
And as the Graftopper, so I  
am shaken off and fade. (food,

24 With fasting long from needfull  
enfeebled are my knees:  
And all her fatenesse hath my flesh

enforced beeene to leese.  
 25 And I also a vile reproach  
to them am made to be ;  
**A**nd they that did upon me looke,  
did shake their heads at me.  
 26 But thou, O Lord, that art my God,  
mine aid and succour be ;  
**A**ccording to thy mercy , Lord,  
save and deliver me. (this  
 27 And they shall know thereby , that  
(Lord) is thy mighty hand ;  
**A**nd that thou, thou hast done it Lord,  
so shall they understand. (thou  
 28 Although they curse with spite , yet  
shalt blesse with loving voyce :  
**T**hey shall arise , and come to shame ,  
thy servant shall rejoice. (Shame ,  
 29 Let them be cloathed all with  
that enemies are to me ;  
**A**nd with confusion as a cloake ,  
eke covered letthem be.  
 30 But greatly I will with my mouth ,  
give thanks unto the Lord ;  
**A**nd I among the multitude ,  
his prayses will record.  
 31 For he with helpe at his right hand ,  
will stand the poore man by ;  
**T**o save him from the man that would  
condemne his soule to die.

P S A L. C X. N.

**T**He Lord did say unto my Lord ,  
fit thou on my right hand ;  
**T**ill I have made they foes a stoole ,  
whereon thy foot may stand.  
 2 The Lord shall out of Sion send ,  
the Scepter of thy might ;  
**A**mid thy mortall foes , be thou  
the ruler in their fight.  
 3 And in the day on which thy reigne ,  
and power they shall see ;  
**T**hen hereby free-will-offerings shall  
the people offer thee.  
**Y**ea , with an holy worshipping ,  
then shall they offer all ;  
**T**hy births dew is the dew that doth  
from wombe of morning fall.  
 4 The Lord hath sworne , and never will  
repent what he doth say ;  
**B**y th' order of Melchisdech ,  
thou art a Priest for aye.  
 5 The Lord thy God , on thy right hand ,  
that standeth for thy stay ;  
**S**hall wound for thee the stately kings ,  
upon his wrathfull day.  
 6 The heathen he shall judge , and fill  
the place with bodies dead ;  
**A**nd over divers countreys shall  
in sunder smite the head.  
 7 And he shall drinke out of the brook ,  
that runneth in the way ;

. Wherefore he shall lift up on high  
his royall head that day.

P S A L. C X I. N.

**W**Ith heart I doe accord ,  
to praiseand laud the Lord ,

In presence of the just.

2 For great his works are found ,  
To search them such are bound ,

As him do love and trust .

3 His works are glorious ,

Also his righteousnesse ,

It doth endure for ever .

4 His wondrous works he wold  
Westill remember shoulde ,

His mercy faileth never .

5 Such as to him love beare ,

A portion full faire ,

He hath up for them laid ;

For this they shall well find ,

He will them have in minde ,

And keep them as he said .

6 For he did not disdaine ,  
His works to shew them plaine ,

by lightning and by thunders :

When he the heathen land ,

Did give into their hand ,

Where they beheld his wonders .

7 Of all his works ensueth ,  
Both judgement , right and truth ,

Whereto his statutes tend .

8 They are decreed sure ,

For ever to endure ,

Which equity doth end ,

Redemption he gave ,

His people for to save ;

9 And hath also required ,

His promise not to fail ,

But always to prevail ;

His holy Name be feared .

10 Who so with heart full faines ,

True widdome wold attaine ,

The Lord fear and obey :

Such as his lawes doe keepe ,

Shall knowledge have full deepe ,

His praise shall last for eyre .

P S A L. C X I I. W. K.

**T**He man is blest y God doth fears ,  
And that this law doth love indeed .

2 His seed on earth God will upraise ,  
And blesse such as from him proceed .

3 His house with good he will fulfill  
His righteousnesse endure shal full .

4 Unto therighteous doth arise :  
In trouble , joy , in darknes light :

Compasyon is in his eyes ,  
And mercy alwayes in his sight .

5 Yea , pitty mooveth such to lend ,  
He doth by judgement things expend .

6 And surely such shall never fail ,  
For in remembrance had is he :

7 No

7 No tiding ill can make him quale,  
Who in the Lord sure hope doth set :  
8 His heart is firme, his feare is past,  
For he shall see his foes down cast.  
9 He did well for the poore provide,  
His righteousness doth still remaine :  
And his estate with praise abide,  
Though that the wicked man disdain.  
10 Yea, gnash his teeth therat shall he,  
And to consume his state to see.

P S A L. C X I I I. W.K.

**Y**E children which do serve the Lord,  
Praise ye his Name wone accord,  
2 Yea, blessed be alwayes his Name ;  
3 Who from the rising of the Sunne,  
Till it return where it began ,

Is to be praied with great fame,  
4 The Lord all people doth surmount,  
As for his glory we may count ,  
Above the heavens high to be. (pare  
5 With God the Lord who may com-  
Whose dwellings in the heavens are ,  
Of such great power and force is he.  
6 He doth abase himself (we know)  
Things to behold both here below ,  
And also in heaven above .  
7 The needy out of dust to draw ,  
And eke the poore w help none saw ,  
His onely mercy did him move .

8 And so him set in high degree ,  
With Princes of great dignity ,  
That rule his people with great fame .  
9 The barren he doth make to bear ,  
And with great joy her fruit to yeare ,  
Therefore praise ye his holy Name .

P S A L. C X I V. W. W.

**W**Hen Israel by Gods addresse ,  
from Pharaohs land was bent :  
And Jacobs house the strangers left ,  
and in the same traine went .  
2 In Juda God his glory shew'd ,  
his holinesse most bright :  
3 So did the Israelites declare ,  
his kingdome, power, and might .  
3 The sea it saw , and suddenly ,  
as all amaz'de did fite ,  
The roaring streames of Jordans flood  
recoiled backwardly .  
4 As rams afraid the mountains skipt ,  
their strength did them forsake ;  
And as the silly trembling lambs ,  
their tops did beat and shake .  
5 What aild thee sea as all amaz'd ,  
so suddenly to fly ?  
Ye rolling waves of Jordans flood ,  
why ran ye backwardly ?  
6 Why shooke ye hills as Rams afraid ,  
why did your strength so shake ?  
Why did your tops as trembling lambs  
for feare quiver and quake ?

7 O earth confess thy sovereign Lord ,  
and dread his mighty hand :  
Before the face of Jacobs God ,  
feare ye both sea and land. (rocks  
8 I mean the God which from hard  
doth cause maine clouds appear :  
And from the stony flint doth make  
gush out the fountains cleare .

P S A L. C X V. N.

**N**Ot unto us , Lord , not to us ,  
but to thy Name give praise :  
Both for thy mercy, and thy truth ,  
that are in thee alwayes .  
2 Why shall the heathen scorners say ,  
where is their God become ?  
3 Our God in heaven is , and what  
be will , that hath he done .  
4 Their idols silver are and gold ,  
works of mens hands they be :  
5 They have a mouth , and doe not  
and eyes and do not see. (speake ,  
6 And they have eares joynd to theis  
and do not heare at all : (heads ,  
And noses eke they formed have ,  
and do not smell withall .  
7 And hands they have and handle not ,  
and feet and do not go ; (fame  
A throat they have , yet through the  
they make no sound to blow .  
8 Those y make them are like to them ,  
and those whose trust they be :  
9 O Israel trust in the Lord ,  
their help and shield is he .  
10 O Aarons house trust in the Lord ,  
their help and shield is he :  
11 Trust ye the Lord that feare y Lord ,  
their help and shield is he .  
12 The Lord hath mindfull been of us ,  
and will us blesse also :  
On Israel , and on Aarons house ,  
his blessing he will shew .  
13 Them that be fearers of the Lord ,  
the Lord will blesse them all :  
Even he will blesse them every one ,  
the great and eke the small .  
14 To you (I say) the living Lord ,  
will multiply his grace :  
To you and to the children that  
shal follow of your race .  
15 Ye are the blessed of the Lord ,  
even of the Lord , I say :  
Which both the heavens and the earth ,  
hath made and set in stay .  
16 The heavens , yea, the heavens high ,  
belong unto the Lord :  
The earth unto the sons of men  
he gave of free accord .  
17 They that be dead do not w praise  
set forth the Lords renowne :  
Nor any that into the place ,

of silence do go down. (God,  
18 But we will praise the Lord our  
from henceforth and for aye:  
Sound ye the praises of the Lord,  
praise ye the Lord I say.

P S A L. C X V I.

I Love the Lord because my voyce  
and prayerheard hath he;  
2 When in my dayes I call'd on him,  
he bow'd his eare to me.  
3 Even when the snares of cruell death,  
about beset me round:  
When pains of hel me caught, and when  
I wo and sorrow found.  
4 Upon the Name of God my Lord,  
then did I call and say:  
Deliver thou my soul, O Lord,  
I do thee humbly pray.  
5 The Lord is very mercifull,  
and just he is also:  
And in our God compassion,  
doth plentifully flow.  
6 The Lord in safety doth preserve,  
all those that simple be:  
I was in wofull misery,  
and he delivered mee.

7 And now my soul, fith thou art safe,  
return unto thy rest:  
For largely, lo, the Lord to thee,  
his bountyn hath exprest.  
8 Because thou hast delivered  
my soul from deadly thrall:  
My moistned eyes from mournfull  
my sliding feet from fall: (tears,  
9 Before the Lord, I in the land,  
of life will walk therefore:  
10 I did beleewe, therefore I spake,  
for I was troubled fore.

The second part.

11 I said in my distresse and feare,  
that all men liers be:  
12 What shall I pay the Lord for all  
his benefits to me?  
13 The wholesome cup of saving  
I thankfully will take: (health,  
And on the Lords Name I will call,  
when I my prayers make.  
14 To the Lord will pay thy vowed,  
that I to him behight:  
Yea, even at this present time,  
in all his peoples fight.  
15 Right deare and precious in his sight  
the Lord doth aye esteeme:  
The death of all his holy ones,  
whatever men do deem.  
16 Thy servant Lord, thy servant I,  
I do my self confesse:  
Son of thy hand-maid thou hast broke  
the bonds of my distress.  
17 And I will cheifup to thos,

a sacrifice of praise,  
And I will call upon the Name  
of God the Lord alwayes.  
18 Its the Lord will pay my vowed  
that I to them behight:  
Yea, even at this present time,  
in all his peoples fight.

19 Yea, in the courts of Gods own  
and in the midst of thee: (house,  
O thou Jerusalem, I say,  
wherefore the Lord praise yee.

P S A L. C X V I I. N.

O All ye nations of the world,  
praise ye the Lord alwayes:  
And all ye people every where,  
set forth his noble praise.  
2 For great his kindnesse is to us,  
his truth endures for aye:  
Wherefore praise ye the Lord our God,  
praise ye the Lord, I say.

P S A L. C X V I I I. N.

O Give ye thankes unto the Lord,  
for gracious is he;  
Because his mercy doth endure,  
for ever towards mee.

2 Let Israel confess and say,  
his mercies dures for aye:  
3 Now let the house of Aaron say:  
his mercy dures for aye.  
4 Let them that fear the Lord our  
even now confess and say: (God,  
The mercie of the Lord our God,  
endureth still for aye.  
5 In trouble and in heaviness,  
unto the Lord I cryde:  
Which lovingly heard me at large  
my suite was not denide.

6 The Lord himself is on my side,  
I will not stand in doubt:  
Nor fear what man can do to me,  
when God stands me about.

7 The Lord doth take my part with  
that help to succour me: (them,  
Therefore I shall see my desire,  
upon mine enemie.

8 Better it is to trust in God,  
then in mans mortall seed:

9 Or to put confidence in kings,  
or Princes at our need.

10 All nations have enclosed me,  
and compassed me round.  
But in the Name of God shall I,  
mine enemies confound.

11 They keep me in on every side,  
they keep me in, I say:  
But in the Lords most mighty Name,  
I shall work their decay.

12 They came about me alllike Bees,  
but yet in the Lords Name;

I quench

ench their thorns that were on fire 28 Thou art my God, I will confess  
and will destroy th' same.

*The second part.*

23 Thou hast with force thrust sore at  
that I indeed might fall : (me,  
But through the Lord I found such help  
that they were vanquish'd all.

24 The Lord is my defence and strength  
my joy , my mirth , my song ?  
He is become for me indeed,  
a Saviour most strong.

25 The right hand of the Lord our God  
doth bring to passe great things :  
He causeth voyce of joy and health,  
in righteous mens dwellings.

26 The right hand of the Lord doth bring  
most mighty things to passe :  
His hand hath the preeminence ,  
his force is as it was.

27 I shall not die , but ever live ,  
to utter and declare ; (power  
The Lord his might and wondrous  
his works , and what they are.

28 The Lord himself hath chastened ,  
and hath corrected me :  
But hath not given me over yet  
to death , as ye may see.

29 Set open unto me the gates ,  
of truth and righteousness :  
That I may enter into them ,  
the Lords praise to expresse.

30 This is the gate even of the Lord ,  
which shall not be shut ,  
But good and righteous men alway ,  
shall enter into it.

*The third part.*

31 I will give thanks to thee , O Lord ,  
because thou haft heard mee :  
And art become most lovingly ,  
a Saviour unto me.

32 The stone w ere this time among  
the builders was refused ,  
Is now become the corner-stone ,  
and chiefly to be used.

33 This was the mighty work of God ,  
this was the Lords own fact :  
And it was marvellous to behold ,  
with eyes that noble act.

34 This is the joyfull day indeed ,  
which God himself hath wrought :  
Let us be glad and joy therein ,  
in heart , in mind , in thought.

35 Now help us Lord , and prosper us ,  
we wish with one accord :

36 Blessed is he that cometh to us ,  
in the Name of the Lord . (light ,

37 God is the Lord that shewes us  
bind ye therefore with cord ;  
Your sacrifice to the altar ,  
and give thanks to the Lord ,

and render thanks to thee :  
Thou art my God , and I will praise ,  
thy mercy towards me.  
29 O give ye thankes unto the Lord ,  
for gracious is he :  
Because his mercy doth endure  
for ever towards mee.

P S A L M . C X I X . W . W .

## A L E P H .

Blessed are they that perfect are ,  
and pure in mind and heart :  
Whose lives and conversations  
from Gods lawes never start .

2 Blessed are they that give themselves ,  
his statutes to obserue :  
Seeking the Lord with all their hearts ,  
and never from him swerve .

3 Doubtless such men go not astray ,  
nor do so wicked thing :  
Which stedfastly walk in his way ,  
without any waadring .

4 It is thy will and commandments ,  
that with attentive heed ;

Thy noble and divine precepts ,  
we learne and keep indeed .

5 O would to God it might thee please ,  
my wayes so to addresse :  
That I might both in heart and voyce ,  
thy lawes keep and confess .

6 So should no shame my life attaine ,  
whilst I thus set mine eyes :  
And bend my mind alwayes to muse  
on thy secret decrees .

7 Then will I praise with upright hearts  
and magnifie thy Name :  
When I shall learne thy judgement just  
and likewise proove the same .

8 And wholly will I give my self ,  
to keep thy lawes most right :  
Forsake me not for ever Lord ,  
but shew thy grace and might .

B E T H . *The second part.*

9 By what means may a young man bell  
his life learne to amend ?

If that he marke and keep thy word ,  
and therin his time spend .

10 Unfainedly I have thee sought ,  
and thus seeking abide ,  
Oh never suffer me , O Lord ,

from thy precepts to slide .

11 Within my heart & secret thoughts ,  
thy words I have hid still ;

That I might not at any time ,  
offend thy godly will .

12 We magnifie thy Name , O Lord ,  
and praise thee evermore ;

Thy statutes of most worthy fame ,  
O Lord teach my therefore .

13 My lips have never ceast to preach, Thy workes then will I meditate,  
and publish day and night, and lay them up in store.  
The judgements all which did proceed from thy mouth full of might.

14 Thy testimonie, and thy wayes, please me no lesse indeed:  
Then all the treasures of the earth, which worldlings make their need.

15 Of thy precepts I will still muse, and thereto frame my talke:  
As at a marke, so will I aime, thy wayes how I may walke.

16 My only joy shall be lo fixt, and on thy lawes so set:  
That nothing can us so farre blind, that I thy words forget.

**G I M E L.** *The third part.*

17 Grant to thy servant now such grace as may my life prolong:  
Thy holy word then will I keepe, both in my heart and tongue.

18 Mine eyes which were dim and shut so open and make bright: (up H.E.)

That of thy Law and marvellous worke, 19 I am a stranger in this earth, wandering now here now there:  
Thy word therefore to me disclose, my footsteps to cleare.

20 My soule is ravish'd with desire, and never is at rest; (high,  
But seekes to know thy judgement and what may please thee best.

21 The proud men and malicious, thou hast destroyed each one,  
And cursed are such as do not, thy hefts attend upon.

22 Lord turn from me rebuke & shame, which wicked men conspire;  
For I have kept thy covenants, with zeale as hot as fire.

23 The Princes great in counsell late, and did against me speake,  
But then thy servant thought how his thy statutes might not breake.

24 For why? thy covenants are my joy, and my hearts great solace;  
They stand in stead of counsellors, my matters for to passe.

**D A L E T H.** *The fourth part.*

25 I am alas, as brought to grave, and almost turn'd to dust:  
Restore therefore my life againe, as thy promise is just.

26 My wayes when I acknowledged, with merry thou didst heare:  
Hearre now esioone and me instruct thy lawes to know and feare.

27 Teach me once surely for to know Thy precepts and thy leze:

28 My soule I feele so sore opprest, that it melteth for griefe:  
According to thy word therefore, haste Lord to send relieve.

29 From lying and deceitfull lips, let thy grace me defend:  
And that I may learne thee to love, thy holy law me send. (firs,

30 The wayes of truth both straight & I have chosen and found:  
I set thy judgements me before, which keepe me safe and sound.

31 Since then (O Lord) I for'd my self thy covenants to imbrace;  
Let me therefore have no rebuke, or check in any case:

32 Then will I runne w/ joyfull cheare where thy word doth me call:  
When thou hast set my heart at large, and rid me out of thrall.

**I n s t r u c t m e** *The fifth part.*

33 Instruct me Lord, in the right tradg, of thy statutes divine:  
And it to keepe even to the end, my heart I will incline.

34 Grant me the knowledge of thy law, and I shall it obey:  
With heart, and mind, and all my migh I will it keepe I say.

35 In the right paths of thy precepts, guide me Lord, I require:  
None other pleasure do I wish Nor greater thing desire.

36 Incline my heart thy Lawes to keep, and covenants to imbrace;  
And from all filthy avarice, Lord shield me with thy grace.

37 From vaine desires and worldly lusts turne back mine eyes and sight  
Give me the spirit of life and power to walke thy wayes aright.

38 Confirm thy gracious promise Lord which thou hast made to me.  
Which am thy servant and do love and feare nothing but thee.

39 Reproach & shame, which I so fears from me, O Lord, expell:  
For thou dost judge with equity, and therein doth excell.

40 Behold, my hearts desire is bent, thy lawes to keep for aye:  
Lord strengthen me so with thy gracie, that it performe I may.

**V A U.** *The sixth part.*

41 Thy mercies great and manifold, let me obtaine, O Lord:  
Thy saving health let me enjoy, according to thy word

42 So shall I stop the scandalous mouths, I did embrace and also keep  
of lewd men and unjust : with reverence and with fear.

For in thy faithfull promises,  
stands my comfort and trust.

43 The word of truth weshin my mouth  
let ever still be prest :

For in thy judgements wonderful,  
my hope doth stand and rest. (breast,

44 And whilst that breath within my  
doth naturall life preferre :  
Yea , till this world shalbe dissolv'd,  
thy law will I observe.

45 So walk will I as set at large,  
and made free from all dread :  
Because I sought how for to keep,  
thy precepts and thy read.

46 Thy noble acts , I will describe,  
as things of most great fame :  
Even before Kings I will them blaze,  
and shrinke no whit for shame.

47 I will rejoice then to obey,  
thy worthy hefts and will :  
Which evermore I have lov'd best,  
and so will love them still.

48 My hand will I lift to thy lawes,  
which I have dearly sought :  
And practise thy commandements,  
in will , in deed , and thought.

### Z A I N . The seventh part.

49 Thy promise which thou mad'st to  
thy servant, Lord remember: (me,  
For therein do I put my trust ,  
and confidence for ever.

50 It is my comfort and my joy ,  
when trouble me assiale :

For were my life not by the word ,  
my life would soon me faile.

51 The proud & such as God contemne  
still made of me a scorne :  
Yet would I not thy law forsake ,  
as he that were forlotne.

52 But call'd to mind Lord thy great  
shew'd to our fathers old: (works ,  
Whereby I felt thy joy surmount ,  
my grief an hundred fold.

53 But yet alas for feare I quake ,  
seeing how wicked men :  
Thy law forsook , and did procure  
thy judgements upon them.

54 And as for me I fram'd my songs ,  
thy statutes to exalt :

When I among the strangers dwelt ,  
and thoughts gan me assault.

55 I thought upon thy Name, O Lord ,  
by night when others sleep :  
As for thy law also I kept ,  
and ever will it keep.

56 This grace I did obtain , because  
thy covenants sweet and deare :

### H E T H . The eight part.

57 O God , which art my part and los ,  
my comfort and my stay :  
I have decreed and promised ,  
thy lawes to keep alway.

58 Mine earnest heart did humbly sue  
in presence of thy face.  
As thou therefore hast promised .

Lord grant me of thy grace .

59 My life I have examined ,  
and tri'd my secret heart :  
Which to thy statutes caused me ,  
my feet strait to convert.

60 I did not stay and linger long ,  
as they that slothfull are ;  
But hastily thy lawes to keep ,  
I did myselfe prepare.

61 The cruell bands of wicked men ,  
have made of me their prey ?  
Yet would I not thy law forget ,  
nor from thee go astray.

62 Thy righteous judgement towards  
so great are and so high : (me  
That even at midnight will I rise ,  
thy Name to magnifie.

63 Companion am I to all them ,  
which fearthee in their heart :  
And never will for love nor dread ,  
from thy commandements start.

64 Thy mercies, Lord most plenteously ,  
do all the world fulfill :  
O teach me how I may obey ,  
thy statutes and thy will.

### T E T H . The ninth part.

65 According to thy promise Lord ,  
so hast thou with me dealt :  
For of thy grace in sundry sortes ,  
have I thy servant felt.

66 Teach me to judge alwayes aright ,  
and give me knowledgesure :  
For certainly beleev'd I do  
that thy precepts are pure.

67 Ere thou didst teach me w thy rod ,  
I err'd and went astray :  
But now I keep thy holy Word ,  
and make it all my stay.

68 Thou art both good and gracious ,  
and givest liberally :  
Thine ordinances' how to keep ,  
therefore , O Lord teach me.

69 The proud and wicked men have  
against me many a lie : (forg'd ,  
Yet thy Commandments still observe ,  
with all my heart will . (wealth ,

70 Their hearts are swoln with worldly  
as grease so are they fat ;  
But in thy law I will delight ,  
and nothing seek but thee.

71 O happy time may I well say,  
when thou didst me correct :  
For as a guide to learn thy lawes,  
thy rod did me direct.

72 So that to me thy word and law  
is dearer manifolde,  
Then thoulands of silver and gold,  
or ought that can be told.

**J O D.** *The tenth part.*

73 Seeing thy hands have made me,  
to be thy creature : (Lord,  
Grant knowledge likewise how to learn  
to put thy lawes in ure.

74 So they that feare thee shall rejoice,  
when ever they me see :  
Because I have learn'd by thy word,  
to put my trust in thee.

75 When with thy rod the world is  
I know the cause is just: (plagu'd,  
So when thou dost correct me, Lord,  
the cause just needs be must.

76 Now of thy goodness I thee pray,  
some comfort to me send :  
As thou to me hast promised,  
so from all ill me shend.

77 Thy tender mercies power on me,  
And I shall surely live :  
For joy and consolation both,  
thy law to me doth give. (tence,

78 Confound the proud whose false pre-  
is me for to destroy :  
But as for me thy hefts to know,  
I will my self employ.

79 Who so with reverence doth thee  
to me let them retire : (fearc  
And such as do thy covenant know,  
and them alone desire.

80 My heart without all wavering,  
let on thy lawes be bent :  
That no confusion come to me,  
whereby I should be shent.

**C A P H.** *The xiij. part.*

81 My soule doth faint and ceaseth not,  
thy saving heath to crave :  
And for thy words sake still I trust,  
my hearts desire to have.

82 Mine eyes do faile with looking for  
thy word, and thus I say :  
Oh when wilt thou me comfort, Lord,  
why dost thou me delay ?

83 As a skin-bottle in the smoak,  
so am I parcht and dried :  
Yet will I not out of my heart,  
let thy commandments slide.

84 Alas how long shall I yet live,  
before I see the houre:  
That on my foes which me torment,  
thy vengeance thou wilt pourre ?

85 Presumptuous men have digged pit's  
thinking to make me sige :

Thus contrary against thy law,  
my hurt they do procure.

86 But thy commandments are all true,  
and causlesse they me grieve :  
To thee therefore do I complain,  
that thou mightst me relieve.

87 Almost they had me clean destroy'd,  
and brought me quite to ground,  
Yet by thy statutes I abode,  
and therein succour found.

88 Restore me, Lord, again to life,  
for thy mercies excell ;  
And so shall I thy covenant keep,  
till death my life expell.

**L A M E D.** *The xiiij. part.*

89 In heaven Lord, where thou doft  
thy word is stablish't sure, (dwel  
And shall for all eternity,  
fast graven there endure.

90 From age to age thy truth abides,  
as doth the earth witnesse ;  
Whose ground-work thou haft laid so  
as no tongue can expresse. (sure

91 Even to this day we may well see  
how all things persevere ;  
According to thine ordinance,  
so all things do thee feare.

92 Had it not been that in thy law,  
my soul had comfort sought ;  
Long time ere now in my distresse,  
I had been brought to nought.

93 Therefore will I thy precepts aby,  
in memory keep fast ;  
By them thou haft my life restor'd,  
when I was at last cast.

94 No wight to me can title make  
for I am onely thine ;  
Save me therefore for to thy lawes,  
mine eares and heartenclyne.

95 The wicked men do seek my bane,  
and thereto lie in wait ;  
But I the while considered,  
thy noble works and great.

96 I see nothing in this wide world,  
at length which hath not end ;  
But thy commandments and thy word,  
beyond all bounds extend.

**M E M.** *The xvij. part.*

97 What great desire and fervent love,  
do I bear to thy law ?  
All the day long my whole device,  
is onely on thy law. (passe,

98 Thy word hath taught me fort to  
my foes in policie :  
But still I hold it as a thing  
of most excellencie.

99 My teachers which did me instruct,  
In knowledge I excell :  
Because I doe thy covenants keep,  
and them to others tell.

100 In wisdom I do passe also,  
the ancient men indeed :  
And all because to keep thy lawes,  
I held it aye best reed.

101 My feet I have refrained eke  
from every evill way :  
Because that I continually  
thy word might keep I say.

102 I have not swerv'd from thy judge-  
nor yet slarunk any deal: (ments,  
For why? thou hast taught me thereby  
to live godly and well.

103 O Lord, how sweet unto my taste,  
find I thy words alway :  
Doubtlesse no hony in my mouth,  
feel-ought so sweet I may. (learnd,

104 Thy lawes have me such wisdome  
that utterly I hate  
All wicked and ungodly wayes,  
in every kinde or rate.

N U N. The xiiiij. part.

105 Even as a lanterne to my feet,  
so doth thy word shinen bright ;  
And to my paths where ever I go,  
it is a flaming light. (forme,

106 I have both sworne and will per-  
thy promises doubtlesse;  
That I will keep thy judgements just,  
and them in life exprefse.

107 Affliction hath me sore opprest,  
and brought me to deaths dore ;  
O Lord, as thou hast promised,  
so me to life restore. (voyee,

108 The offerings which with heart &  
most frankly I thee give ;  
Accept and teach me how I may  
after thy judgement live.

109 My soule is aye so in my hand ,  
that dangers me affaile :  
Yet do I not thy law forget,  
nor it to keep will faile.

110 Althoough the wicked lay their nets  
to catch me at a bay :  
Yet did I not from thy precepts ,  
onee swerve or goe astray.

111 Thy law I have so claim'd alway ,  
as mine owne heritage.  
And why? for therein I delight ,  
and set my whole courage.

112 For evermore I have beeene bent  
thy statutes to fulfill ;  
Even so like wise unto the end ,  
I will continue still.

S A M E C H. The xv. part.

113 The crafty thoughts and double  
I do alwayes detest : (hearts ,  
But as for thy lawes and precepts ,  
I love them ever best.

114 Thou art my hid and secret place ,  
my shield of strong defence :

Therefore have I thy promises ,  
looks for with patience.

115 Goe to therefore ye wicked men ,  
depart from me anon :  
For the commandments will I keep ,  
of God my Lord alone.

116 As thou haft promis'd so performe ,  
that death me not affaile :  
Nor let my hope abuse me so ,  
that through distrust I quale.

117 Uphold me , and I shall be safe ,  
for ought they doe or say ,  
And in thy statutes pleasure take ,  
will I both night and day.

118 Thou haft trod such under thy feet ,  
as do thy statutes breake .  
For nought availes their subtillie ;  
their counsellis but weake.

119 Like drosse thou castst the wicked  
where ere they goe to dwell: (out ,  
Therefore can I as thy statutes ,  
love nothing half so well.

120 My flesh (alas) is taken with feare ,  
as though it were beaum'd :  
For when I see thy judgements, straight  
I am as one afon'd.

A I N. The xvij. part.

121 I do the thing that lawfullie ,  
and give to all men right :  
Resigne me not to such as would  
oppreſſe me with their might.

122 But for thy servant surely be  
in that thing that is good :  
That proudmen give me not the fo  
which rage as they were wood

123 Mine eyes w<sup>t</sup> waiting are now blid  
thy health so much I crave ;  
And eke thy righteous promise , Lord  
whereby thou wilt me save.

124 Intreat thy servant lovingly ,  
and favour to him shew ;  
Thy statutes of most excellencie ,  
teach me also to know.

125 Thy humble servant (Lord) I am ,  
grant me to understand ,  
How by thy statutes I may know  
best what to take in hand.

126 It is now time (Lord) to begin ,  
for truth is quite decay'd :  
Thy law likewise they have transgrefſed ,  
and none against them said :

127 This is the cause , wherefore I love  
thy lawes better then gold ,  
Or jewels fine , which are esteem'd ,  
most costly to be sold. (just ,

128 I thought thy precepts all most  
and so them laid in store:  
I do abhorre therefore

Psalme Cix.

R E. The xvij. part.

129 Thy covenants are most wonderfull,  
and full of things profound?  
My soule therefore doth keep them sure  
when they are triide and found.  
130 When men first enter into thy word  
they find alight most cleare:  
And very idiots understand,  
when they it read of heare.

(breath'd,

131 For joy I have both gap'd and  
to know thy commandment:  
That I might guide my self thereby,  
I sought what thing it meant.  
132 With mercy and compassion, Lord,  
behold me from above:  
As thou art wont to behold such,  
as thy Name feare and love.  
133 Direct my footsteps by thy word,  
that I thy will may know:  
And never let iniquity,  
thy servant overthrow. (harmes,

134 From slanderous tongues & deadly  
preserve and keep me sure:  
Thy precepts then will I observe,  
and put them eke in ure.

135 Thy countenance which doth sur-  
the Sun in his bright hue, (mount,  
Let shine on me and by the law,  
teach me what to eschue.

136 Out of mine eyes great floods gush  
of dreary teares and fell: (out,  
When I beheld how wicked men,  
thy lawes keep nver, a deale.

Z D E. The xviii. part.

137 In every point, Lord, thou art just,  
the wicked though they grudge:

(nounce,

138 And when thou doft sentence pro-  
thou art a righteous Judge.

139 To render right and free from guile  
are two chief points most hie:

140 And such as thou haft in thy law,  
commanded us straightly.

141 With zeal & wrath I am consum'd,  
and even pin'd away:

142 To see my foes thy word forget,  
for ought that I do may.

143 So pure and perfect is thy word,  
as any heart can deeme:

144 And thy servant nothing more  
do love or yet esteeme.

145 And though I be nothing set by,  
as one of base degree:

146 Yet ce I not thy lawes forget,  
nor shrinke away from thee.

147 Thy righteousness, Lord, is most  
forever to endure; (just,

148 Also thy law is truth it self,  
most constant and most pure.

143 Trouble & grief have seis'd on me,  
and brought me wondrous low;  
Yet do I still of thy precepts,  
delight to heare and know.  
144 The righteousnesse of thy judge-  
doth last for evermore; men,  
Then teach them me for ever in them,  
my life lies up in store.

K O P H. The xix. part.

145 With fervent heart I cal'd & cry'd,  
now answer me, O Lord,  
That thy commandment to observe  
I may fully accord.

146 To thee my God I make my suit,  
with most humble request;  
Save me therefore and I will keep  
thy precepts and thy hefts.

147 To thee I cry even in the morn,  
before the daye waxe light;  
Because that I have in thy word,  
my confidence whole plight.

148 Mine eyes prevent the watch by  
and ere they call I wake; (night,  
That by divising on thy word,  
I might some comfort take.

149 Incline thine ears to heare my  
and pity on me take; (voyce,  
As thou wast wont, so judge me Lord  
left life should me forlacke.

150 My foes draw neare, & do procure  
my death maliciously; (baek,  
Which from thy law are farre gone  
and stray'd from it lewdly.

151 Therefore, O Lord, approach thou  
for need doth so require: (neare,  
then help I thee desire.

152 But thy commandments have I  
not now, but long ago: (learn'd,  
That they remaine for evermore,  
thou haft them grounded so.

R E S H. The xx. part.

153 My trouble and affliction,  
consider and behold:

154 Deliver me, for of thy law  
I ever take fast hold. (cause,

155 Defend my good and righteous  
with speed me succour send:

156 From death, as thou haft promised,  
Lord keep me and defend.

157 As for the wicked far they are  
from having health and grace:

158 Whereby they might thy statutes know  
they enter not the trace. (grant,

159 Great are thy mercies, Lord; I  
what tongne can them attaine?

160 And as thou haft me judg'd ere now,  
so let me life obtaine.

161 Though many men did trouble me,  
and persecute me sore;

Yet

Yet from thy lawes I never shrunke, & 72 My tongue shall sing and preach

nor went away therefore.

158 And truthe it is, for grief I die,  
when I these traitors see ;  
Because they keep no whit thy word,  
nor yet seek to know thee.

159 Behold, for I do love thy lawes,  
with heart most glad and faine ;  
As thou art good and gracious, Lord,  
restore my life againe. (be,

160 What thy word doth decree, must  
and so it hath been ever.

Thy righteous judgements are also,  
most true and decay never.

S C H I N. The xxij. part.

161 Princes have sought by cruelty,  
causleſſe to make me couch :  
But all in vaine, for of thy word,  
thy feare did my heart touch.

162 And certainly even of thy word,  
I was more merry and glad :

Then he that of rich spoiles and prey  
great store and plenty had.

163 As for all lies and falſitie,  
I hate most and detest :

For why ? thy holy law do I,  
above all things love best :

164 Seven times a day, I praise the Lord  
finging with heart and voyce :

Thy righteous acts and wonderfull,  
to cause me to rejoice.

165 Great peace and rest shall all ſuch  
as do thy ſtatutes love : (have,  
No danger ſhall their quiet ſtate,  
empire or once remove.

166 Mine only health & comfort Lord,  
I look for at thy hand :

And therefore have I done theſe things  
which thou diſt me command.

167 Thy lawes have been mine exercise  
which my ſoul moſt deſired :  
So much to them my love was bent,  
that nocht elſe I required.

168 Thy ſtatutes and commandements,  
I kept (thou knowſt) ariht :

For all the things that I have done,  
are preſent in thy fight.

T A U. The xxij. part.

169 O Lord let my complaint and cry,  
before thy face appeare :

And as thou haſt me promife made,  
ſo teach me thee to feare.

170 Mine humble ſupplication,  
towards thee let find acceſſe :  
And grant me Lord, deliverance,  
for ſo is thy promife.

171 Then ſhall my lips thy praises  
after moſt ample ſort : (ſpeak,  
When thou thy ſtatutes haſt me taught  
wherein stands my comfort.

thy word,  
and on thiſe word ſay ſhall:

Gods famous acts and noble lawes,  
are just and perfect all.

173 Stretch out thy hand, I theſe  
and ſpeedily me ſave : (befeech,  
For thy commandments to obſerve,  
chosen, O Lord, I have.

174 Of thee alone, Lord I crave health,  
for other I know none :  
And in thy law, and nothing elſe,  
I do delight alone.

175 Grant me therefore long dayes to  
thy Name to magnifie : (lives,  
And of thy judgement merciful,  
let me thy favour trie.

176 For I was lost and went astray,  
much like a wandring ſheep :  
Oh ſeek me, for I have not fail'd,  
thy commandments to keep.

P S A L. C X X. T. S.

I N trouble and in thrall,  
Unto the Lord I call,  
and he doth me comfort.

2 Deliver me, I ſay,  
From liars lips alway,  
and tongues of false report.

3 What vantage or what thing,  
Get'ſt thou thus for to ſting,  
thou false and flattering lyar.

4 Thy tongue doth hurt, I ween,  
No leſſe then arrows keen,  
or hot consuming fire.

5 Alas, too long I ſlack,  
Within theſe tents ſo black,  
which Kedars are by name.

By whom the flocke eſt,  
And all of Iſaæſ ſect,  
are put to open flame.

6 With them that peace did haſe,  
I came a peace to make,  
and let a quiet life.

7 But when my tale wastold,  
Cauſleſſe I was control'd,  
by them that would have strife.

P S A L. C X X I. W. W.

I Lift mine heart to Sion hill,  
From whence I do attend,

That ſuccour God me ſend.

2 The mighty God me ſuccour will,  
Which heaven and earth framed,  
And all things thereinaſamed.

3 Thy foot from ilip he will preserve,  
And will thee ſafely keep,  
For he will never ſleep.

4 Lo he that Iſrael doth conſerve,  
No ſleep at all can him catch,  
But his eyes ſhall ever watch.

5 The Lord is thy warrant alway,

**T**he Lord doth thee cover,  
As at thy right hand ever.

**6** The Sun shall not thee parch by day,  
Nor the Moone, nor halfe so bright;  
Shall with cold hurt thee by night.

**7** The Lord wil keep thee from distresse  
And will thy life sure save;  
**8** And thou shalt also have,

In all thy busynesse good successe:  
Where ever thou goest in or out,

God will thy things bring about.

P S A L. C X X I I . W. K.

**I**D in heart rejoice,  
To heare the peoples voyce,  
in offering so willingly.

**2** For let us up, say they,  
And in the Lords house pray,

Thus spake the folk full lovingly.

**3** Our feet that wanded wide,  
Shall in thy gates abide,

O thou Jerusalēm so faire:  
Which art so seemely set,

Much like a City neat,

The like whereof is not elsewhere.

**4** The other tribes with one accord,  
The tribes of God the Lord,

Are thither bent their way to take:

**5** So God before did tell,  
That there his Israel,

Their prayers shold together make.

**5** For there are thrones erect,  
And that for this respect,

To set forth justice orderly;

Which thrones right to maintaine,  
To Davids house pertaine,

His folk to judge accordingly.

**6** To pray let us not cease,  
For Jerusalēms peace,

Thy friends God prosper mightily.

**7** Peace be thy wals about,  
And prosper thee throughout,

Thy pallaces continually.

**8** I wish thy prosperous state,  
For my poore brethens sake,

That comfort have by means of thee:

**9** Gods house shall me allure,  
Thy wealth for to procure,

So much alwayes as lies in me.

P S A L. C X X I I I . T. S.

**O** Lord that heaven doft possesse,  
I lift mine eyes to thee:

Even as the servant lifteth his,  
his masters hand to see.

**2** As hand-maids watch their mistris  
some grace for to achive, (hands,  
So we behold the Lord our God,  
till he do us forgive.

**3** Lord grant us thy compassion,  
and mercy in thy sight;  
For we are fill'd and overcome,

with hatred and despight.

**4** Our minde bestuft & great rebuke,  
the rich and worldly wise:  
Do make of us their mocking stocke,  
the proud do us despise.

P S A L. C X X I V . W. W.

**N**ow Israel may say, and that truly

If that the Lord had not our cause maintain'd:

If that the Lord had not our right sustain'd.

**2** When all the world against us furiously

Made their uproares, and said, we should all die;

**3** Now long ago, they had devour'd us all,  
And swallowed quick,

for ought that we could deeme;

Such was their rage, as we might well esteeme,

**4** And as the floods with mighty force do fall;

So had they now, our lives even brought to thrall.

**5** The raging stremes, most proud in roaring noise,

Had long ago, overwhelm'd us in the deeps

**6** But loved be God, which doth us safely keep

From bloody teeth; and their most cruell voyces,

Which as a prey to eat us would rejoyce,

**7** Even as a bird, out of the fowlers gin,

Escapes away, right so it fares with us:

Broke are their nets, and we have escaped thus.

**8** God that made heaven, and earth, is our help then:

His name hath sav'd us from those wicked men.

P S A L. C X X V . W. K.

**S**uch as in God the Lord do trust,

As mount Sion shall firmly stand,  
And be remooved at no hand.

The Lord will count them right & just,  
So that they shall be sure,

For ever to endure.

**2** As mighty mountains huge & great,  
Jerusalēm about doth clofe,

So will the Lord do unto those,  
Who on his holy hill do wait;

Such are to him so deare,  
They never need to feare.

**3** For though y righteous try doth he,

By

Psalms Cxxvj. Cxxvij.

By making wicked men his rod : So that we were  
Left they through grief forsake their much like to them that use to  
It shall not as their lot still be. (God, Our mouthes were

4 Give Lord to us thy light , with laughter filled them,  
Whose hearts are true and right. And eke our tongues

5 But for such as go aside , (fought, did shew us joyfull men.  
By crooked wayes which they out 2 The heathen folk  
The Lord will surely bring to nougat:  
With workers vile they shall abide :

But peace with Israel , for them also great things had done.  
For evermore shall dwell.

*Another of the same by R. W.*

T hose that do put their confidence, How that the Lord ,  
Upon the Lord their God onely. 3 But much more we ,  
And fie to him for their defence, Wherefore to joy ,  
In all their need and misery : we have good cause as we began.  
Their faith is sure still to endure , 4 O Lord go forth  
Grounded on Christ the corner-stone ; thou canst our bondage end,  
Mov'd with none ill, bnt standeth still, As to desarts ,  
Stedfast like to the mount Sion. the flowing river send.

And as about Jerusalem , 5 Full true it is ,  
The mighty hills do it compasse : that they which sow in tears indeed,  
So that no enemies come to them , A time will come ,  
To hurt that town in any case : when they shall reap in mirth and  
So God indeed in every need , 6 They went and wept , (joy .  
His faithfull people doth defend , in bearing of their precious seed:  
Standing them by assuredly , For that their foes  
From this time forth world without full oftentimes did them annoy ,  
Right wise and good is our Lord But their returne  
And will not suffer certainly , (God, with joy they shall sure see :  
The sinners and ungodlies rod , Their sheaves home bring ,  
To tarry upon his family : and not empaired be.

Lest they also from God should go , P S A L. C X X V I I . W. W.  
Falling to sin and wickednesse ; E Xept the Lord the house do make ,  
O Lord defend world without end , And thereto do set his hand :  
Thy Christian flock through thy good- What men do build, it cannot stand.

O Lord do good to Christians all , Likewise in vain men undertakey  
That stedfast in thy word abide : Cities , and holds , to watch and ward ,  
Such as willingly from God fall , Except the Lord be their safeguard .  
And to false doctrine daily slide . 2 Though ye rise early in the morn ,  
Such will the Lord scatter abroad , And so at night go late to bed ,  
With hypocrites thrown down to hell , Feeding full hardly with brown breads  
God will them send pains without end Yer were your labour lost and worn :  
But Lord grant peace to Irael . But they whom God doth love and keep  
Receive all things with quiet sleep .

Glory to God the Father of might : 3 Therefore mark wel when ever ye see ,  
And to the Son our Saviour . That men have heirs to enjoy their land  
And to the Holy Ghost , whose light It is the gift of Gods owne hand .

Shine in our hearts , and us succour : For God himself doth multiply ,  
That the right way from day to day , Of his great liberaltie ,  
We may walk and him gloriifie , The blessing of poerty .  
With hearts desire all that are here . 4 And when the children come to age ,  
Worship the Lord , and say , Amen . They grow in strength and activenesse .  
In person and in comeliness :

P S A L. C X X V I . W. K.

W hen that the Lord So that a shaft shot with courage ,  
again his Sion had brought Of one that hath a most strong arme ,  
From bondage great , (forth Flies not so swift, nor doth like harms .  
and also servitude extreme : 5 Oh , well is he that hath his quiver ,  
His work was such (thoughts , Furnisht with such artillery :  
as did surmount mans heart and For when in perill he shall be :  
Such one shall never shake nor shiver .

(drame 1

**S** Psalms Cxxvij. Cxxix. Cxxx. Cxxxij. Cxxxij.  
When that he pleads before the Judge, — and I hope therein still,  
Against his foes & bear him grudge.

P S A L. C X X V I I . T. S.

**B** Lessed art thou that fearest God,

and walkest in his way;

**a** For of thy labour thou shalt eat, happy art thou, I say.

**s**. Like fruitfull vines on thy house-side so doth thy wife spring out:

Thy children stand like Olive-plants thy table round about.

**4** Thus art thou blest that fearest God, and he shall let thee see,

**5**. The promised Jerusalem, and her felicity.

**6** Thou shalte thy childrens children see, so thy great joyes increase:

And likewise grace on Israel, prosperity and peace.

P S A L. C X X I X . N.

**O** Ft they (now Israel may say) me from my youth assaile'd:

**a** Oft they assaile'd me from my youth, yet never they prevail'd.

**b** Upon my back the plowers plow'd, and furrows long did cast:

**4** The righteous Lord hath cut the of wicked foes at last. (coards,

**5** They that hate me shall be ashamed, and turned back also:

**6** And made as grasse upon the house, which withereth ere it grow;

**7** Whereof the mower cannot find enough to fill his hand,

Nor can he fill his lap that goeth to glean upon the land.

**8** Nor passers by pray God on them to let his blessing fall:

**N** Nor say, We blesse you in the Name, of God the Lord at all.

P S A L. C X X X . W. W.

**L** ORD to thee I make my moan, when dangers me oppresse:

**I** call, I figh, plaine and groane, trusting to find relief.

**a** Heare now, O Lord, my request; for it is full due time,

And let thine eares aye be prest unto this prayer mine.

**9** O Lord our God, if thou weigh our sinnes and them peruse;

Who shall then escape and say, I can my life excuse?

**4** But Lord thou art mercifull, and turn'st to us thy grace;

That we with hearts most carefull, should fears before thy face.

**5** In God I put my whole trust, my soul waites on his will;

For his promise is most just,

**6** My foul to God hath regard, waiting for him alway,

More then they that watch and ward, to see the dawning day.

**7** Let Israelchen boldly in the Lord put his trust;

He is that God of mercy, that his deliver mult.

**8** For he it is that must save, Israel from his sinne;

And all such as surely have their confidence in him

P S A L. C X X X I . N.

**O** Lord, I am not pust in mind, I have no scornewfull eye;

I do not exercise my self, in things that be to hie.

**2** But as a child that weaned is, even from his mothers breast;

So have I Lord behav'd my self, in silence and in rest.

**3** O Israel trust in the Lord, let him be all thy stay:

From this time forth for evermore, from age to age, I say.

P S A L. C X X X I I . N.

**R** Emmer Davids trouble, Lord, how to the Lord he sware;

**2** And vowed a vow to Jacobs God, to keep for evermore.

**3** I will not come within my house, nor climbe up to my bed;

**4** Nor let my temples take their rest, nor the eyes in my head:

**5** Till I have found out for the Lord, a place to fit thereon;

An house for Jacobs God to be an habitation.

**6** We heard of it at Ephrata, there did we heare this sound:

And in the fields and forrests there, these voyces first were found.

**7** We will assay and go in now, his Tabernacle there:

Before his footstoole to fall down, and worship him in feare.

**8** Arise, O Lord, arise I say, into thy resting-place:

Both thou, and the Ark of thy strength, the presence of thy grace.

**9** Let all thy Prieste be clothed, Lord, with truth and righteousness:

Let all thy Saints and holy men, sing all with joyfulnesse.

**10** And for thy servant Davids sake, refuse not, Lord, I say,

The face of thine anointed, Lord, nor turne thy face away.

*The second part.*

81 The Lord to David swore in truth,  
and will not shrinke from it;  
Saying , the fruit of thy body,  
upon thy seat shall sit.  
82 And if thy liones my covenant keep,  
that I shall leарne each one:  
Then shall thy sonnes for ever be,  
upon thy Princely Throne.  
83 The Lord himself hath chose Sion,  
and loves therein to dwell:  
Saying , This is my resting place,  
I love and like it well.  
84 And I wil bleisse with great increase,  
her viciuals every where:  
And I will satifie with bread,  
the needy that be there.  
85 Yea, I will decke and cleth her  
with my salvation: (Priests,  
And all her Saints shall sing for joy,  
of my protection.  
86 There will I surely make the horne,  
of David for to bud:  
For there I have ordain'd for mine,  
a lanterne bright and good.  
87 As for his enemies , I will cloathe,  
with shame for evermore:  
But I will canse his crown to shine,  
more fresh then heretofore.

P S A L . C X X X I I I . W . W .

**O** How happy a thing it is,  
and joyfull for to see,  
Brethren together fast to hold,  
the band of amitie:  
2 It calst to mind that sweet perfume,  
and that costly ointment;  
Which on the sacrificers head,  
by Gods precept was spent;  
It wet not Aarons head alone,  
but drencht his beard throughout:  
And finally , it did run downe ,  
his rich attire about.

3 And as the lower ground doth drinke  
the dew of Hermon hill;  
And Sion with his silver drops ,  
the fields with fruit dorth fill. (them  
4 Even so the Lord doth powre on  
his blessings manifold; (guile,  
Whose heart and minds without all  
this knot doth keepe and hold.

P S A L . C X X X I V . W . K .

**B** Ehold and have regard ,  
ye servants of the Lord ;  
Which in his house by night do watch ,  
praise him with one accord.  
2 Lift up your hands on high ,  
unto his holy place :  
And give the Lord his praises due ,  
his benefits embrace.  
3 For why? the Lord , who did

both earth and heaven frame;

Doth Sion blesse , and will conserue ,

forevermore the same.

P S A L . C X X X V . N .

**O** Praise the Lord , praise him , praise  
praise him with one accord: (him ,  
O praise him still all ye that be ,  
the servants of the Lord .  
2 O praise him ye that stand , and be  
in the house of the Lord :  
Ye of his court , and of his house ,  
praise him with one accord .  
3 Praise ye the Lord , for he is good ,  
sing praises to his Name :  
It is a comely and good thing ;  
alwayes to doe the same .  
4 For why? the Lord hath Jacob chose ;  
to be his owne ye see :  
So hath he chosen Israel ,  
his people for to be .

5 For this I know and am right sure ,  
the Lord is very great :

He is indeed above all gods ,

most easie to intreat .

6 For whatsoever pleased him ,  
all that full well he wrought :

In heavens , in earth , and in the sea ,  
which he hath made of nought .

7 He lifts up clouds even from the earth ;  
he makes lightnings and raine ;  
He bringeth forth the winds also ,  
he made nothing in vain .

8 He smote the first-born of each thing ,  
in Egypt great and least ;  
He spared there no living thing ,  
the man , nor yet the beast .

9 He hath in these shew'd wonders great :  
O Egypt void of vanities :

On Pharaoh thy cursed King ,  
and his severall servants .

10 He smote then many Nations ,  
and did most wondrous things ;  
He slew the great and mightiest ,  
and chiefeſt of her Kings .

11 Sihon King of the Amorites ,  
and Og King of Basan :  
He slew also the kingdomes all ,  
that were of Canaan .

12 And gave their land to Israel ,  
an heritage to be :  
To Israel his own people ,  
an heritage gave he .

*The second part.*

13 Thy Name (O Lord) shall still endare ,  
and thy memorial :  
Throughout all generations ,  
that are or ever shall .

14 The Lord will surely now avenge ,  
his people all indeed :  
And to his servants he will shew ,

D 6

firſt

fa vor in time of need.  
**15** The idōls of the heathen are made,  
 in all the coasts and lands :  
 Of sil ver and of gold they be,  
 the worke even of mens hands, (speak  
**16** They have their mouths and cannot  
 and eyes that have no sight :  
**17** They have eke ears and hear nothing  
 their mouths be breathlesse quite.  
**18** Wherefore all they are like to them,  
 that so do set them forth ;  
 And likewise those that trust in them,  
 or think they be ought worth.  
**19** O all ye house of Israel,  
 see that ye praise the Lord :  
 And ye that are of Aarons house,  
 praise him with one accord.  
**20** And ye that be of Levies house,  
 praise ye likewise the Lord :  
 And ye that stand in awe of him ,  
 praise him with one accord.  
**21** And out of Sion sound his praise,  
 the great praise of the Lord :  
 Which dwelleth in Jerusalem ,  
 praise him with one accord.

## P S A L . C X X X V I . I . N .

**P**raise ye the Lord , for he is good ,  
 for his mercy endureth for ever.  
**2** Give thanks unto the God of gods ,  
 for his mercy endureth for ever.  
**3** Give praise unto the Lord of Lords ;  
 for his mercy , &c. (works , Whose mercies ay doth dure :  
**4** Which onely doth great wonderous 4 Great wonders onely he  
 for his mercy , &c. (vens , Doth work by his great powres ,  
**5** Which by his wisdome made the hea- For certainly , &c.  
 for his mercy , &c. (earth 5 Which God omnipotent  
**6** Which on the waters stretch'd the By his great wisdome he :  
 for his mercy , &c. (abroad , The heavenly firmament ,  
**7** Which made great lights to shins Did frame as we may see ,  
 for his mercy , &c. For certainly , &c.  
**8** As Sunne to rule the lightsome day , 6 Yea , he the heavy charge  
 for his mercy , &c. (night Of all the earth did stretch :  
**9** The Moone and starres to guide the And on the waters large ,  
 for his mercy , &c. (born , The same he did out-reach :  
**10** Which smote Egypt with their first- For certainly , &c.  
 for his mercy , &c. 7 Great lights he madeto us ,  
**11** And Israel brought out from thence , For why ? his love is aye :  
 for his mercy , &c. 8 Such as the Sun we see ,  
**12** With mighty hand , & stretched arme To maithe lightsome day ,  
 for his mercy , &c. For certainly , &c.  
**13** Which cut the red-sea in two parts , 9 And eke the Moon so clear ,  
 for his mercy , &c. Which shineth in our fight :  
**14** And Israel made passe there through , And starres that do appere ,  
 for his mercy , &c. To guid the darksome night ,  
**15** And drowned Pharaoh and his host For certainly , &c.  
 for his mercy , &c. 10 With grievous plagues and sore ,  
**16** Through wilderness his peopleled , All Egypt smote he than ;  
 for his mercy , &c. Their first-born leffe and more ,  
**17** He which did smite greateable Kings He slew of beast and man ,  
 for his mercy , &c. For certainly , &c.

*Another of the same by T. C.*

**O** Laud the Lord benigne ,  
 Whose mercies last for aye ,  
 Give thanks , and praises sing  
 To God of gods I say .  
**2** For certainly ,  
 His mercy dure ;  
 Both firm and sure ,  
 Eternally .

33 And

22 And from amidst their land,  
His Israel forth brought.  
23 Which he with mighty hand,  
And stretched arm hath wrought;  
For certainly, &c.  
13 The sea he cut in two,  
Which stood up like a wall:  
24 And made through it to go,  
His chosen children all.  
For certainly, &c.  
15 But there he whelmed then,  
The great King Pharaoh:  
With his huge host of men,  
And chariots also.  
For certainly, &c.  
16 Who led through wilderness,  
His people safe and sound:  
And for his love end less,  
17 Great kings he brought to ground,  
For certainly, &c.  
18 And slew with puissant hand,  
Kings mighty and of fame;  
19 As of Amorites land,  
Sihon the king by Name.  
For certainly, &c.  
20 And Og the Gyant large,  
Of Basan king also:  
21 Whose land and heritage,  
He gave his people tho.  
For certainly, &c.  
22 Even unto Israel,  
His servant deare, I say,  
He gave the same to dwell,  
And there abide for aye.  
For certainly, &c.  
23 To minde he did us call,  
In our most base degree:  
24 And from oppresours all,  
In safety set us free,  
For certainly, &c.  
25 All flesh in earth abroad  
With food he doth fulfill:  
26 Wherefore of heaven the God  
To laud be it you will.  
For certainly,  
His mercies dare,  
Both firm and fure,  
Eternally.

P S A L . C X X X V I I . W . W .  
**W** Hen as we late in Babylon,  
the river round about:  
And in remembrance of Sien,  
the teares for grief burst out.  
2 We hang'd our harpes & instruments  
the willow-trees upon:  
For in that place men for their use,  
had planted many a one.  
3 Then they to whom we prisoners  
said to us tauntingly:

Now let us hear your Hebrew song,  
and pleasant melody.  
4 Alas said we, who can once staine,  
his sorrowfull heart to sing;  
The praises of our loving God,  
thus under a strange king?  
5 But yet if I Jerusalem,  
out of my heart let slide:  
Then let my fingers quite forget,  
the warbling harp to guide.  
6 And let my tongue within my mouth,  
be ty'd for ever fast,  
If that I joy before I see,  
thy full deliverance past.  
7 Therefore, O Lord, remember now  
the cursed noise and cry:  
That Edoms sons against us made  
when they raz'd our city.  
Remember Lord their cruell words,  
when as with one accord;  
They cri'd, On, sack, and raze their wals  
in despight of the Lord.  
8 Even so shall thou, O Babylon,  
at length to dust be brought.  
And happy shall that man be call'd,  
that our revenge hath wrought.  
9 Yea, blessed shall that man be call'd  
that takes thy children young  
To dash their bones against hard stones  
that lie the streets among.

P S A L . C X X X V I I I . N .  
**T** Hee wil I praise w my whole heare  
my Lord my God alwayes;  
Even in the presence of the gods,  
I will advance thy praise.  
2 Towards thy holy Temple I  
will look and worship thee;  
And praised in my thankfull mouth  
thy holy Name shall be.  
Even for thy loving kindnesse sake,  
and for thy truth withall;  
For thou thy Name haft by thy word  
advanced over all.  
3 When I did call thou heardest me,  
and thou haft made also,  
The power of increased strength,  
within my soul to grow.  
4 Yea all the kings on earth they shall  
give praise to thee, O Lord;  
For they of thy most holy mouth,  
have heard thy mighty word.  
5 They of the wayes of God the Lord,  
in singing shaliateat;  
Because the glory of the Lord,  
it is exceeding great.  
6 The Lord is high, and yet he doth  
behold the lowly spirit;  
But he (contemning) knowes asafre,  
the proud and losie wight.

7 Although in midſt of troublē I  
do walk, yet ſhall I ſtand :  
Renewed by thee, O my Lord,  
thou wilt ſtretch out thy hand,  
Upon the wrath of all my foes,  
and ſaved ſhall I be :  
By thy right hand, the Lord God will I have been made, and in the earth  
perform his work to me.

8 Thy mercy Lord endures for aye,  
Lord do me not forfake ;  
Forfake me not that am the worke,  
which thine owa hand did make.

## P S A L. C X X X I X. N.

**L**ord, thou haſt me tride and And (known,  
my ſitting thou doſt know :  
2 And riſings eke: my thoughts afarre  
thou understand'ſt alſo.  
3 My paths, yea, and my lying down,  
thou compaſſeft alwayes :  
And by familiars custome art,  
acquainted with my wayes.  
4 No word is in my tongue, O Lord,  
but known it is to thee :  
5 Thou me behind hold'ſt and before,  
thou lay'ſt thy hand on me.  
6 To wonderfull above my reach,  
Lord is thy cunning ſkill ;  
It is ſo high that I the ſame,  
cannot attain untill.  
7 From ſight of thy all-ſeeing Spirit,  
Lord, whither ſhall I go ?  
Or whither ſhall I flie away,  
thy preſence to ſcape fro ?  
8 To heaven if I mount aloft,  
lo thou art preſent there;  
In hell if I lie down below,  
even there thou doſt appear. 9 Yes, let me take the Morning-wings,  
and let me go and hide :  
Even there where are the fartheſt parts  
where flowing Sea-doth ſlide.  
10 Yea, even thither alſo ſhall  
thy reaching hand me guide :  
And thy right hand ſhall hold me fast,  
and make me to abide.  
11 Yea, if I ſay, the darkneſſe ſhall  
yet ſhroud me from thy ſight :  
Lo, even alſo the darkeſt night  
about me ſhall be light.  
12 Yea, darkneſſe hideth not from thee, Free from the cruell man, that means  
but night doth ſeeme as day :  
To thee the darkneſſe and the night  
are both alike alway.

*The ſecond part.*

13 For thou poſſeſſed haſt my reines,  
and thou haſt covered me :  
When I within my mothers womb,  
incloſed was by thee.

14 Thee will I praise, made fearfully,  
and wonderfully I am ;  
Thy works are marveleus, right well  
my ſoul doth know the ſame.  
15 My bones they are not hid from thee  
although in ſecret place  
16 When I was formleſſe, then thine eyes  
ſaw me : for in thy book  
Were written all, nougat was before,  
that after faſhion took. (God,  
17 The thoughte therefore of thee, O  
how deare they are to me ?  
And of them all, how paſſing great  
the endleſſe number be. (ſumme  
18 If I ſhould count them, lo, their  
more then the ſand I ſee ?  
And whenſoever I awake,  
yet am I ſtill with thee.  
19 The wicked and the blondy men,  
O that thou wouldest ſlay ;  
Even thouſe, O God, to whom depart,  
depart from me, I ſay.  
20 Even thouſe of thee, O Lord my God,  
that ſpeak full wickedly ;  
Those that are lifted up in vain,  
being enemies to thee.  
21 Hate I not them that hate the Lord,  
and that in earneſt wife ?  
Contend I not againſt them all,  
againſt thee that arife :  
22 I hate them with unfained hate,  
even as my utter foes :  
23 Try me (O God) and know my heart,  
my thoughts proove and diſclose.  
24 Conſider Lord, if wickedneſſe  
in me there any be ;  
And in thy way, O God my guide  
for ever lead thou me.

## P S A L. C X L. N.

**L**ord ſave me from the evill man,  
and from the cruell wight :  
And from all thouſe that evill do  
imagine in their ſpirit.

2 Which make on me continuall warre,  
their tongues lo they haue whet.  
3 Like ſerpents : underneath their lips,  
is adders poſſon ſet. (hands,  
4 Keep me (O Lord) from wicked  
preserve me to abide :  
5 The proud haue laid a ſnare for me,  
and they haue ſpred a net  
With cords in my path way, and gins  
or me eke haue they ſet.  
6 Therefore I ſaid unto the Lord,  
thou art my God alone :  
Hear me, O Lord, O hear the voynce,  
wherē

whatewich I pray and mone.

7 O Lord my God thou onely art,  
the strength that saveth me :  
My head in day of battell hath  
been covered still by thee.

8 Let not, O Lord , the wicked have,  
the end of his desire ;

Perorne not his ill thoughts , leſt he  
with pride be ſet on fire .

9 Of them that compasse me about,  
the chiefest of them all /

Lord let the miſchiſe of their lips ,  
upon themſelves befall .

10 Let coals fall on them , let him caſt  
them in conſuming flame ,

And in deep pits , ſo as they may  
not riſe out of the ſame .

11 For no backbiter ſhall on earth ,  
be ſet in ſtable plignt :

And evill to deſtruſion ſtill ,  
ſhall hunt the cruel wight .

12 I know the Lord th'affiſed will ,  
revenge and judge the poore :

13 The just ſhall praife thy Name and  
dwell with thee evermore . (hall

P S A L. C X L I. N.

O Lord upon thee do I call ,  
Lord haſte thee unto me ;

And hearken Lord unto my voyce ,  
when I do cry to thee ;

2 As incenſe let my prayer be  
directed in thine eyes ;

And the upliftiſg of my hands ,  
as evening ſacrifice .

3 My Lord for guiding of my mouth ,  
ſet thou a watch before ;

And also of my mooving lips ,  
O Lord keep thou the doore .

4 That I ſhould wicked works commit ,  
incline thou not my heart ;

With ill men of their delicates ,  
Lord let me eat no part .

5 But let the righteous ſmit me Lord ,  
for that is good for me ;

Let him reproove me , and the ſame  
a precious oyle ſhall be .

Such ſmiting ſhall not break my head ,  
the time ſhall ſhortly fall ;

When I ſhall in their miſery ,  
make prayers for them all .

6 Then when in ſtony places down ,  
their Judges ſhall be caſt ; (then

Then ſhall they hear my words , for  
they have a pleasant taſt .

7 Our bones about the graves mouth ,  
ſo ſcattered are they found ;

As he that hewed wood , or he  
that diſſepted up the ground .

8 But, O my Lord , my God , mine eyes  
do looke up unto thee ;

In theſe is all my truſt , let not  
my ſoul forſaken be .

9 Which they haue laid to catch me in ,

Lord keepe me from the ſnares ,  
And from the ſubtill grin of them ,

that wicked workers are .

10 The wicked into their own nets ,  
together let them fall ;

While I do by thy help eſcape ,  
the danger of them all .

P S A L. C X L I I. N.

B Efore the Lord God with my voyces

I did ſend out my cry ;  
And with my ſtraiſted voyce unto

the Lord God prayed I .

2 My meditation in his fight ,  
to powre I did not ſpare ;

And in the preſence of the Lord ,  
my trouble did declare .

3 Although perplexed was my ſpirit ,  
my path was knowne to theſe ;  
In way where I did walk , a ſnare  
they ſliily laid forme .

4 I look'd and view'd on my righthand  
but none therewould me knowe ;  
All refuge failed me , and for  
my ſoul none care did show .

5 Then cride I Lord , to thee , and ſaid ,  
my hope thou onely art ;  
Thou in the land of living art ,  
my portion and my part .

6 Hearke to my cry , for I am brought  
full low , deliver me ,  
From them that do me persecute .  
for me too ſtrong they be .

7 That I may praife thy Name , my ſoul  
from priſon Lord bring out :  
When thou art good to me the just ,  
ſhall praife me round about .

P S A L. C X L I I I. N.

L ORD hear my prayer , hearke theſe  
that I do make to thee : (plaint  
Lord in thy native trueth , and in  
thy iuſtice anſwer me .

2 In judgement with thy ſervant , Lord ,  
oh enter not at all :  
Far justified be in thy fight ,  
not one that liveth ſhall .

3 The enemy hath purſued my ſoule ,  
my life to ground hath throne ;  
And laid me in the darke , like them  
that dead are long agone .

4 Within me in perplexity ,  
was mine accombrode ſpirit ;  
And in me was my troubled heart  
amazed and affright .

5 Yet I record time past , in all  
thy works I meditate .  
Yea in thy works I meditate ,  
that thy hands have treaſe .

6 To thee, O Lord my God, lo I  
do stretch my craving hands;  
My soule desireth after thee,  
as do the thirsty lands.  
7 Hear me with speed, my spirit doth  
hide not thy face me fro (fail  
Else shall I be like them that downe  
into the pit do goe.  
8 Let me thy loving kindnesse in  
the morning heare and knowes  
Forin thee is my trust, shew me  
the way where I shall go.  
9 For I lift up my soule to thee,  
O Lord deliver me  
From all mine enemies : for I  
have hidden me with thee.  
10 Teach me to do thy will , for thou  
thou art my God , I say ;  
Let thy good spirit into the land  
of mercy me convey. (grace  
11 For thy Names sake with quickning  
alive do thou me make :  
And out of trouble bring my soule,  
even for thy justice sake.  
12 And for thy mercy slay my foes  
O Lord , destroy them all ,  
That doe oppresse my soule , for I  
thy servant am , and shall.

P S A L M . C X L I I I . N .  
**B** Left be the Lord my strength that  
instruc<sup>t</sup> my hands to fight; (doth  
The Lord that doth my fingers frame,  
to battell by his might.  
a He is my goodnessse , fort and tower,  
deliverer and shield :  
In him I trust , my people hee  
subdues to me to yeeld.  
3 O Lord , what thing is man , that him  
thou holdest so in price ?  
Or sonne of man , that upon him  
thou thinkest in such wise ?  
4 Man is but like to vanity ,  
so passe his dayes to end ; (Lord  
5 As fleeting shade ; Bowe downe , O  
the heavens and descend. (simoak  
6 The mountains touch , and they shall  
cast forth thy lightning flame :  
And scatter them , thine arrowes shoot ,  
consume them with the same.  
7 Send down thine hand even from  
O Lord deliver me : (above ,  
Take me from waters great , from hand  
of strangers make me free.  
8 Whose subtill mouth of vanity ,  
and fondnesse doth intreat ;  
And their right hand is a rig ht hand  
of falsehood and deceit.  
9 A new song will I sing , O God ,  
and singing will I be

On violand on instrument ,  
ten-stringed unto thee.  
10 Even he it is that onely gives .  
deliverance to Kings :  
Unto his servant David helpe ,  
from hurtfull swords he brings .  
11 From strangers hand me save and  
whose mouth talke vanity : (shield ,  
And their right hand is a right hand ,  
of guile and subtility . (plants  
12 That our sonnes may be as the  
whom growing youth doth rearre ,  
Our daughters as carv'd corner-stones  
like to a palace faire.  
13 Our garners full , and plenty may  
with sundry sorts be found ;  
Our sheep bring thousands in our stree  
ten thousands may abound.  
14 Our oxen be to labour strong ,  
that none do us invade ;  
There be no going out , nor cries ,  
within our streets be made.  
15 The people blessed are that with  
such blessings are so stor'd ;  
Yea , blessed all the people are ,  
whose God is God the Lord .

P S A L M . C X L V . N .  
**T** Hee will I laud my God and King ,  
and bleffe thy Name for aye :  
2 For ever will I praise thy Name ,  
and bleffe thee day by day .  
3 Great is the Lords most worthy praise ,  
his greatnesse none can reach ;  
4 From race to race they shall thy works  
praise , and thy power preach .  
5 I of thy glorious Majestie ,  
the beauty will record ;  
And meditate upon thy works ,  
most wonderfull , O Lord .  
6 And they shall of thy power , and of  
thy fearfull acts declare ;  
And I to publish all abroad ,  
thy greatnesse will not spare .  
7 And they into the mention shall  
speake of thy goodnessse great ;  
And I aloud thy righteousness  
in singing shall repeat .  
8 The Lord our God is gracious ,  
and mercifull also ;  
Of great abounding mercy , and  
to anger is he slow .  
9 Yes good to all , and all his works ,  
his mercy doth exceed . (Lord ,  
10 Lo , all thy works do praise thee  
and do thine honour spread .  
11 Thy Saints do bleffe thee , & they do  
thy kingdomes glory shew ; (sons  
12 And blaze thy power , to caute the  
of men thy power to know .

*Tbe second part.*

13 And of his mighty kingdome eke, The Lord, I say, doth love the right, the lame to limbs restore ;  
to spread the glorious praise. and just man evermore.  
Thy kingdome, Lord, a kingdome is, 9 He doth defend the fatherlesse,  
that doth endure alwayes ; and strangers sad in heart,  
And thy dominion through each age, And quit the widow from distresse,  
endures without decay ; and ill mens wayes subvert.  
14 The Lord upholdeth them that fall, 10 Thy Lord, and God eternally,  
their sliding he doth stay. O Sion still shall reigne,  
15 The eyes of all doe wait on thee, In time of all posterity,  
thou dost them all relieve. for ever to remaine.  
And thou to each sufficing food,  
in season due dost give.

16 Thou openest thy plenteous hand, P Raise ye the Lord for it is good,  
and bounteously dost fill, unto our God to sing,  
All things whatsoeuer doe live, For its pleasant and to praise  
with gifts of thy good will. it is a comely thing.  
17 The Lord is just in all his wayes, 2 The Lord, his owne Jerusalem,  
his works are holy all. he buildeth up alone ;  
18 Neere all he is, that call on him And the dispersit of Israel,  
in truth that on him call. doth gather unto one.  
19 He the desires, when they require 3 He heals the broken in their hearts,  
that feare him, will fulfill ; their sores up doth he binde ;  
And he will heare them when they cry, 4 He counts the number of the starres,  
and save them all he will. and names them in their kinde.  
20 The Lord preserves all those to him 5 Great is the Lord, great is his power,  
that beares a loving heart ; his wisdome infinite : (throws  
But he them all that wicked are 6 The Lord relieves the meek, and  
will utterly subvert ; to ground the wicked wight.  
21 My thankfull mouth shall gladly 7 Sing unto God the Lord with praise,  
the praises of the Lord ; (speake unto the Lord rejoice :  
All flesh to praise his holy Name, And to our God upon the harpe,  
for ever shall accord. advance your singing voyce.

## P S A L M . C X L V I . I . H .

M Y soule praise ye the Lord alwayes And on the mountaines he doth make,  
my God I will confess, (dayes, the graffe to grow againe.  
2 While breath and life, prolong my 9 He gives to beasts their food, and to  
my tongue no time shall cease. young ravens when they cry :  
3 Trust not in worldly Princes then, 10 His pleasure not in strength of horse  
though they abound in wealth ; nor in mans legs doth lie.  
Nor in the sons of mortall men, 11 But in all those that fear the Lord,  
in whom there is no health. the Lord hath his delight :  
4 For why ? their breath doth soon de- And such as do attend upon,  
to earth anon they fall ; (part, his mercies shining light.  
And then the counsells of their heart, The second part.  
decay and perish all ;  
5 O happy is that man, I say, 12 O Praise the Lord Jerusalem,  
whom Jacobs God doth aid ; thy God, O Sion praise :  
And he whose hope doth not decay, 13 For he the barres hath forged strong  
but on the Lord is stai'd. wherewith thy gates he stayes.  
6 Which made the earth & waters deep 14 Thy children he hath blest in the  
the heavens high withall ; and in thy borders he  
Which doth his word and promise keep Doth settle peace, and with the flours  
in truth, and ever shall. of wheat he filleth thee.  
7 With right alwayes he doth proceed, 15 And his commandements upon  
for such as suffer wrong. the earth he sendeth out :  
The poore and hungry he doth feed, And eke his word with speedy course,  
and loose the fettters strong. doth swiftly run about.  
8 The Lord doth send y blind their sight 16 He giveth snow like woll, hoare frost  
like ashes he doth spread :

17 Like

17 Like morsels casts his ice , thereof  
the cold who can abide.

18 He sendeth forth his mighty word ,  
and melteth them againe :

His winds he makes to blow , and then  
the waters flow amaine.

19 The doctrine of his holy word  
to Jacob he doth shew.

His statutes and his judgements he  
gives Israel to know.

20 With every nation bath he not  
so dealt , nor have they known  
His secret judgements : ye therefore  
praise ye the Lord alone.

PSALM. CXLVIII. I. H.

**G**ive laud unto the Lord ,  
From heaven that is so high ,  
Praise him in deed and word  
Above the starrie skie.

2 And also ye ,  
His angels all :  
Armies royll ,  
Praise him with glee.

3 Praise him both Moone and Sunne  
Which are so cleare and bright :  
The same of you be done  
Ye glistring starres of light :

4 And eke no lesse  
Ye heavens fair ,  
5 And clouds of theaire ,  
his laud expresse.

6 For at his word they were  
All formed as we see ;  
At his voyce did appear  
All things in their degree ,  
Which he set fast .

To them he made  
A law and trade ,  
For aye to last .

7 Extoll and praise Gods Name ,  
On earth ye Dragons fell :  
All deups doe ye the same  
For it becomes you well .

8 Him magnifie  
Fire , haile , ice , snow ,  
And stormes that blow .  
At his decree .

9 The hills and mountaines all ,  
And trees that fruitfull are :  
The Cedars great and tall ,  
Hys worthy praise declare .

10 Beatis and cattell ,  
Sea birds flying ,  
And wormes creeping ,  
that on earth dwell .

11 All Kings both more and lesse ,  
With all their pompous traine ,  
Princes and all judges ,  
That in the world remaie ,  
Exalte his Name :

12 Young men and maidis ,  
Old men and babes ,  
do ye the same .

13 For his Name shall we proewe  
To be most excellent :  
Whese praise is farre above  
The earth and firmament .

14 For sure he shall  
Exalt with blisse ,  
The horne of his ,  
and help them all .

15 His Saints all shall forth tell  
His praise and worthinesse ,  
The children of Israel ,  
Each one both more and lesse .

16 And also they ,  
as with good wil  
His words fulfill  
And him obey ,

PSALM. CXLIX. N.

**S**ing ye unto the Lord our God  
a new rejoicing song ;

And let the prale of him be heard  
his holy Saints among .

2 Let Israel now rejoice in him ,  
that made him of nothing ;  
And let the seed of Sion eke ,  
be joyfull in their King . (flutes .)

3 Let them sound praise with voyces of  
unto his holy Name ;  
And with the timbrel and the harp ,  
Eng praises of the same .

4 For why ? the Lord his pleasure all  
hath in his people set ;  
And by deliverance he will raise  
the meek to glory great .

5 With glory and with honour now ,  
let all the Saints rejoice ;  
And now aloud upon their beds  
advance their singing voyce .

6 And in their mouthes let be the acts  
of God the mighty Lord ;  
And in their hands , eke let them beare ,  
a double-edged sword .

7 To plague the heathen , and corre  
the people with their hands ;  
8 To bind their stately kings in chaines  
their Lords in yron bands .

9 To execute on them the doome ,  
that written is before ;  
This honour all his Saints shall have ,  
praise ye the Lord therefore .

PSALM. CL. N.

**Y**eild unto God the mighty Lord ,  
praise in his sanctuary :  
And prale him in the firmament ,  
that sheweth his power on he .

2 Advance his Name , and prale him in  
his mighty acts alwayes ,

Accos.

The ten Commandments of God.

16

According to his excellency  
of greatness give him praise.  
3 His praises with the princely noise,  
of sounding trumpets blow;  
Praise him upon the viole, and  
upon the Harp also. (flute.)  
Praise him with Timbrel and with  
Organs, and Virginals. (him,  
With sounding Cymbals praise ye  
praise him with loud Cymbals.  
6 What ever hath the benefit  
of breathing praise the Lord,  
To praise the Name of God the Lord,  
agree with one accord.

The end of the Psalms of David in Meeter.

A Song to be sung before  
Morning-Prayer. T. B.

P Raise ye the Lord ye Gentiles all,  
which hath brought you into his  
O praise him all people mortall, (light,  
as it is most worthy and right.  
For he is full determined,  
on us to power out his mercies;  
And the Lords truth be ye assured,  
abideth perpetually.  
Glory be to God the Father,  
and unto Jesus Christ his Son;  
With the Holy Ghost in like maner,  
now and at every season.

A Song to be sung before  
Evening Prayer.

B Ehold now give heed, such as be  
the Lords servants faithfull & true:  
Come praise the Lord every degree,  
with such songs as to him are due.  
O ye that stand in the Lords house,  
even in our own Gods mansion,  
Praise ye the Lord so bounteous,  
which worketh our salvation.  
Lift up your hands in his holy place,  
yea, and that in the time of night;  
Praise ye the Lord who gives all peace,  
for he is a Lord of great might.  
Then shall the Lord out of Sion,  
which made heavens and earth by  
(his power,  
Give to you and your nation,  
his blessing, mercy, and favour.  
Glory be to the Father, &c.

The ten Commandments of God.

EXOD. XX. W.W.

A Ttend my people and give are,  
of ferlie things I will thee tell:  
see that my words in mind thou beare,  
And to my preceps listen well.  
I am thy Souveraigne Lord and God,  
(full thral,  
Which have thee brought from care.  
And eke reclaim'd from Pharaohs rod,

Make thee no gods on them to call.  
2 Nor fashioned formes of any thing,  
In heaven or earth to worship it;  
For I thy God by revenging, (smite.  
With grievous plagues this sin will  
3 Take not in vaine his holy Name,  
Abuse it not after thy will; (blame,  
For so thou mightst soone purchase  
And in his wrath he would thee spill.  
4 The Lord from work the seventh day,  
And brought all things to perfect end;  
So thou and thine that day take rest,  
That to Gods hests ye may attend.  
5 Unto thy parents honour give,  
As Gods Commandements doe intend.

(live.  
That thou long dayes and good maist  
In earth, where God a place doth lend.  
6 Beware of murder and cruell hate.  
7 All filthy fornication forgo.  
8 See that thou steale not in any rate;  
9 False witnesse against no man bear.  
(have,  
10 Thy neighbors house wish not to  
His Wife, or ought that he calls mine;  
His field, his Ox, his Asse, his slave,  
Or any thing which is not thine.

A Prayer.

The Spirit of grace, grant us, O Lord,  
To keep these lawes, our heart reilore,  
And cause us all with one accord,  
To magnify thy Name therefore.  
For of our selves no strength we have,  
To keepe these Lawes after they will;  
Thy might therefore, O Christ we crave  
That we in thee may them fulfill.  
Lord for thy Names sake grant us this,  
Thou art our strength, O Saviour Christ  
Of thee to speed how should we misse,  
On whom our treasure doth consist.

To thee for evermore be praise,  
With the Father in each respect;  
And with the holy Spirit alwayes  
The Comforter of thine elect.

The Lords Prayer. D. Cope.

O Ur Father which in heaven art,  
And mak'st us all one brotherhood  
TO

To call upon thee with one heart ; That we may live in quietnesse,  
 Our heavenly Father and our God ; Without all greedy carefullnesse.  
 Grant we pray not with lips alone , Forgive us our offences all ,  
 But w<sup>r</sup> our hearts deep sigh and groan. Relieve our carefull conscience ;  
 Thy blessed Name be magnified : As we forgive both great and small .  
 Thy holy Word might us enflame , Which unto us have done offence ,  
 In holy life for to abide , Prepare us Lord for to serve thee .  
 To magnifie thy holy Name . In perfect love and unity .  
 From all errour defend and keepe , O Lord , into temptation ,  
 The little flock of thy poore sheep . Lead us not when the fiend doth rage ;  
 Thy kingdome come even at this houre To withstand his invasion ,  
 And hence forth everlastingly . Give power and strength to every age .  
 Thine Holy Ghost into us poure . Arme & make strong y<sup>r</sup> feeble hoast ,  
 With faith and with the Holy Ghost .  
 O Lord from evill deliver us ,  
 The dayes and times are dangerous ,  
 From everlasting death save us ,  
 And in our last need comfort us .  
 A blessed end to us bequeath ,  
 Into thy hands our souls receive .  
 For thou , O Lord , art King of Kings ,  
 And thou hast power over all ,  
 Thy glory shineth in all things ,  
 In the wide world universall .  
 Amen let it be done , O Lord ,  
 That we have prai'd with one accord

## A T A B L E,

For the whole number of the P S A L M E S , and  
 also in wat leaf you may find every one of them .

Psalms.	Folio.	Psalms.	Folio.	Psalms.	Folio.
A.		H.		I.	
30 <b>A</b> ll laud and .	16	12 <b>H</b> elp Lord, for .	7	121 I lift mine eyes .	79
49 All people .	28	13 How long wilt .	7	122 I did in earth .	79
78 Attend my people .	46	51 Have mercy on me .	31	L.	
82 Amid the preſſe .	50	56 Have mercy Lord .	33	6 <b>L</b> ord in thy .	4
700 All people that .	60	67 Have mercy on us .	38	16 Lord keep me .	8
B.		73 How ever it be .	43	26 Lord be my Judg .	15
81 <b>B</b> e light and .	49	84 How pleafant is .	51	35 Lord plead my .	19
119 Bleſſed are they .	73	91 He that within .	56	42 Like as the Hart .	24
128 Bleſſed art thou .	82	I.		68 Let God arise .	38
134 Behold and have .	83	3 <b>I</b> Ncline thine ears .	4	72 Lord give thy .	42
142 Before the Lord .	87	11 I trust in God .	7	86 Lord, bowe thine .	52
844 Bleſſed be the Lord .	88	20 In trouble and .	11	88 Lord God of .	53
D.		25 I lift my heart .	14	130 Lord to thee .	82
83 <b>D</b> oe not O God .	50	34 I will give laud .	19	140 Lord save me .	86
E.		39 I said I will look .	23	143 Lord hear my .	87
817 <b>E</b> xcept y <sup>r</sup> Lord .	81	40 I waited long and .	23	M.	
G.		43 Judge and revenge .	25	23 <b>M</b> Y ſhepherd .	13
29 <b>G</b> ive to y <sup>r</sup> Lord .	16	77 I with my voyce .	45	45 My heart .	26
37 Grudge not ro .	21	92 It is a thing both .	56	62 My ſoule to God .	36
48 Great is the Lord .	27	100 In God the Lord .	60	71 My Lord my God .	41
54 God ſave me for .	32	101 I mercy will and .	60	103 My foule give .	61
105 Give praife unto .	64	109 In ſpeechleſſe .	69	104 My ſoul I praifeth .	62
107 Give thanks unto .	67	116 I love the Lord .	72	146 My ſoul praise .	89
148 Give laud unto .	90	120 In trouble and it .	78	115 N	124 Ot unto us .
				Now Israel .	80
				3 O Lord	

## Psalms.

## The T A B L E.

## Folio Psalms.

## Folio.

O.

3 O Lord how are my.  
 4 O God that art my.  
 7 O Lord my God.  
 8 O Lord our God.  
 15 O Lord within thy.  
 17 O Lord give eare.  
 18 O God my strength.  
 21 O Lord how joyfull.  
 22 O God my God.  
 31 O Lord, I put my  
 44 Our eares have heard.  
 51 O Lord consider my.  
 55 O God give eare.  
 60 O Lord thou didst.  
 63 O God my God.  
 64 O Lord unto.  
 70 O God, to me take.  
 79 O Lord the Gentiles.  
 94 O Lord thou doſt.  
 95 O come let us.  
 98 O sing ye now.  
 102 O heare my.  
 108 O God my heart.  
 117 O all ye nations.  
 118 O give ye thanks.  
 123 O Lord that heaven.  
 129 Oft thy now Israel.  
 131 O Lord, I am not.  
 133 O how happy a thing.  
 135 O praise the Lord.  
 136 O laud the Lord.  
 139 O Lord thou haſt.  
 141 O Lord upon thee.

P.

38 P Ut me not to rebuke.  
 106 Praife ye the.  
 136 Praife ye the Lord.  
 147 Praife ye the Lord.

R.

61 R Egard, O Lord.  
 132 Remember.

S.

59 S End aid and.  
 69 Save me, O God.  
 96 Sing ye with praise.  
 125 Such as in God.  
 149 Sing ye unto.

T.

1 T He man is bleſt.  
 14 There is to God

19 The heavens.

11

23 The Lord is onely.

13

24 The earth is.

13

27 The Lord is both.

14

28 Thou art, O Lord.

15

32 The man is bleſt.

17

36 The wicked with.

20

41 The man is bleſt that.

24

46 The Lord is our.

27

50 The mighty God.

28

50 The God of gods.

29

53 The foolish man.

32

57 Take pity for thy.

34

65 Thy praise alone O.

37

76 To althat now.

45

80 Thou Herd that.

49

85 Thou haſt beene.

52

87 The city ſhall.

53

89 To ſing the merces.

53

90 Thon Lord haſt.

55

93 The Lord as King.

57

97 The Lord doth reigne.

59

99 The Lord doth.

60

100 The Lord did ſay.

70

112 The man is bleſt that.

70

125 Those that do put.

80

138 Thee will I praife.

85

145 The will I laud.

88

V.

75 U Nto thee God.

44

W.

2 W Hy did the Gentiles.

9

With heard and.

5

10 What is the caufe.

6

52 Why doſt thou.

31

74 Why art thou Lord.

44

111 With heart I do.

70

114 When Israel by.

71

116 When that the Lord.

81

137 When as we ſate in.

85

Y.

34 33 Y E righteons in the.

18

40 47 Ye people all with.

27

58 58 Ye rulers that are.

34

80 66 Ye men on earth.

37

90 113 Ye children which.

71

150 Yeeld unto God.

90

3 The ten Commandments.

91

8 Our Father which art &amp;c.

92

F I N I S.

A H O M E R I C A N Prayer to be used in private houses  
every Morning and Evening.

## Morning-Prayer.

**A** Lmighty God and most mercifull Father, forasmuch as they cannot believe except they do not present our selves before heare, nor cannt heare but by preaching thy Majestie, trusting in our own merits or none can preach except they be sent: worthines, but in thy manifold mercies, therefore (O Lord) raise up faithfull distri- which hast promised to hear our prayers and buters of thy mysteries, who setting apart grant our requestis, which we shall make to thee in the name of thy beloved Son Jesus Christ our Lord, who also hath commanded us to assemble our selves together in his name, with full assurance that he will not onely be amongst us, but also be our Medi- taur & Advocate towards thy Majestie, that we may obtain all things whith shall seem expedient to thy blessed will for our necessities. Therefore we beseech thee (most mercifull Father) to turn thy loving countenance towards us, and impute not unto us our manifold sins and offences, whereby we justly deserve thy wrath and sharp punishment: but rather receiu us to thy mercie, for Iesu Christis sake, accepting his death and passion as a just recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with us. And seeing that of thy great mercies we have quietly passed this night, grant (O heavenly Father) that we may bestow this day wholly in thy service, so that all our thoughts, words, and deeds, may redound to the glory of thy Name, and good ensample to all men, who seeing our good works, may receive us to thy glorie thee our heavenly Father: And wretched sinners bewail our manifold sins, forasmuch as of thy meer favour and love, & earnestly repentus for our former wickednes thou hast not onely created us, to thine own similitude and likenes, but also hast chosen & whereas we cannot of our selves pursue to be heires with thy dear Son Iesus chace thy pardon, yet we humbly beseech Christ, of that immortall kingdome, which thee, for Iesu Christis sake, to shew thy thou prepared for us before the beginning of the world, we beseech thee to increase our favour. Grant us (dear Father) these our faith and knowledge, and to lighten our requests, & alother things necessary for us be-utis with thine holy Spirit, that we may and thy whole Church, according to thy promise in the mean time live in godly conversation and integrity of life, knowing that Idolaters, adulterers, covetousmen, contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdome of God.

## Evening Prayer.

shall not inherit the kingdom of God. **O** Lord God, Father everlasting and full  
of pity, we acknowledge and confess  
pray one for another: we do not only make that we are not worthy to lift up our eyes to  
request, O Lord, for our selves, and for heaven, much lesseto present our selves before  
them that thou hast already called to the fore thy Majestie, with confidence that thou  
true understanding of thine heavenly will, wilt hear our prayers, and grant our re-  
but for all people and nations of the world, quest, if we consider our own deserving:   
who as they know by thy wonderfull works for our consciences do accuse us, and our sins  
that thou art God over all: so they may be do witness against us, and we know that  
instructed by thine holy Spirit to believe in thou art an upright judge, which dost not  
abuse their only Saviour & Redeemer. But justifie the sinners and wicked men, but  
unjustly.

Prayers.

punishest the faults of all such as transgresſe that our ſleep be not excessiue or overmuch by commandments. Yet moſt merciuell after the inſatiable deſires of our iuft: but Father, ſince it hath pleaſed thee to com- only to content our weak nature, that we mand us to call on thee in all our troubles may be the better diſpoſed to live in all god- & adverſities, promiſing even therto help by conuerſation, to the glory of thy daуus, when we feel our ſelues (as it were name, and profit of our brethren. So be it. swallowed up of death and deſperation) we utterly renounce all worldly confidence, and ſie to thy ſoveraigne bountie, as our onely ſtay and refuge, beſeeching thee not to call to remembrance our manifold ſins and wickednes, whereby we continually provoke thy wrath and indignation againſt us, neither ther of heaven: for al thy mercies and lo- our negligence and unkindneſſe, which haue vning kindneſſe ſhewed unto us, in that it neither worthily eſteemed, nor in our lives bath pleaſed thy gracieous goodneſſe, freely ſufficiently exprefſe the ſweet comfort of thy and of thine own accord to elect. O ch�ſe Goffel revealed unto u: but rather to ac- us to ſalvation before the beginning of the cept the obedience and death of thy Son Je- world. And even like thankes be given unto ſus Christ, who by offering up his body in thee, creating us after thine own image, for ſacrifice once for all, hath made a ſufficient redeemeing us with the moſt precious blood recompence for all our ſinnes. Have mercy of thy deare Son, when we were utterly therefore upon u, O Lord, and forgive us loſt: for ſanctifying us with thy holy Spirit, our offences. Teach us by thyne holy ſpirit in the revelation & knowledge of thy holy that we may rightly weigh them, and ear- word, for helping and ſuccouring us in al neſtly repente for the ſame, and ſo much the our needs & neceſſities, for ſaving us from rather, O Lord, because that the reprobate, all dangers of body and ſoul, in comforting & ſuch as thou haſt forſaken cannot praife us ſo fatherly in all our tribulations and thee, nor call upon thy Name, but the re- perſecutions, for sparing us ſo long, and gi- penting heart, the ſorrowfull mind, the vning us ſo large atime of repentance. These conſcience oppreſſed, biunging and thi- benefits, O moſt merciuell Father, like as we ſting for thy grace, ſhall ever ſet forth thy acknowledge to have received them of thine only goodneſſe, even ſo we beſeeche thee for prafe and glory.

And albeit we be but worms and duff, thy deare Son Jefus Chriſts ſake, to grant us yet thou art our creator, and we be the alwayes thy holy Spirit, whereby we may work of thine hands: yeathou art our Fa- continually grow in thank fulneſſe toward ther, & we thy children, thou art our Shep- thee, to be let into all truth, and comforted heard, and we thy flock: thou art our Re- in all adverſities. O Lord ſtrengthen our deemer, & we thy people whom thou haſt faith, kindle it more inferuentefſe, and love bought, thou art our God, and we thine in- towards thee, and our neighbours for thy beritance. Correct us not thereſere in thine iake. Suffer us not moſt dear Father to re- anger (O Lord) neither according to our ciuiſe thy word any more in vaine; but grant defertiſt puniſh us; but merciuell chaſtife us us alwayes the afſiſtance of thy holy Spirit, with thy fatherly affection, that all the that in heart, word, and deed, we may ſan- world may know, that at what time ſoever liffe and do worſhip to thy Name: help to a ſinner doth repente him of his ſins from ampliſe and increase thy kingdom, and the bottome of his heart, thou wilt put away whatſoever thou ſendef, we may be heartily all his wickednes out of thy remembrance, well content with thy good pleasure and as thou haſt promiſed by thy holy Prophets. will: Les us not lack the thing (O Father)

Finally, forasmuch as it hath pleaſed without the which we cannot ſerue thee: but thee to make the night for man, to reſt in, bleſſe thou ſo the works of our hands, that as thou haſt ordained him the day do tr. well we may haue ſufficient, and not be charge- an, grant (dear Father) that we may ſo take ble but r.ther helpfull unto other. Be merci- our bodily reſt, that our ſoules my conti- full (O Lord) to our offences, and ſeeing our nually watch for the time that our Lord debt ingreat, whch thou haſt forgiuen us in Jefus Chriſt ſhall appear for our deliue. Jefus Chriſt, make us to love thee, & our rance out of this mortallife, and in the neighbours ſo much the more. Be thou our meanſeaſon, that we be not overcome by Father, Captain, and defender in al tempta- any fantasies, dreams or other temptations, tions, bold thou us by thy merciuell hands, may fully ſet our miudes upon thee, love that we may be delivered from all incon- bee, fear thee, and reſt in thee: furthermore ueniences, & end our liues in the ſancti- fying

A godly prayer to be ſaid  
at all times.

H Onour and praise be given unto thee, O Lord God Almighty, moſt dear Fa- ther of heaven: for al thy mercies and lo- our negligence and unkindneſſe, which haue vning kindneſſe ſhewed unto us, in that it neither worthily eſteemed, nor in our lives bath pleaſed thy gracieous goodneſſe, freely ſufficiently exprefſe the ſweet comfort of thy and of thine own accord to elect. O ch�ſe Goffel revealed unto u: but rather to ac- us to ſalvation before the beginning of the cept the obedience and death of thy Son Je- world. And even like thankes be given unto ſus Christ, who by offering up his body in thee, creating us after thine own image, for ſacrifice once for all, hath made a ſufficient redeemeing us with the moſt precious blood recompence for all our ſinnes. Have mercy of thy deare Son, when we were utterly therefore upon u, O Lord, and forgive us loſt: for ſanctifying us with thy holy Spirit, our offences. Teach us by thyne holy ſpirit in the revelation & knowledge of thy holy that we may rightly weigh them, and ear- word, for helping and ſuccouring us in al neſtly repente for the ſame, and ſo much the our needs & neceſſities, for ſaving us from rather, O Lord, because that the reprobate, all dangers of body and ſoul, in comforting & ſuch as thou haſt forſaken cannot praife us ſo fatherly in all our tribulations and thee, nor call upon thy Name, but the re- perſecutions, for sparing us ſo long, and gi- penting heart, the ſorrowfull mind, the vning us ſo large atime of repentance. These conſcience oppreſſed, biunging and thi- benefits, O moſt merciuell Father, like as we ſting for thy grace, ſhall ever ſet forth thy acknowledge to have received them of thine only goodneſſe, even ſo we beſeeche thee for prafe and glory.

Prayers.

fyng and honouring of thy holy Name, ther, with the Sonne, and the Holy Ghost, through Jesu Christ our Lord and onely be honour and glory world without end. Saviour So be it.

Let thy mighty hand and ouerstretched  
arme ( O Lord) be still our defence ; thy  
mercy & loving kindnesse in Jesus Christ  
thy deare Sonne our salvation : thy true and  
holy word our instruction : thy grace and  
holy Spirit, our comfort and consolation  
unto the end, and in the end. So be it.

A Prayer to be said before a man  
begin his work

O Lord God most mercifull Father and  
Saviour, seeing it bath pleased thee  
to command us to travell, that wee may re-  
lieue our need, we beseech thee of thy grace  
so to blesse our labour, that thy blessing may  
extend unto us, without the which we are  
not able to continue, and that this great fa-  
vour may be a witnesse unto us of thy boun-  
tifulnesse and assistance, so that thereby we

A confession for all estates  
and times.

O Eternall God, and most mercifull Fa-  
ther, we confess & acknowledge here may know the fatherly care that thou hast  
before thy divine Majestie, that we are mi- over us.  
serable sinners, conceived and borne in sinne Moreover, O Lord, we beseech thee, that  
and iniquity, so that in us there is no good- thou wouldest strengthen us with thy holy  
nesse; for the flesh evermore rebelleth against Spirit, that wee may faithfully travell in  
the spirit, whereby wee continually trans- our state and vocation without fraud or de-  
gresse thy holy Precepts and Commandments, and that we may endeavour our selves  
ment, and so purchase to our selves, through to follow thine holy ordinances, rather then  
thy just judgement, death and damnation. to seek to satisfie our greedy affections, or  
Notwithstanding, ( O heavenly Father) desire to gain. And if it please thee ( O  
forasmuch as we are displeased with our Lord) to prosper our labour, give us a minde  
selves for the sins that we have committed also to helpe them that have neede ac-  
against thee, and do unfainedly repente us of ding to that ability that thou of thy mercy  
the same, we most humbly beseech thee for shalst give us : and knowing that all good  
Jesus Christ sake to shew thy mercy upon things come of thes, grant that we may  
us, to forgive all our sins, and increase thy humble our selves to our neighbours, and nos  
holy spirit in us, that we acknowledging by any means lift our selves above them  
from the bottome of our hearts our own which have not received so large a portion  
unrighteousnesse, may from beneforth not of thy mercie as thou hast given us. And if  
only mortifie our sinfull lusts & affections, it please thee ( O Lord) to try and exercise  
but also bring forth such fruits as may be us by greater poverty and necessity then our  
agreeable to thy most holy will, not for the flesh would desire, that thou wouldest yet ( O  
worbinessethereof, but for the merits of thy Lord) grant us grace to know that thou  
dearly beloved Son Jesus Christ our onely wolt nourish us continually through thy  
Saviour, whom thou hast already given an bountifull liberality, that we be not so  
oblation and offering for our sinnes, and for tempted, that we fall into distrust: but thou  
whose sake we are certainly perswaded that we may patiently waits till thou fill us: nor  
thou wolt deny us nothing that we shall onely with corporall graces and benefits, but  
ask in his name, according to thy will. For ethiest with thine heavenly and spirituall  
thy Spirit doth assure our consciences, that treasures : to the intent that wee may al-  
thou art our mercifull Father, and so louest wayes have more ample, occasion to giv-  
us thy children through him, that nothing thee thanks, and wholly to rest upon thy  
is able to remove thy heavenly grace and mercies. Hear us, O Lord of mercy, through  
favour from us. To this therefore, O Fa- Jesus Christ thy Sonne our Lord. Amen.

F I N I S.

